District 10 Food Show Intermediate Score Card

Contestant Name: $\qquad$ County: $\qquad$

| Entry Category: ___Appetizer | Main Dish Side Dish | Healthy D |  |
| :---: | :---: | :---: | :---: |
|  | Comments | Points | Score |
| I. PRESENTATION |  |  |  |
| Theme: <br> - How does the theme fit with the dish? |  | (5) |  |
| Knowledge of MyPlate: <br> - Food group(s) represented in dish. <br> - Serving amount needed from each group daily for age. <br> - How did MyPlate guide choice of dish? <br> - How does this dish reflect MyPlate? |  | (10) |  |
| Nutrition Knowledge: <br> - Key nutrients of dish and function of those nutrients |  | (10) |  |
| Food Preparation: <br> - Preparation key principles and function of key ingredients <br> - Healthy substitutions |  | (10) |  |
| Food Safety Concerns \& Practices: <br> - Knows food safety concerns in preparation and <br> - storage of dish <br> - Follows FightBAC principles |  | (10) |  |
| II. INTERVIEW (category specific) |  |  |  |
| Judge's Questions |  | (15) |  |
| 4-H Food \& Nutrition Project Activities |  | (10) |  |
| III. FOOD PRESENTATION/QUALITY |  |  |  |
| Appearance of food (texture, uniformity) Garnishing |  | (5) |  |
| IV. EFFECTIVENESS OF COMMUNICATION |  |  |  |
| Voice, poise, personal appearance |  | (5) |  |
| V. SKILL SHOWCASE |  |  |  |
| Proper demonstration of assigned skill |  | (10) |  |
| Additional Comments: |  | Total Points (90) |  |
| Judges Initials: |  |  |  |

Revised September 2023

