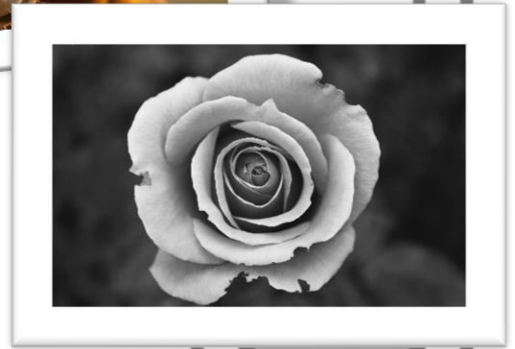




DISTRICT 10
4-H Contest Guide

PHOTOGRAPHY CONTEST

Submission Deadline:
February 18, 2025



Photography Contest

SUBMISSION DEADLINE: Tuesday, February 18, 2025

SUBMISSION LOCATION: 4HOnline – <https://v2.4honline.com>

WHAT IS DISTRICT 10 4-H PHOTOGRAPHY CONTEST?

The District 10 4-H Photography Contest encourages self-expression and allows youth to demonstrate skills learned in photography, including the use of photographic equipment and process of photographs.

MEMBERSHIP & AGE DIVISIONS

1. Participants must be 4-H members currently enrolled on 4HOnline and belong to a Texas 4-H Youth Development County program.
2. There are three age divisions for competition as outlined below. 4-H members' division is determined by their grade level as of August 31, 2024.
 - a. Junior- 3rd (and 8 yrs. old), 4th & 5th
 - b. Intermediate- Grades 6th, 7th, & 8th
 - c. Senior- Grades 9th, 10th, 11th & 12th (and not surpassed 18th birthday)

REGISTRATION PERIOD


1. Registration will be conducted on 4HOnline (v2.4honline.com). *Each individual member* will need to register for the contest on 4HOnline.
2. Regular Registration Period: \$15 per contestant
 - a. January 21 - February 18, 2025 (DEADLINE)
3. Late Registration: \$15 per contestant entered PLUS a \$25.00 late fee.
 - a. February 19-21, 2025 **FINAL DEADLINE FOR REGISTRATION**
4. **INCOMPLETE ENTRIES will be deleted after the late deadline. No late submissions will be accepted.**
5. **No refunds** will be given for any District Contest Registrations once they are approved.

CONTEST TYPE

Invitational: Contest is open to all 4-H members.

**NOTE: The District 10 4-H competition does not qualify Senior 4-H members for the Texas 4-H State Photography contest. State qualifications will come for your local County Photography contest. Please contact your County Extension Agent for local County Photography contest rules and submission deadlines.*

CONTEST RULES

1. Each 4-H Member may enter up to (3) photographs **MAXIMUM**.
2.  There are **18** different categories available for submission (**New Categories include: Dominant Color, Reflections, Transportation & this year's Theme is "Patriotism"**). Please click the State Photography Rules [HERE](#) for category descriptions. A 4-H member cannot enter all (3) photos in the same category. The (3) photos must be entered in three different categories.
3. If a 4-Her submits more than 3 photos, the registration will be returned and must be corrected by Tuesday - February 25, 2025 in order to be eligible for judging.
4. Photos must be taken by the 4-H member between March 1st, 2024 – February 21st, 2025.

CONTEST RULES (CONTINUED)

PROCESS OF SUBMITTING PHOTOGRAPHS FOR DISTRICT JUDGING

All entries for the 2024-2025 District 10 Photography Contest will be completed using 4HOnline. All photos will be uploaded to 4-H Online at the time of entry. The submission deadline is February 18th, 2025.

PLEASE READ THESE RULES VERY CAREFULLY AND FOLLOW STEPS FOR CORRECT SUBMISSION:

- 1. Ratio & Size:** Photos may be any size ratio, except for panoramic (Panoramic is defined as a photo with an aspect ratio of 3:1 or 1:3 or wider/taller.) Photo must be a minimum of 1 MB (1,000 KB) and a maximum of 20MB. Upload the highest resolution possible. Review your photo at 100% size before uploading. Check your photo's file properties and/or metadata to ensure it meets the file size requirements. 1 MB (megabyte) is equivalent to 1,000 KB (kilobytes). Photos that are less than 1,000 KB do not meet the minimum file size requirement.
- 2. File Format:** Photographs must be in a .jpeg, .jpg, or .png format.
- 3. Alterations & Text on Photographs:** Color and Black & White photos are allowed in all categories. Although slight computer enhancements are allowed, such as cropping, minor adjustment of lighting, and red eye reduction; substantially altered photography, such as applying design styles, or using computer graphics will disqualify an entry. Any other alteration, manipulation, or edits to a photo would require the photo to be entered into the Enhanced category.

Photographs must not contain camera or user placed text. This includes such things as date stamps, comments, watermarks, or titles. Text or wording that is part of the original photograph (i.e. photo of a street sign, etc.) is acceptable.

- 4. Labeling/Naming the Photograph.** Each photograph will need to be clearly labeled with the Age Division, County, 4-H member's first and last name and the name of the category (see example below for label name).

For example: Junior 4-H member John Smith from Bandera County entering the Animals-Wildlife category would upload a file labeled:

Junior_Bandera_John_Smith_Wildlife.jpg

Please use the following labels for the categories ([CLICK HERE FOR CATEGORY DESCRIPTIONS](#)):

CATEGORY	FILE LABEL NAME	CATEGORY	FILE LABEL NAME
ANIMALS - DOMESTIC	Domestic	LEADING LINE	Leading
ANIMALS - WILDLIFE	Wildlife	LONG EXPOSURE	LongEx.
CATCH ALL	CatchAll	MOTION/ACTION	Motion
DETAILS & MACROS	Details	PEOPLE	People
DOMINANT COLOR	DomColor	PLANT/FLORA	Plant
ELEMENTS OF DESIGN	Elements	REFLECTIONS	Reflections
ENHANCED	Enhanced	SHADOW/SILHOUETTE	Shadow
FOOD	Food	TRANSPORTATION	Transportation
LANDSCAPE & NATURE	Landscape	THEME	Theme

- 5. Copyright/Original Work of 4-H Member:** The entry must be the original photographic work of the 4-H member and not a photo taken by family members, other 4-H members, or secured from any other printed/electronic source. Any photo proven to be found as not original work will result in disqualification of ALL the 4-H member's entries into the Photography Contest. Additionally, actions may be taken against the 4-H member in regards to the Consequences of Misbehavior and Code of Conduct signed by the 4-H member. Submitted photographs may be reverse image searched online to verify the authenticity of the submission.
- 6. Completing online entry.** Please make sure that your registered categories match with the photo(s) you have uploaded. 4HOnline will have an upload box for EACH individual category. Please select the correct boxes to upload your photographs. **Only one photo may be uploaded per category.**

AWARDS

1. Judging will be conducted March 1-31st. Awards will be given to the following placements:
 - Blue, Red or White award ribbons will be given for each photo. Judging will be done by a qualified judge and the [State Photography Contest Score Sheet](#) will be used.
 - A 'Category Winner' will also be awarded in each of the 18 categories for each age division.
 - One overall Champion/Best in Show will also be selected from each age division.
 - All scoresheets and awards will be mailed out to counties no later than April 15, 2025.