

GUADALUPE CO. 4 -H \& COUNTY FAIR CONSUMER DECISION MAKING CONTEST

SATURDAY, OCTOBER 14
Deadline to Enter is Sept. 29 Cost: $\$ 40$ per team
Check in 8am \& Contest 9am @ Seguin Coliseum

7 classes to judge and go through

TO REGISTER, CONTACT MATT MIRANDA AT

830-303-3889

# 2023 Guadalupe County Fair <br> Guadalupe County 4-H Consumer Decision Making Contest <br> Saturday, October 14 at 8 am <br> Deadline to Enter: September 29, 2023 

## Location

The 4-H Booth at the back of the Coliseum

## Cost

\$40.00 Per Entry

## Guidelines

An entry includes a team of 3-4 youth in grades 3-12, following the $4-\mathrm{H}$ guidelines. Individuals/teams may come from schools, churches, $4-\mathrm{H}$, etc. Up to two youths from each age group per county can compete as individuals. The age categories are:

Junior- $3^{\text {rd }}$ grade $-5^{\text {th }}$ grade Intermediate: $6^{\text {th }}$ grade $-8^{\text {th }}$ Grade Senior: $9^{\text {th }}$ Grade $-12^{\text {th }}$ Grade

There will be seven classes based on the 2023-2024 4-H Consumer Decision Making Contest classes. Each class will have Eight (8) minutes to be judged. There will be time after the completion of judging for coaches to go thru classes with teams. Teams who have won $1^{\text {st }}$ place at the state roundup contest will be allowed to judge for practice and experience, but will not be considered for placings.

For team placings, teams of 4 will have their lowest individual score dropped. Teams of 3 will have all three individual scores count toward their team score. All ties among any placing team or individual will be broken via designated tiebreakers.

## WHAT TO BRING:

- Clipboard
- Regular Calculator (Cannot be a scientific calculator or cell phone/smart device)
- Several sharpened pencils with good erasers
- Blank paper for taking notes on classes.

Scantrons will be provided. The official scantron will be Universal A \#705A-12. Students should know how to use scantrons properly before coming to the contest.

STUDY MATERIALS: All study materials for this contest are located at: https://texas4-h.tamu.edu/projects/consumer-education/

For more information, contact Matt Miranda at 830-303-3889 or mjmiranda@ag.tamu.edu

