

# District 10



May 2024



**Congratulations to all District 10 4-H participants who attended and competed at our annual District 10 Spring Roundup in Fredericksburg, TX.** We hosted 14 different contests and welcomed approximately **850+ 4-H members** for Livestock/Meat Judging, Leaders 4 Life, CDM, Range & Soil, Wool & Mohair, Talent Showcase, Rifle, Fashion contests & more!

## Deadlines at a Glance



Click the links for more information:

- MAY 24 – [Entomology Collection/Photography Contest](#) **CLOSES**
- MAY 26 – [Pre-Registration for Roundup Guests](#) **CLOSES**
- MAY 28 – [District 10 4-H Leadership Lab Registration](#) **CLOSES**
- MAY 30 – [TX 4-H Congress Registration & Bill](#) **DEADLINE**
- MAY 31 – [District 10 4-H Council Officer Applications](#) **CLOSES**
- MAY 31 – [District 10 4-H Leadership Lab](#) **LATE DEADLINE**
- MAY 31 - JUN 2 – [Kerr 4-H Skeet & Trap Fundraiser Shoot](#)
- JUN 1 – [District 10 4-H Record Book Registration](#) **OPENS**
- JUN 3-6 – [Texas 4-H State Roundup in College Station, TX](#)
- JUN 4 – [Pizza Fundraiser @ TX Roundup Ordering](#) **DEADLINE**
- JUN 15 – [Texas 4-H Robotics Workshop Registration](#) **DEADLINE**
- JUN 15 – [2024 Virtual Fishing Reel'em In Tournament](#) **STARTS**
- JUN 17 – [Texas 4-H State Games Registration](#) **CLOSES**
- JUN 21-23 – [Bandera 4-H Mark Bonner Memorial Cowboy Blast](#)
- JUN 26-28 – [District 10 4-H Leadership Lab & Officer Elections](#)
- JUN 25 – [District 10 4-H Record Book Judging](#) **DEADLINE**
- JUN 28 – [District 10 4-H Record Book Judging](#) **LATE DEADLINE**
- JUN 30 – [24-25 TX 4-H Chartering](#) **DEADLINE** (for Aug. 15<sup>th</sup> Activation)
- JUL 1 – [Texas 4-H State Horse Show Registration](#) **CLOSES**

## District 10 Directory:

- [Bandera 4-H](#)
- [Bastrop 4-H](#)
- [Bexar 4-H](#)
- [Blanco 4-H](#)
- [Caldwell 4-H](#)
- [Comal 4-H](#)
- [Edwards 4-H](#)
- [Gillespie 4-H](#)
- [Gonzales 4-H](#)
- [Guadalupe 4-H](#)
- [Hays 4-H](#)
- [Kendall 4-H](#)
- [Kerr 4-H](#)
- [Kimble 4-H](#)
- [Kinney 4-H](#)
- [Medina 4-H](#)
- [Real 4-H](#)
- [Sutton 4-H](#)
- [Travis 4-H](#)
- [Uvalde 4-H](#)
- [Wilson 4-H](#)

Find more District 10 Updates, follow us on...



# 2023-2024 District 10 4-H Calendar

*\*Tentative dates are subject to change.*

## Remaining DISTRICT DATES

<b>2024 Texas 4-H Congress</b>	
<b>Event Date: July 14-17, 2024</b>	
All 4-H members (going into 9 <sup>th</sup> grade – through those who just graduated 12 <sup>th</sup> at the time of the event) must contact their County Office if they wish to be nominated attend Texas 4-H Congress.	
<b>SPOTS STILL AVAILABLE! Contact your County Office to find out how to sign up!</b>	
<b>CONGRESS REGISTRATION OPENS: April 1, 2024</b>	
<b><del>EXTENDED DEADLINE: May 15, 2024 (\$425)</del></b>	
<b>LATE REGISTRATION DEADLINE: May 30, 2024 (\$500)</b>	
<b>BILL SUBMISSION CLOSES (4HOnline): May 30, 2024</b>	
<b>Information</b>	<a href="#">Texas 4-H Congress Letter</a>
<b>District 10 Horse Show – Dripping Springs, TX</b>	
<b>REGISTRATION OPENS: Wednesday, May 1, 2024</b>	
<b>REGISTRATION DEADLINE Tues. May 14, 2024</b>	
<b>LATE REGISTRATION: W-F, May 15-17, 2024</b>	
<b>EVENT DATE: June 13, 2024</b>	
<b>District 10 Leadership Lab – Brownwood, TX</b>	
<b>REGISTRATION OPENS: Wednesday, May 1, 2024</b>	
<b>EARLY REGISTRATION DEADLINE: May 28, 2024</b>	
<b>LATE FEE REGISTRATION: May 29-31, 2024</b>	
<b>EVENT DATE: June 26-28, 2024</b>	
<b>District 10 Council Officer Applications</b>	
<b>REGISTRATION PERIOD: May 1 - 31, 2024</b>	
<b>NO LATE APPLICATIONS ACCEPTED</b>	
<b>**Elections held during Leadership Lab**</b>	
<b>District 10 Record Book Judging – Fredericksburg</b>	
<b>REGISTRATION OPENS: Saturday, June 1, 2024</b>	
<b>REGISTRATION DEADLINE: Tues., June 25, 2024</b>	
<b>LATE REGISTRATION: Wed.–Fri. June 26-28, 2024</b>	
<b>EVENT DATE: July 11, 2024 (*District 10 4-H Planning Meetings for Agents/Staff will be held July 10, 2024)</b>	

## STATE EVENT DATES

<b>Texas 4-H State Roundup – College Station</b>	
<b>REGISTRATION OPENS: Wed., May 1, 2024</b>	
<b>REGISTRATION DEADLINE: Mon., Mar. 13, 2024</b>	
<b>LATE REGISTRATION:</b>	
May 14 – May 15, 2024: Additional \$50 Late Fee	
<del>May 16 – May 17, 2024: Additional \$250 Late Fee</del>	
May 18 - May 31, 2024: Additional \$500 Late Fee	
<b>Event Information &amp; Helpful Links</b>	
<b>EVENT DATE:</b> June 3-6, 2024	<a href="#">Texas 4-H Roundup Handbook</a> <a href="#">2024 Changes &amp; Reminders</a> <a href="#">College &amp; Career Fair Registration</a> <a href="#">Room Block Information</a> <a href="#">Sponsorship Opportunities</a> <a href="#">Schedule of Events (Tentative)</a> <a href="#">Educational Workshops Series</a> <a href="#">Texas 4-H Roundup - Buckle Blitz</a>
<b>State 4-H Horse Show – Bryan, TX</b>	
<b>FINAL REGISTRATION DEADLINE: July 1, 2024</b>	
<b>NO LATE REGISTRATIONS</b>	
<b>EVENT DATE:</b> July 21-27, 2024	<a href="#">Horse Show Rules</a> <a href="#">Horse Show Schedule</a> <a href="#">Hotels – Destination Bryan</a> <a href="#">Hotels – Visit College Station</a>
<b>Texas 4-H State Games</b>	
<b>STEP 1: 4HOnline DEADLINE: Mon. June 17, 2024</b>	
<b>STEP 2: iClays DEADLINE: Mon. June 17, 2024</b>	
<b>NO LATE REGISTRATIONS</b>	
<b>July 7-12, 2024</b>	Hunting & Wildlife, Muzzleloading, Pistol & Rifle – Callahan Rifle Range, Baird, TX
<b>July 16-20, 2024</b>	Archery & Shotgun Events - National Shooting Complex – San Antonio, TX
<b>Information</b>	<a href="#">2024 State Games Handbook</a> 2024 Shooting Sports Waiver iClays Instructions – <i>Coming Soon</i>

# 2024 District 10 4-H Record Book Judging

Registration Period: June 1 – 25, 2024

Late Registration Period: June 26 – 28, 2024

(\*Late Registrations will be assessed a +\$25 late fee per record book entry)

## WHAT IS A 4-H RECORD BOOK?

4-H Record Books allow youth to see just how much they have accomplished in their main projects. First place books from each county advance to District in three age divisions: Juniors, Intermediates & Seniors. The 1st place senior record book in each category will have the opportunity to advance to State level! The District 10 4-H Record Book Judging event will be held July 11, 2024 at the Gillespie County Extension Office (38 Business Ct, Fredericksburg, TX 78624)

## MEMBERSHIP & AGE DIVISIONS

Participants must be 4-H members currently enrolled on 4HOnline and belong to a Texas 4-H Youth Development County program.

There are three age divisions for competition as outlined below. 4-H members' division is determined by their grade level by Aug. 31, 2023.

- Junior: 3<sup>rd</sup> - 5<sup>th</sup>
- Intermediate: Grades 6<sup>th</sup> - 8<sup>th</sup>
- Senior: Grades 9<sup>th</sup> - 12<sup>th</sup>

## REGISTRATION PERIOD

Registration on 4HOnline ([v2.4honline.com](http://v2.4honline.com)).

Regular Registration Period: June 1-25, 2024

Late Registration: June 26-28, 2024

**NO LATE REGISTRATIONS WILL BE ACCEPTED AFTER JUNE 28, 2024!**

## EVENT LETTER:



## HELPFUL RECORD BOOK RESOURCES:

- [Record Book Family Guide](#)
- [Record Book Score Sheet](#)
- [Record Book PowerPoint](#)
- [Record Book Categories](#)
- [Record Book Check Sheet – Word](#)
- [Record Book Forms – Word](#)

## Texas 4-H State Record Book Registration COMING SOON!

### **EXTENSION AGENTS & STAFF ONLY:**

***District 10 4-H Planning Meeting (July 10, 2024)***

***Location: Gillespie County Extension Office (38 Business Ct, Fredericksburg, TX 78624)***

**Information:** District 10 4-H will host our annual District 10 4-H Planning Meeting the day before District 10 4-H Record Book Judging on July 10, 2024 at the Gillespie County Extension Office. All Extension Agents & appropriate staff will need to RSVP for our meeting [HERE](#). In the event you cannot attend, please RSVP (and select not attending) so you can sign up for your 2024-2025 contest committees.

**Deadline for registration will be Friday, July 5, 2024.**

# 2024-2025 Texas 4-H Chartering Process

*Deadline: June 30, 2024 (In order to be reviewed/approved by Aug. 15th)*

**Information:** The 2024-2025 chartering process for existing clubs/groups as well as guidelines for the establishment of new 4-H clubs in Texas 4-H and under the Texas 4-H, Inc. organization is officially open. Please click [HERE](#) for the 2024-2025 chartering information. All documents and other resources are available online at <https://texas4-h.tamu.edu/management/>. **June 30, 2024** is the deadline to submit 4-H club/group charter applications in order for the application to be reviewed for approval for an August 15 club activation.

Items to include:

- **2024-2025 Charter Agreement:** [DOWNLOAD](#). *Please note the changes to the Charter Agreement for 2024-2025! As before, signatures are required, but the document must also be initialed where indicated.*
- **Sample Bylaws:** [DOWNLOAD](#). The *sample bylaws are developed to serve as a guide* for clubs/groups to use in bylaw development and/or revision. Chartered clubs/groups have flexibility with their bylaws; however, the items in bold in the sample set are required to be in all bylaws. Club/group bylaws should not conflict with the Texas 4-H Rules and Guidelines and/or the newly revised Charter Agreement.
- **2023-2024 Financial Review Form:** [DOWNLOAD](#). Bank statements uploaded as part of the chartering packet **should not include** copies of canceled checks and/or deposit slips. This is for the security of the club/group account(s). Please note that a checkbox has been added to the financial review form indicating that the Extension Agent certifies that all signers on the bank account are currently enrolled 4-H adult volunteer leaders. Also, please note that the name on a 4-H club's bank account should match the name of the 4-H club/group as well as the name on the EIN assignment letter. In order to avoid the application being sent back for corrections, please ensure that the financial review form is completed in its entirety.
- **Charter Application Worksheet:** [DOWNLOAD](#). For Club/Group Managers to complete and use to fill out information in 4HOnline - This form is simply a worksheet and **should not be uploaded** as part of the chartering process.
- **Disbandment Form:** [DOWNLOAD](#). Included for any club that will be disbanding. Upon closure of the club, please provide the completed form to the Texas 4-H Office.

## **Other highlights for the 2024-2025 Chartering Process:**

- **4HOnline enrollment will open on August 15<sup>th</sup> for the 2024-2025 4-H year.** Youth and adults **can only enroll in chartered/approved 4-H clubs.** Clubs/Groups who do not complete their charters by the June 30<sup>th</sup> deadline can still complete their charters – but club may not be activated/open for enrollment by August 15<sup>th</sup>. Please work with your County Office to ensure timely completion of your charter.
- All 4-H clubs/groups should aim to be chartered by February 29, 2025, for the 2024-2025 4-H year. This ensures that all community 4-H clubs will be active for at least six months in order to provide a quality 4-H experience. For SPIN clubs or other special situations related to the formation of a club/group after February 29th, a request for late submission can be made to the Texas 4-H Office.
- 4-H Clubs/Groups which are not going to be active for the 2024-2025 4-H year due to lack of leadership or membership but would like to retain their EIN are required to charter and request an “INACTIVE” status. This will allow the club/group to remain under Texas 4-H Inc. for one 4-H year. If the club does not become active after one year of inactive status, the club will be removed permanently from the IRS list for Texas 4-H Inc.
- Questions? Please feel free to contact your County Office (Find your contact [HERE](#)).

# 2024 Leadership Lab & Council Officer Elections

Leadership Lab Registration Period: May 1 – 28<sup>th</sup>, 2024

District Council Officer Application Period: May 1 – 31<sup>st</sup>, 2024

**What is Leadership Lab?** Leadership Lab is our annual Leadership camp for 4-H members from ages 13-18. This event provides a variety of leadership, recreation, and project enhancement workshops that participants are challenged to take back to their own county and implement. District 4-H Council Delegates from the 21 counties are highly encouraged to attend and participate in the District 4-H Council Business Meeting which includes the election of the District Council Officers for the new 4-H year. Candidates for District 4-H Council will present their campaign speech and participate in a question/answer session in front of the voting delegates.

**We are excited to announce we will be co-hosting the 2024 District Leadership Lab with District 6 in Brownwood, TX!**

All District 4-H Council officers plus County Delegate representatives should attend this event. All participants must be at least 13 years of age by the date of the Leadership Lab. NEW! Graduating seniors in 4-H for the 2023-2024 4-H year may attend.

## **REGISTRATION PERIOD:**

May 1, 2024 – **May 28, 2024** on 4HOnline [[v2.4honline.com](http://v2.4honline.com)]

May 29, 2024 – **May 31, 2024** on 4HOnline [[v2.4honline.com](http://v2.4honline.com)] = **+\$50 LATE FEE**

Any registrations made after closing date on 4-HOnline will incur a **\$50 late fee** in addition to the original event fee. *(Pending late entry is approved based on if space is available & not guaranteed after the deadline).*

**WHEN:** June 26 - 28, 2024

**WHERE:** [Texas 4-H Center - Brownwood, TX](#)

**FORMS:** [Participant Waiver Packet](#)

**COST:** **\$250 per Youth & \$220 per Agent.** The cost includes all meals. It **DOES NOT** include transportation to and from Brownwood or Lunch on Wednesday (June 26<sup>th</sup> or June 28<sup>th</sup>).

## **EVENT LETTER & INFORMATION:**



## **THEME:**



## **2024 District 10 4-H Council Officer Application Information**

2024-2025 District 10 4-H Council officers will be elected during **District Leadership Lab on June 26-28, 2024** in Brownwood, TX. Job descriptions for each office, along with the District Bylaws can be accessed [HERE](#). **Applicants MUST HAVE ATTENDED LEADERSHIP LAB AT LEAST ONE YEAR PRIOR TO THIS YEAR to be eligible.**

- **How to Apply:** Qualified delegates interested in seeking Council office must apply **by completing the application on 4HOnline ([HERE](#)): starting May 1, 2024 and submitting no later than May 31, 2024. Applications will be accepted online only. It is the candidate's responsibility to ensure their application was received. No late applications accepted.**
- **Process & Requirements:** Please see page 3 of our [District 10 4-H Leadership Lab Packet](#) for full details!

# Texas 4-H Roundup Information & Updates

Event Website: <https://texas4-h.tamu.edu/events/roundup/>

Follow: <https://texas4hroundup.blogspot.com/>

## Roundup Schedule

The Tentative Schedule for the event/contests is available [HERE!](#) Contests will be held at various locations across campus and Bryan, College Station. *Subject to have minor changes, the final schedule will be updated by Friday, May 31, 2024*



## Declined Credit Card Payments

**Any unresolved declined credit card payments will be flagged, and affected individuals will be required to make payment on-site through 4HOnline to clear up their balance before being allowed to pick up their credentials and compete.**

## Registration for Roundup Guests (Not competitors or chaperones)

Guests attending 4-H Roundup may register via [AgriLife Register](#) before Sunday, May 26<sup>th</sup> at 11:59pm. "GUESTS" are adults who **ARE NOT SERVING AS CHAPERONES** of youth other than their own children and/or youth who are not in high school. Pre-Registration is encouraged to avoid the lines of On-Site Registration. All guests must complete the following forms to complete their registration:

- [2024 Waiver](#)
- [2024 Media Release](#)

On-Site Registration: Once the AgriLife Register Pre-Registration system closes, the only option will be onsite registration at the event. Texas 4-H will not accept cash or checks for on-site registration.

## Texas 4-H Foundation Scholars

4-H Scholars will not need to register in 4HOnline **UNLESS THEY ARE COMPETING** or plan to attend the event on days other than their respective scholarship banquet. A recognition ceremony will take place Wednesday (Foundation and SALE Scholars) and Thursday (HLSR Scholars) evening during the Roundup Assembly. Scholars are asked to attend the evening assembly following their scholarship banquet using the credentials provided to them from their Scholar Banquet. At Scholarship Interviews April 26 – 28, each potential scholar will be provided two guest passes for parents/guest to attend complimentary, the assembly in Reed that evening only. There will be no replacement tickets provided. **If they misplace these tickets, they will need to purchase onsite passes for their guest to attend the assembly which are \$35.00/ea.**

## Roundup Parking Permits

Parking permits are required on campus. Permits are not SOLD by Texas 4-H, they must be purchased through Texas A&M Transportation Services (you will need your vehicle license plate when ordering): <https://transport2.tamu.edu/account/conference/parkingpermits.aspx>

## Texas 4-H Roundup Pizza Meal Deal

Order Deadline: June 4, 2024

**Information:** The TAE4-HYDP Association will be offering a Pizza Meal Deal Fundraiser for \$10 per pizza on Thursday, June 6, 2024. The fundraiser benefits the TAE4-HYDP Scholarship program. Pizza Meal Deal includes: 2 slices of Pizza, Cookie, & Bottle of Water! Pick up at Reed Arena (we will be on the floor of Reed Arena backstage, immediately following the assemblies). Order deadline is June 4, 2024 using this link or click the flyer (right) for a QR code:

[tae4-hydp.square.site](https://tae4-hydp.square.site)

Texas A&M  
AGRI LIFE  
EXTENSION

## PIZZA FUNDRAISER @ TX 4-H ROUNDUP



Pre-Order NOW through June 4, 2024!

**Pizza Meal Deal includes:**

2 slices of Pizza, Cookie, & Bottle of Water!  
Pick up at Reed Arena immediately following the assemblies & the start of the entertainment on Thursday, June 6, 2024!  
**Pre-Orders will be SOLD ONLY! Pre-Order TODAY at: [tae4-hydp.square.site](https://tae4-hydp.square.site)**



**FUNDS BENEFIT TAE4-HYDP SCHOLARSHIP FUND!  
THANKS FOR YOUR SUPPORT!**

Questions- [tae4hydp@gmail.com](mailto:tae4hydp@gmail.com) or [cari.snider@ag.tamu.edu](mailto:cari.snider@ag.tamu.edu)

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# What's Happening in Texas 4-H...

## COUNTY EXTENSION AGENTS ONLY

### 2024 District Gold Star Award Information



As we begin to close out our 2023-2024 4-H year, we would like to send all County offices information regarding Gold Star Award information. Please click this [ATTACHMENT](#) for the guidelines for Gold Star and the number of youth, that can be awarded this award in each county in the current year.

### Once you have your selected Gold Star

**Recipients:** Please email the District office and include the name(s) and date you want on the certificates. Please give us enough time to get the certificates printed and framed (minimum of 2 weeks notice). If you have any questions, please do not hesitate to contact [Natalie.Cervantes@aq.tamu.edu](mailto:Natalie.Cervantes@aq.tamu.edu) or [Isabel.Hernandez@aq.tamu.edu](mailto:Isabel.Hernandez@aq.tamu.edu).

## Kerr 4-H Skeet and Trap Fundraiser

Kerr County 4-H Skeet & Trap Fundraiser will take place on May 31-June 2<sup>nd</sup> at the Hill Country Shooting Sports Center. Events include: International & American Trap & Skeet, Sporting Clays and Whiz Bang. More details [HERE](#). Contact [Jennifer.Smith@aq.tamu.edu](mailto:Jennifer.Smith@aq.tamu.edu) with questions.



## Bandera 4-H Mark Bonner Memorial Cowboy Blast

Bandera County 4-H invites 4-H members to participate in the Mark Bonner Memorial Cowboy Blast Shoot on June 21-23, 2024. Registration will be open on [iclays.com](http://iclays.com). For more details, click flyer below:



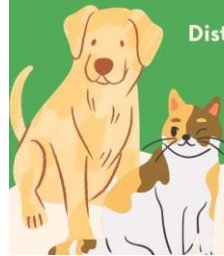
## IGNITE YOUR SERVICE

Our mission is to provide love, care, and support to animals in shelters by delivering essential supplies and goodies that bring them comfort and happiness.

We need YOUR help: We need the following districts to gather supplies!



- District 1-2 : Bowls
- District 3-8: Dry food
- District 6-7: Cleaning supplies
- District 4-5: Toys
- District 9-11: Dawn Dish Soap
- District 10-12: Treats



## DATES

- Tuesday: Tie blankets
- Wednesday: Dog treats
- Thursday: Care package

The **Texas 4-H Roundup Veterinary Science Skillathon** has an exciting new addition for 2024 ...

**A guided tour of the veterinary school after the conclusion of the veterinary science contest.** Attendees interested in joining the tour are required to RSVP! Details will be provided later once Roundup Registration closes.



## Say YES to FCS!

Coming back to Roundup this year is... Say YES to FCS! We want to celebrate all Texas 4-H'ers entering Family and Consumer Science majors with a signing event held on Monday, June 3<sup>rd</sup> at 4:30, at Texas 4-H Roundup. Click [here](#) to register.





# What's Happening in Texas 4-H...

**NEW**

## Texas 4-H Robotics Workshop *Register by June 15<sup>th</sup> via 4HOnline*

Texas 4-H is thrilled to invite you to an exclusive workshop designed specifically for those interested in **starting or enhancing a 4-H robotics program** in your club, county, or school. This is a fantastic opportunity to learn from experienced coaches and County Extension Agents who have successfully navigated the world of youth robotics.

### WORKSHOP DETAILS ([Flyer](#))

**Date/Location:** Saturday, June 29, 2024 in Dallas, TX  
**Program Duration:** 8:30 AM - 3:30 PM (lunch included)  
**Registration:** Via 4HOnline from May 1 – June 15  
**Cost:** \$50 per adult volunteer// No charge for CEAs, but you must register to attend the workshop.



**NEW**

## 2024 Texas 4-H Virtual Fishing Reel'em In Skill-a-thon SUMMER EDITION

It's time for the STATEWIDE 2024 4-H Virtual Fishing Reel'em In Skill-a-thon! **Registration is NOW OPEN and the tournament is scheduled to start on June 15<sup>th</sup>.** This is a fun, educational opportunity for 4-H youth and Clover Kids to get outside and fish with their families and friends as the fishing takes place wherever they live in Texas! Short educational videos on fishing tips, equipment, fish ID, industry careers, and more are available on the Texas 4-H Natural Resources Facebook page and new YouTube page.

Learn more by going to:

- [2024 TX 4-H Reel'em In Rules & Guidelines](#)
- [2024 TX 4-H Reel'em In Flyer](#)
- [TX 4-H Natural Resources Facebook](#)



**NEW**

## 4-H Entomology Collection Contest and 4-H Entomology Photography Contest

Get ready to capture or collect insects! The 4-H Entomology Collection Contest and the 4-H Entomology Contest is still open to register through 4HOnline. Registration will be open until May 24<sup>th</sup>. Learn about these creatures and explore the buggy world. [Learn more or register here.](#)



## Texas 4-H Marine Biology Camp at SeaWorld, San Antonio, TX ([FLYER](#))

Texas 4-H Center is partnering with SeaWorld- San Antonio this summer! They will be hosting a 5-day & 4-night camp on the SeaWorld Campus (July 28-Aug. 1). This camp will inspire a passion and joy for the natural world through experiential learning, human and animal interactions, and self-discovery. Ultimately, we hope that campers will create connections that foster personal growth, stewardship, and an awareness of how their actions can play a part in protecting the world's oceans. This is an awesome opportunity to get your feet wet with marine biology! Register Today: [HERE](#)



## Texas 4-H Center Events

Register here: <https://texas4hcenter.tamu.edu/>

- [2024 Summer Camp Schedule](#)
- [Aperture Academy \(FLYER\)](#)  
**Event Dates:** **July 7-10.** Registration is limited to 25 participants.

