

## TEXAS 4-H & YOUTH DEVELOPMENT

May 20, 2024



**MEMORANDUM TO:** District 10 County Extension Agents & 4-H Membership

**FROM:** Natalie Cervantes  
District 10 4-H Extension Specialist

**SUBJECT:** DISTRICT 10 4-H RECORD BOOK JUDGING

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**LOCATION:** District 10 4-H Record book Judging will be held on **Thursday, July 11, 2024 at the Gillespie County Extension Office (38 Business Court, Fredericksburg, TX 78624)**. Orientation will begin promptly at 9:00 am. Lunch and refreshments will be provided.

### **ENTRIES:**

Entries will be completed on Texas 4-Online under the event “2024 District 10 Record book Judging.”

- Each entry will be \$5.00. **All District Record Book entries must be submitted on 4HOnline:**

- **Early Registration Period: June 1 – 25, 2024** - \$5.00 per book submitted
- **Late Registration Period: June 26-28, 2024** - \$5.00 per book submitted +\$25 Late Fee per book.
- **County Office Certification Deadline: Tuesday, July 2, 2024**
- **No late registrations will be accepted after the final late registration deadline of June 28, 2024.**
- Incomplete registrations (click [HERE](#) to view “How to complete an incomplete Registration”) will be deleted after the final deadline of registration. If you do not complete your incomplete registrations prior to the final deadline, it will not be accepted by the District Office.
- **Once the registration is approved, no refunds will be given for any District Registrations.**

### **SUBMISSION GUIDELINES:**

County Extension Agents will need to bring their county’s physical record books to the event on **July 11th by 8:30 am** to sort them into the correct categories. Each Record book should have the following:

1. On the front cover of the Record book folder, attach a 3x5 index card or “cover page” with the following information legibly printed or typed:
  - Name of 4-H Member
  - County
  - Age Division
  - Category
  - **PLEASE MAKE SURE YOU UPDATE THE CARDS FROM THE PREVIOUS YEAR!**
2. The Record Book [Check Sheet](#) is an **OPTIONAL** single page which can be placed loosely at the front of the Record Book. **The check sheet will not be required for those record books advancing to District.**
3. The “Personal Information Page” should be signed by member and parent. ([DOWNLOAD FORMS](#))

**Southwest District 10 | 4-H & Youth Development**  
Texas A&M AgriLife Extension Service  
1619 Garner Field Road | Uvalde, Texas 78801  
Tel. 830-278-9151 | Fax. 830-278-4008

*Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.*

**JUDGE SIGN UP & LUNCH ORDER:**

*For District:* All County Extension Agents will be expected to participate and will need to be listed on the judges google doc. We are also requesting that each County recruit (1-2) volunteers interested in judging and include them on the JUDGE SIGN UP google doc below. We will also accept Senior age division youth judges to judge Junior books. **Please complete the google doc by FRIDAY, July 5, 2024.** Additionally, this Google Doc will also be used for lunch orders. Lunch will be \$15 per person. Checks for lunch orders should be made out to: District 10 AE4-HYDP and mailed to: Attn: Kara Spangler, P.O. Box 756, Bandera, TX 78003. Google Doc Link: <https://docs.google.com/spreadsheets/d/1EqZvsoEalLB9S89vEUjliWH276FYqTBK9IWriu-NZdE/edit?usp=sharing>

*For State:*

Each District is required to send 6-10 judges to the state level for judging. State Record Book judging will be early August (Date, Time, Location forthcoming) If interested in judging at State level, please add your name by July 5, 2024 via the [google doc](#). Both agents and volunteers are welcome to judge.

**RESOURCES:**

All Record Book paperwork/forms can be found on the Texas 4-H Record Book Webpage [HERE](#).

**CATEGORIES:**

The full list with category descriptions can be found on the Texas 4-H Record book website above.

Please make sure you have read the 2024 Category list [HERE](#) to select the appropriate category.

Recognized categories are:

- |  |                          |  |
|--|--------------------------|--|
| Animal Agriculture                               | Gardening & Horticulture | Public Speaking                                |
| Beef   | Goat                     | Rabbit   |
| Citizenship, Civic Education & Community Service | Health & Personal Safety | Science, Technology, Engineering & Mathematics |
| Dog Care & Training                              | Horse                    | Sheep  |
| Consumer Education                               | Leadership               | Shooting Sports                                |
| Entomology                                       | Natural Resources        | Swine  |
| Fashion & Interior Design                        | Photography              | Visual & Performance Arts                      |
| Food & Nutrition                                 | Plant & Soil Science     | Veterinary Science                             |
|  | Poultry                  |  |

**ADVANCING TO STATE RECORD BOOK JUDGING:**

All record book scoresheets will be returned to agents at the completion of judging. Seniors advancing to state will receive a letter with the details regarding registering for the state event. Please note that registration for this event will be 4HOnline AND Submittable. Instructions on that process will be provided to those advancing.

*Good luck to your 4-H members and please let us know if you have any questions!*

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Gillespie County Extension Office:  
38 Business Court,  
Fredericksburg, TX 78624

We are located one street west of Fair Drive off FM 2093 (off Tivydale). We are located in the Gillespie County Business Park next to the Gillespie County Fairgrounds and the Gillespie County Airport.



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