



DISTRICT 10

FALL ROUNDUP



# ENTOMOLOGY JUDGING

**DECEMBER 5, 2024** 



Kerrville, TX



# **Entomology Judging**

DATE: Thursday, December 5, 2024

**LOCATION:** Hill Country Youth Center (3785 TX-27 Kerrville, TX 78028)

**SCHEDULE** 

1:30 p.m. Entomology Judging Check-in Opens

2:00 p.m. Contest Begins (Any members participating in FCH Quiz Bowl are welcome to participate after

the official start time in case FCH Quiz Bowl contest has not concluded by 2pm.)

Awards (following Contest and Tabulation)

## **CONTEST TYPE**

**Invitational:** Contest is open to <u>all</u> 4-H members and does not require individuals to qualify at district level contests to compete at Texas 4-H State Roundup.

# **CONTEST STRUCTURE**

#### **Team or Individual**

- 1. Teams may consist of 3-4 youth in the same age division.
  - a. An exception to the age division is that juniors may move up to compete with an intermediate team, but intermediates or seniors may not move up or down to a different age division.
- 2. Teams must be declared in advance by the County Agent on 4HOnline
- 3. A maximum of two (2) individuals from a county may compete as individuals.
  - a. If a county has three or more individuals entered, those individuals <u>will</u> automatically be combined into a team to compete at District.

### **CONTEST RULES**

- 1. Contestants will identify selected insects and complete a written examination on insects.
- 2. Written examination questions will be selected primarily from "Study Materials for 4-H Entomology Contests" found here: <a href="https://entomology.tamu.edu/extension/youth/4-h/4h-contest/">https://entomology.tamu.edu/extension/youth/4-h/4h-contest/</a> <a href="https://entomology-id-contest-guidelines/">https://entomology-id-contest-guidelines/</a>
- 3. Answer packets/placing cards will be provided for all participants at the judging contests.
- 4. Contestants will be required to bring the following:
  - a. Two (2) sharpened #2 pencils
  - b. Good erasers
  - c. One (1) clipboard

#### **AWARDS**

- 1. Awards will be given to the following placements:
  - a. <u>Team:</u> The top **3** teams (Three highest cumulative examination scores, teams of 4 will have their lowest score dropped) will be recognized in each age division (Junior, Intermediate & Senior).
  - b. <u>Individual High Point:</u> The top **5** individuals with the highest examination scores will be recognized in each age division (Junior, Intermediate & Senior).