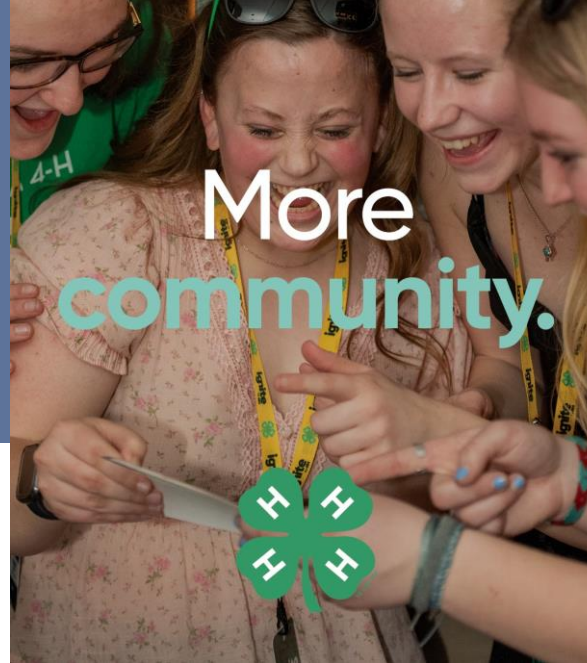


# District 10



October 2024



## Deadlines at a Glance



Click the links for more information:

- OCT 15 – [Early Bird– National 4-H Ignite Summit](#) **DEADLINE**
- OCT 17 – [Virtual 4-H Public Speaking Project Group Meeting](#)
- OCT 18 – [Atascosa Co. Fair & Double Trouble Show](#) **DEADLINE**
- OCT 19 – [Kerr County Classic Goat & Lamb Show](#)
- OCT 21 – [24-25 State Talent Showcase Q&A @11 AM](#)
- OCT 21 – [TX 4-H Foundation Christmas Sock Design](#) **DEADLINE**
- OCT 28 – [2024 SPARK! Youth Camp Registration](#) **DEADLINE**
- OCT 29 – [District 10 4-H Fall Roundup Registration](#) **DEADLINE**
- OCT 31 – [Staff Only: 2024 Texas 4-H Virtual Summit](#) **DEADLINE**
- NOV 1 – [District 10 4-H Fall Roundup](#) **LATE DEADLINE**
- NOV 1 – [AGENTS: National/International Opportunity](#) **DEADLINE**
- NOV 2 – [Burnet & Travis Co. Sheep & Goat Livestock Clinic](#)
- NOV 15 – [Tom Green Invitational Food Challenge](#) **DEADLINE**
- NOV 16 – [Burnet & Travis Co. Cattle Livestock Clinic](#)
- NOV 5 – [Wilson Co. Archery Clout Tournament](#) **DEADLINE**
- NOV 23 – [Burnet & Travis Co. Swine Livestock Clinic](#)
- NOV 29 – DEC 15 – [Winter Tractor Supply Campaign](#)
- DEC 7 – [Guadalupe Co. 2024 SumoBot Contest](#)
- DEC 15 – [TX 4-H Natural Resources Photography](#) **DEADLINE**
- DEC 18 – [D9 Invitational Quiz Bowl Early Registration](#) **DEADLINE**
- DEC 31 – [Texas 4-H Foundation Grant Application](#) **DEADLINE**

**Don't forget!** If your Club or County participated in a 2024 One Day 4-H Service project to **REPORT** your event by December 31, 2024. Thank you to all who gave back on this special day!

## District 10 Directory:

- [Bandera 4-H](#)
- [Bastrop 4-H](#)
- [Bexar 4-H](#)
- [Blanco 4-H](#)
- [Caldwell 4-H](#)
- [Comal 4-H](#)
- [Edwards 4-H](#)
- [Gillespie 4-H](#)
- [Gonzales 4-H](#)
- [Guadalupe 4-H](#)
- [Hays 4-H](#)
- [Kendall 4-H](#)
- [Kerr 4-H](#)
- [Kimble 4-H](#)
- [Kinney 4-H](#)
- [Medina 4-H](#)
- [Real 4-H](#)
- [Sutton 4-H](#)
- [Travis 4-H](#)
- [Uvalde 4-H](#)
- [Wilson 4-H](#)

Find more District 10 Updates, follow us on...



# 2024-2025 District 10 4-H Calendar

## FALL & WINTER DATES

<b>District 10 FALL Roundup – Kerrville, TX</b>	
<b>REGISTRATION OPENS:</b> Tues., Oct. 1, 2024	
<b>REGISTRATION DEADLINE:</b> Tues., Oct. 29, 2024	
<b>LATE REGISTRATION:</b> W–F, Oct. 30 - Nov 1, 2024	
<b>Fall Roundup CONTEST DATES</b>	
Dec. 4, 2024	• Food Challenge
Dec. 5, 2024	• Food Show • FCH Quiz Bowl • Entomology Judging
Dec. 6, 2024	• Ed. Presentation & Public Speaking • Livestock & Horse Quiz Bowl
<b>District 10 4-H Horse Judging at HLSR</b>	
<b>**All 4-H members must submit an HLSR Stock Show entry form/fees to their County Office to compete in the District 10 4-H Horse Judging contest that is being held conjunction with the Houston Stock Show.</b>	
<b>DISTRICT REGISTRATION OPENS:</b> Jan. 6, 2025	
<b>DISTRICT REGISTRATION DEADLINE:</b> Feb. 4, 2025	
<b>DISTRICT LATE REGISTRATION:</b> Feb. 5-7, 2025	
Mar. 10, 2025	• Horse Judging @ HLSR
<b>District 10 4-H Virtual Photography Contest</b>	
<b>REGISTRATION OPENS:</b> Tues., Jan. 21, 2025	
<b>REGISTRATION DEADLINE:</b> Tue. Feb. 18, 2025	
<b>LATE REGISTRATION:</b> Wed.–Fri. Feb 19-21, 2025	
Feb. 21, 2025	4HOnline Registration <b>CLOSES</b>
Mar. 31, 2025	Photography Results Released
<b>Texas 4-H Opportunity Scholarship</b>	
<b>APPLICATIONS OPEN:</b> November 1, 2024	
<b>APPLICATIONS CLOSE:</b> Feb. 15, 2025 @11:59PM	
Nov. 1, 2024	Scholarship Guidelines Released
Feb. 15, 2025	Scholarship Applications Close
Apr. 25-27, 2025	Interviews in College Station, TX
Information	<a href="https://4-h.org/resources/professionals/marketing-resources/paper-clover-toolkit/">Texas 4-H Foundation Website</a>

## SPRING & SUMMER DATES

<b>District 10 SPRING Roundup – Fredericksburg, TX</b>	
<b>REGISTRATION OPENS:</b> Tues., Feb. 25, 2025	
<b>REGISTRATION DEADLINE:</b> Tues., Mar. 18, 2025	
<b>LATE REGISTRATION:</b> Wed.–Fri, Mar. 19-21, 2025	
<b>Spring Roundup CONTEST DATES</b>	
April 8, 2025	• Leaders 4 Life (Seguin, TX)
April 9, 2025	• Meat Judging (San Angelo, TX)
April 10, 2025	• Livestock Skillathon <b>NEW!</b>
April 11, 2025	• Range/Pasture ID & Range Evaluation (AM) • Soil Judging (AM) • Wool & Mohair Judging (PM)
April 14, 2025	• Livestock Judging
April 24, 2025	• Consumer Decision Making • Talent Showcase
April 25, 2025	• Duds 2 Dazzle (Team/Solo) • Fashion Show & Natural Fibers • 4-H Storyboard
April 26, 2025	• Smallbore Rifle (Floresville, TX)
<b>District 10 Horse Show</b>	
<i>Due to low participation &amp; increased costs for the past 2 years, the District 10 4-H program has decided not to host a Horse Show for the 24-25 year. We will promote other local events during the year for horse exhibitors.</i>	
<b>District 10 Leadership Lab – Alto Frio</b>	
<b>REGISTRATION OPENS:</b> Thursday, May 1, 2025	
<b>EARLY REGISTRATION DEADLINE:</b> May 27, 2025	
<b>LATE FEE REGISTRATION:</b> May 28-30, 2025	
<b>EVENT DATE:</b> June 25-27, 2025	
<b>District 10 Record Book Judging – Fredericksburg</b>	
<b>REGISTRATION OPENS:</b> Friday, June 6, 2025	
<b>REGISTRATION DEADLINE:</b> Tues., June 24, 2025	
<b>LATE REGISTRATION:</b> Wed.–Fri. June 25-27, 2025	
<b>EVENT DATE:</b> Thursday, July 10, 2025	

## Winter Tractor Supply Campaigns

**Information:** Since 2010, Tractor Supply has partnered with 4-H to help create Opportunity4All and raise more than \$20 million through the Paper Clover campaign. 100% of funds raised through the bi-annual Paper Clover campaign directly benefits 4-H youth. Dates for the 2024 Paper Clover Campaign are: November 29 - December 15, 2024. Tractor Supply will also be selling 4-H ornaments to decorate your tree this season! 100% of proceeds from that campaign will go back to 4-H as well. Promotional materials can be found here:

<https://4-h.org/resources/professionals/marketing-resources/paper-clover-toolkit/>





# District 10 4-H Fall Roundup

Early Registration: Oct. 1<sup>st</sup> – Oct. 29<sup>th</sup> - \$15.00 Fee per contest

Late Registration: Oct. 30<sup>th</sup> – Nov. 1<sup>st</sup> - \$40.00 Fee per contest

## WHAT IS DISTRICT 10 4-H ROUNDUP?

The District 10 4-H Roundup event is held twice a year (Fall & Spring) to allow 4-H members to showcase their knowledge and talents in various 4-H contests. District 10 4-H members of all age divisions are welcome to compete in any of the contests offered (granted they meet the criteria of the event). The following rules below apply to all Fall Roundup District contests, unless otherwise stated in the contest's specific rules.

## MEMBERSHIP & AGE DIVISIONS

Participants must be 4-H members currently enrolled on 4HOnline and belong to a Texas 4-H Youth Development County program.

There are three age divisions for competition as outlined below. 4-H members' division is determined by their grade level by Aug. 31, 2024.

- Junior: 3<sup>rd</sup> (and 8 yrs. old) - 5<sup>th</sup>
- Intermediate: Grades 6<sup>th</sup> - 8<sup>th</sup>
- Senior: Grades 9<sup>th</sup> - 12<sup>th</sup> (and passed 18 yrs. old)

**Note:** Juniors may move up to the Intermediate age division when participating on an intermediate team. Intermediates/Seniors may NOT move up or down to a different age division.

## REGISTRATION PERIOD

Registration on 4HOnline ([v2.4honline.com](https://v2.4honline.com)).

**Regular Registration Period:** \$15 per contest entered – Oct. 1 - **Oct. 29, 2024 (DEADLINE)**

**Late Registration:** \$40 per contest entered – Oct. 30 - Nov. 1, 2024 **FINAL LATE DEADLINE**

## CONTEST GUIDE & SCHEDULE

The **2024 District 10 Fall Roundup Guide** is now available!



### Wednesday, December 4, 2024

- Food Challenge
  - 9:00AM – Check-in Opens
  - 10:00AM – Contest Begins, awards immediately follows.

### Thursday, November 5, 2024

- Food Show
  - 8:00AM – Check-in Opens
  - 9:00AM – Contest Begins
- FCH Quiz Bowl
  - 12:30PM – Check-in Opens
  - 1:00PM - Orientation Begins, contest immediately follows.
- Entomology Judging
  - 1:30PM – Check-in Opens
  - 2:00PM – Contest Begins (Youth competing in FCH Quiz Bowl will be able to start after official start time.)

### Friday, November 6, 2024

- Educational Presentation/Public Speaking
  - 8:00AM – Check-in Opens
  - 8:30AM – Orientation Begins, contest immediately follows.
- Livestock & Horse Quiz Bowl
  - 1:00PM – Check-in Opens
  - 1:30PM – Orientation Begins, contest immediately follows.

## **District 10 4-H Fall Roundup: Volunteers Needed! Sign up here: [Google Doc](#)**

**Information:** We need judges & youth/adult volunteers for the following events:

- **Dec. 4<sup>th</sup> – Food Challenge: Need Judges, Group Leaders, Runners & Awards Program – (Adults & Youth)**
  - Volunteers arrive at 9:30AM (Kerrville – Hill Country Youth Event Center). Contest concludes approximately ~4 PM (Judging will likely conclude around Noon-1pm) - Lunch provided.
- **Dec. 5<sup>th</sup> – Food Show: Need Judges, Group Leaders, Runners & Awards Program – (Adults & Youth)**
  - Volunteers arrive at 8:00AM (Kerrville – Hill Country Youth Event Center).
  - Contest concludes approximately ~12 Noon - Lunch provided.
- **Dec. 6<sup>th</sup> – Educational Presentation/Public Speaking: Judges – (Adults only)**
  - Judges arrive at 8:30AM (Kerrville – Our Lady of the Hills School). Contest concludes approx. ~12 Noon - Lunch provided.



# Texas 4-H Shooting Sports Coaches Trainings:

## State CEA Shooting Sports Coach Training (Bryan, TX)

- **When:** October 8-10, 2024 (Begin at 9AM on Tues. Oct. 8<sup>th</sup> & conclude Thurs. Oct. 10<sup>th</sup> around 3:30PM)
- **Registration Information:** Coming Soon!
- **Disciplines:** This training is designed for County Extension Agents only. All CEA's will become certified in three shooting sports disciplines- Archery, Rifle, and Shotgun.

## District 8 Shooting Sports Coach Training (Stephenville, TX)

- **When:** November 9-10, 2024 ([Release Letter](#) & [Flyer](#))
- **Registration Period:** October 7-25, 2024 (\$130) via 4HOnline
- **Late Registration Period:** October 26 – November 1, 2024 (\$160) via 4HOnline
- **Disciplines:** Archery, Shotgun, Rifle, Pistol, Muzzleloading, Hunting & Wildlife & Western Heritage

## District 1 Shooting Sports Coach Training (Amarillo, TX)

**When:** November 9-10, 2024 ([Release Letter](#) & [Flyer](#))

- **Registration Deadline:** October 18, 2024 via 4HOnline (\$130)
- **Disciplines:** Rifle, Archery, Shotgun, and Pistol

## District 3 Shooting Sports Coach Training (Archer City, TX)

- **When:** November 16-17, 2024
- **Registration Deadline:** November 6, 2024 via 4HOnline (\$130)
- **Disciplines:** Archery, Shotgun, Rifle, Pistol, Muzzleloading & Western Heritage

# 23-24 IRS Filing Instructions for Texas 4-H Club/Group 990 Forms



**THE DEADLINE FOR IRS FILING FOR ALL 4-H CLUBS/GROUPS IS DECEMBER 20, 2024**

*\*If you do not complete this process – your Club EIN is subject to revocation by the IRS.*

**Information:** ALL Texas 4-H, Inc. clubs and groups are required to file their annual information return (Form 990-N, 990 or 990-EZ). The Texas 4-H deadline for clubs filing under Texas 4-H Inc. is **December 20, 2024**. However, **you can file NOW!** Form 990 is the form used by tax-exempt organizations to provide the IRS with the information required on an annual basis. There are several Form 990s that a 4-H club/group can file, depending on their financial status. The Form 990 options are:

- **Form 990N (e-postcard):** Gross receipts \$50,000 or less.
- **Form 990EZ:** Gross receipts less than \$200,000 & total assets less than \$500,000 at end of year.
- **Form 990:** Gross receipts exceeding \$200,000 at the end of the year.

### **How to File:**

- 2023-2024 IRS Filing Instructions for Texas 4-H Club/Group 990 Forms – [DOWNLOAD](#)
- IRS Form 990-N Electronic Filing System User Guide – [DOWNLOAD](#)
- YouTube Video that takes you step-by-step through the tax filing process for 4-H clubs/groups can be accessed at: <https://youtu.be/SOuF20LOR2w>
- County offices can confirm filings by going to: <https://apps.irs.gov/app/eos/>.

## Spark 2024!

Registration Period: Sept. 1 – October 28, 2024

**Information:** Mark your calendars for Spark 2024! Spark is an exciting experience at the Texas 4-H Center in Brownwood for 3rd through 8th grade 4-H members to learn, grow, and have FUN! The 24-25 Texas 4-H Council will be hosting "Camo and Crowns" November 8-10. Registration is \$170/participant and will be open Sept. 1-Oct. 28.

[Click here for more information and for the registration link.:](#)



# New 4-H Year Resources

**Information:** With the new 4-H year beginning September 1st, Clubs and Counties are beginning to gear up for the year ahead and making plans. The Texas 4-H office has some 4HOnline information to help new members get registered. *As a reminder, the system is currently delayed until further notice. We will inform county extension offices as soon as 4HOnline is available for enrollment.*

- [Download New Year 4HOnline Document](#)
- [4HOnline County Staff Guides Available](#)
- [4HOnline County PowerPoint Training](#)
- **AGENT/STAFF State Marketing Resources** can be [accessed via OneDrive](#).
- **Explore Guides & Project One Pagers** to aid in your program this year. [Those can be accessed HERE.](#)

Other Helpful Guides:

- [Download-Family Enrollment Guides](#)
- Youth – [New](#) | [Renew](#) | [Processing](#)
- Volunteer – [New](#) | [Renew](#) | [Processing](#)
- [Download-Family Profiles](#)
- [Download-Family Account Editing](#)
- [Download-Family Account Duplicate Error](#)
- [Download-Family Credit Card Deleting](#)
- [Download-Family Password Reset](#)
- [CLICK IMAGE BELOW](#) for Infographic!

## HOW TO JOIN 4-H



## Texas 4-H Foundation Grant Applications OPEN

**Information:** Texas 4-H Foundation Grant Applications are now open! The purpose of this grant program is to provide funding to County and District 4-H Programming. These funds may be used to enhance (equipment purchases, education/training, events, etc.) existing 4-H programs and projects or to start new 4-H programs or projects.

- The deadline to submit applications is **11:59 pm on December 31st**.
- You must submit the application through the online portal.
- The application will ask for a description of how the funds will be used, what problem the funds will be used to address, about your intended audience, for a budget, and how you will evaluate the program.
- You will be notified if you did or did not receive a grant in February 2025.
- If you receive a grant, the funds must be used by August 31, 2026. You must email a one-page summary including 3 pictures to [bailee.wright@ag.tamu.edu](mailto:bailee.wright@ag.tamu.edu) by August 31, 2026. More information regarding the summary will be sent to those who receive the grant.

The Rules & Guidelines, recorded video training, and the portal where you apply can be accessed here: [Grant Program - Texas 4-H Foundation \(texas4hfoundation.org\)](https://texas4hfoundation.org)

## 4-H Foundation Christmas Sock Design Contest

**Information:** Texas 4-H Foundation is excited to switch things up a little this year. Instead of a Christmas card design contest, **we will be offering a Christmas sock design contest!** See [attached flyer](#).

- Clover Kids – Senior Level 4-H members can submit their designs September 25<sup>th</sup> – October 21<sup>st</sup>.
- Designs must use this template and entry form! [Christmas Sock Design Template](#)
- A high-quality picture/scan (in color) must be EMAILED to [bailee.wright@ag.tamu.edu](mailto:bailee.wright@ag.tamu.edu) by Oct. 21<sup>st</sup> to enter.
- Voting will take place on the [TX 4-H Foundation Facebook Page](#) from Oct. 22-24<sup>th</sup>. Each like on the original picture will count as a vote! Top designs for each age group will receive a \$100 gift card
- The overall winning design will be digitized and knitted into a sock available for purchase in our Christmas sock store! The Sock Fundraiser will be Nov. 7<sup>th</sup>-Dec. 6<sup>th</sup>. \$5 from every purchase will go back to your County!



# 2024-2025 State Level Photography Contests

## **NATURAL RESOURCES PHOTOGRAPHY CONTEST – DOWNLOAD GUIDE**

We are excited to announce the continuation of the state-level Natural Resource Photography Contest! It is open to junior, intermediate, and senior members, and categories are focused solely on the Natural Resource project areas. Here are a few key points:

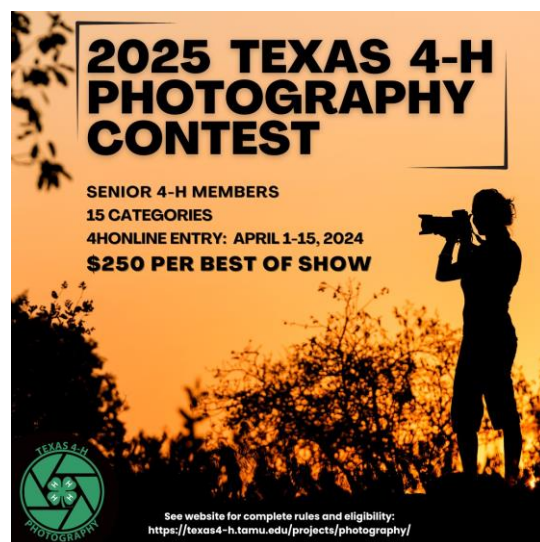
- Open contest (no qualifying required) to all counties.
- Open to juniors, intermediate, and senior age divisions
- 10 Natural Resource themed categories
- Same scoring matrix and general rules as the state contest
- **Entry Period: December 1 – 15, 2024 @ 11:59PM on 4HOnline & Submittable.**
- No late entries accepted.
- Questions? Contact Larry Hysmith at [Larry.Hysmith@ag.tamu.edu](mailto:Larry.Hysmith@ag.tamu.edu)

## **STATE PHOTOGRAPHY CONTEST – DOWNLOAD GUIDE**

The rules for the 2024-2025 State Photography Contest have been released (Download above). For those who may be new to Extension, the state 4-H photography contest is a senior-only qualifying contest where photos qualify directly from COUNTY to STATE. **We have added 3 new categories this year, as such each County may now submit a maximum of 18 total photos (1 photo per category).** As stated in the rules, counties are highly encouraged to have some type of selection process in place to determine which photos are eligible.

Key points:

- Qualify from county level (District contests have no bearing on qualifications)
- Open to senior age division only
- 15 categories (includes a new “Patriotic” theme for this year)
- **Entry Period: April 1 – 15, 2024 @ 11:59PM on 4HOnline & Submittable.**
- No late entries accepted
- Questions? Contact Derrick Bruton at [Derrick.Bruton@ag.tamu.edu](mailto:Derrick.Bruton@ag.tamu.edu)



## **NEW** New Photography Judging Practice Sets Available

**Information:** New practice sets have been added to the Texas 4-H website that you can use in coaching your teams or putting on your own practice contest. As a reminder, youth DO give oral reasons at the state contest.

[Click here to view the resources.](#)



## **NEW** 2025 Texas 4-H Dog Show (Kerrville, TX) Rules & Guidelines RELEASED!

**Information:** The 2025 Texas 4-H Dog Show Rules can be [DOWNLOADED HERE](#). While there are a few minor changes, the HUGE change is the location and time frame. The Texas 4-H Dog Show will now take place at the Hill Country Youth Activity Center in Kerrville, TX on (Tue.-Thurs.) July 8-10, 2025. The changes to the location/time frame were not taken lightly. The new location that is more central in the State will allow this event room to grow! More information will be posted: <https://texas4-h.tamu.edu/events/dogshow/>







# What's Happening in Texas 4-H...

## Wilson County Archery Project 10th Annual Clout Tournament

Wilson County 4-H invites 4-H members to their annual Clout Tournament on November 9, 2024 at the Helton Sports Fields (2785 County Rd 128, Floresville, TX).

Pre-registration via mailed entries is due by **November 5, 2024**. Onsite registration is available on the day of the event. Please see event flyer/registration form [HERE](#).

Questions? Contact Cindi Luna at [calsqh@msn.com](mailto:calsqh@msn.com) or call/text 512-914-1212

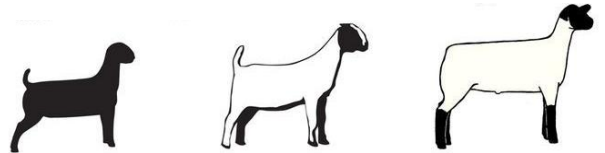


## Kerr County Classic – Oct. 19, 2024

Kerr County would like to invite 4-H members to their annual prospect Lamb and Goat show.

- **When:** Saturday, October 19, 2024
- **Where:** Hill Country Youth Event Center
- **Event Details** [HERE](#)

**Questions?** Contact the Kerr 4-H office at: 830-257-6568



## Virtual 4-H Public Speaking Project Group Project Group [FLYER HERE](#)

Are you interested in developing your public speaking skills? Then the Virtual 4-H Public Speaking Project Group is for you! Youth will gain experience and enhance their public speaking project. Youth will need to be an enrolled 4-H member in their local County program. To receive the initial meeting link (TEAMS), the youth will need to register below: The meeting link will be sent by noon on October 17<sup>th</sup>.

<https://forms.office.com/r/F4HQzhAJbL>

### First Meeting:

Thursday, October 17<sup>th</sup>  
6:30 pm via TEAMS

Questions? Contact [Cory.Hundl@ag.tamu.edu](mailto:Cory.Hundl@ag.tamu.edu)

## Guadalupe County 4-H SumoBot 2024 Contest Date: December 7, 2024

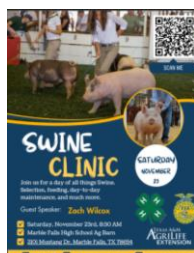
Guadalupe County 4-H invites 4-H members to the 2024 Robotics Sumo Bot Contest on Saturday, December 7<sup>th</sup> at the Big Red Barn in Seguin, TX. Registration information will be coming soon. Please share with your robotics groups!

[CLICK HERE FOR SAVE THE DATE FLYER](#)



## Brunet & Travis Co. 4-H Livestock Clinics

Travis County and Burnet County 4-H are teaming up to host livestock clinics in November. Click the link to sign up now! <https://forms.gle/c7otw3GyCPomZLJS6>



## Tom Green 4-H Invitational Food Challenge

Tom Green County 4-H will host an Invitational Food Challenge contest on December 20th in San Angelo, TX. This contest is open to the first 50 paid teams.

- **Regular Registration:** \$60.00 per team (September 1 – November 15)
- **Late Registration:** \$75.00 per team (November 16 – December 6)
- **Registration Website:** [LINK](#)
- **Contest Rules:** [LINK](#)
- **Questions?** Email

[Hayley.meyer@ag.tamu.edu](mailto:Hayley.meyer@ag.tamu.edu)



# What's Happening in Texas 4-H...

## 2025 Texas 4-H Roundup Handbook RELEASED **2024-2025 CONTEST CHANGES**

The Texas 4-H Roundup Handbook has been posted to <https://texas4-h.tamu.edu/events/roundup/>. Remaining contest information should be online by September 15<sup>th</sup>. Important dates for 2025 State Roundup are as follows:

**Registration will be April 14 - May 6, 2025 through 4HOnline.** With Late Registration beginning as follows:

- May 7 - May 8, 2025: Additional \$50 Late Fee.
  - May 9 - May 14, 2025: Additional \$250 Late Fee
  - May 15 - May 31, 2025: Additional \$500 Late Fee
- NO REGISTRATION ACCEPTED AFTER MAY 31**



## **COUNTY AGENTS ONLY:** 4-H Virtual Summit Registration OPEN!

We're shifting into high gear and heading straight toward the **Texas 4-H Virtual Summit** on **Thursday, November 7th, 2024!** This year's theme, "**Driving Creativity and Growth**," has us revving our engines for an exciting event where innovation, leadership, and community-building will take the wheel. **[DOWNLOAD THE AGENDA.](#)**

**Cost: FREE**

**Register: <https://forms.gle/zUCrLFyM1u5sZt8E9> by October 31st**

*Don't miss the chance to hop in the driver's seat and be part of this pivotal conversation. Share this opportunity with your fellow 4-H road warriors!*



## **Erath County 4-H Robotics Showdown**

We are pleased to invite 4-H members to participate in our Annual Robotics Competition, taking place on November 15, 2024, in Stephenville, Texas. This event adheres to Texas 4-H rules and serves as an excellent preparatory contest for the Major Livestock Shows in the spring. Registration is \$100 per team, and top teams in each age category will be awarded belt buckles.

If you have any questions or require further information, see **[FLYER HERE](#)** or feel free to contact Thomas Boyle at [Thomas.Boyle@ag.tamu.edu](mailto:Thomas.Boyle@ag.tamu.edu)

**REGISTER HERE BY NOV. 16<sup>th</sup>:**  
**<https://forms.gle/bBHqbnLxXDdfrvd6>**

## **New Global Citizenship Program**

Texas 4-H is looking for **10 4-H Clubs** for a new Global Citizenship program, Visual Letter Art Exchange. Please see the attached flyer **[HERE](#)** for details. This club activity will facilitate shared learning about culture through art and guided discussions. 4-H club members will submit 2-dimensional art (painting, drawing) that depicts something important to them - the art will be submitted to Dr. Darlene Locke by October 31. All art submissions will be exchanged with Michigan 4-H and Norway 4-H in November. For Texas, 4-H Clubs will share and reflect on the art during regular monthly meetings, January-May. Clubs will need to submit a monthly report via Google. Interested clubs should apply **[HERE](#)** and email to [Darlene.Locke@ag.tamu.edu](mailto:Darlene.Locke@ag.tamu.edu) to apply. Space limited to 10 Clubs!

## **2024-2025 State Talent Showcase Contest Guidelines UPDATE**

The 2024-2025 Talent Showcase State contest has been updated! Please keep in mind that these changes apply only to the Texas 4-H STATE contests. County and district contest rules may differ, so be sure to check the District 10 4-H Spring Roundup guide for specific guidelines. The official rules can be found **[HERE](#)**.

Questions? Join the Virtual Q&A Session on October 21, 2024 at 11AM. **[Join the meeting now](#)**

## **District 9 Invitational Quiz Bowl Contest** *January 10, 2025 in Huntsville, TX*

District 9 will once again host its annual Invitational Quiz Bowl Contest for 4-H members on Friday, January 10th at the Walker County Storm Shelter.

Registration will open in 4HOnline on December 4th and close on Dec. 18<sup>th</sup>. Late entries accepted until January 6<sup>th</sup>. Please review the **[PACKET HERE](#)** for additional details. District 9 looks forward to seeing you in January!





# What's Happening in Texas 4-H...

## Southern Classic Youth Livestock Project Experience (FLYER)

The Southern Classic is designed to provide educational opportunities to 4-H and FFA families in areas of selection, feeding, project management, showmanship, & more. Event is open to all 4-H & FFA families in grades 3-12. The Southern Classic will be December 13-14 at the Brazos County Expo (5827 Leonard Rd, Bryan, TX 77807). Early Bird Registration is \$40 per family, until December 8, when the price will increase to \$50 per family until the event date. Rabbit & Poultry workshops will be offered Saturday (12/14). Registration is \$15 per family, per session. **Register for the event in the form [HERE](#) and send payment to the Brazos County Extension Office (4153 County Park Court, Bryan, TX 77802). Make checks payable to Southern Classic.**

## 2025 Junior Master Gardener National Leader Training OPENS September 2<sup>nd</sup>!

It's almost time to register for the 2025 Junior Master Gardener National Leader Training! This year's NLT is celebrating the 25th Anniversary of the JMG program and will be held virtually from February 18th-19th.

### Registration Details:

- \$70 Conference Registration Fee
  - 4 interesting and impactful conference tracks
  - **Hands-on** curriculum sessions
  - Earn certificate with **26 CEU hours!**
  - Door prizes every session
- Access to recorded sessions for **4 months!**

[CLICK HERE FOR MORE NLT INFORMATION](#)

## Tools + Tidbits for Volunteerism (FLYER) AGENT Professional Development Series

Enhance your skills with our dynamic, one-hour sessions designed for busy professionals. Each session features focused learning, interactive breakouts, practical takeaways and networking opportunities.

**EACH SESSION BEGINS AT 1PM CST / 2PM EST**

- AUGUST 29, 2024**  
club management
- SEPTEMBER 26, 2024**  
county engagement of volunteers
- OCTOBER 24, 2024**  
volunteer organization
- NOVEMBER 14, 2024**  
judges

2024 EXTENSION EDUCATOR & AGENT PROFESSIONAL DEVELOPMENT SERIES

Register now!  
<https://bit.ly/ToolsandTidbits>

## Atascosa County Fair & Double Trouble Prospect Show

Atascosa County Fair Association would like to invite 4-H members to their annual prospect Lamb, Goat, Heifer and Steer Show!

- **When:** Saturday, October 26, 2024
- **Where:** Cowboy Fellowship Church Arena (561 FM 3350 Jourdanton, TX 78026)
- **Entry Deadline:** October 18th
- **Entry Form and Event Details [HERE](#)**
- **Questions?** Contact Dale Rankin 830-569-0034 or Julius Korus, Jr. 830-570-3366

## National 4-H "Ignite" Summit (March 12-16, 2025, Washington D.C.)



Join National 4-H at the Marriott Marquis in Washington, D.C., for Ignite by 4-H! The four-day interactive summit helps teens find their spark through inspiring speakers, hands-on workshops, off-site experiences, career exploration, and peer connections. The possibilities are endless at Ignite by 4-H. **Special Early Bird Rate ends October 15th.**

**Teens: \$1,200 per person (double occupancy)**  
**Adults: \$1,650 per person (single occupancy)**

[Click here to get started.](#)

## American Farm Bureau Convention San Antonio, TX – Jan. 24-29, 2025

Save the date for the 4-H, FFA, and Jr. MANRRS Youth Leadership Program to take place January 26, 2025, from 8:00-5:00 p.m. at the Henry B Gonzalez Convention Center in San Antonio, TX. This program offers learning opportunities designed for youth leaders and FREE registration for 4-H, FFA and Jr. MANRRS members (and chaperones) to attend the AFBF Convention in San Antonio, TX. A formal invitation will be sent once registration opens!

