

TEXAS 4-H & YOUTH DEVELOPMENT

May 15, 2023



MEMORANDUM TO: District 10 County Extension Agents & 4-H Membership

FROM: Natalie Cervantes
District 10 4-H Extension Specialist

SUBJECT: DISTRICT 10 4-H RECORD BOOK JUDGING

LOCATION: District 10 4-H Record book Judging will be held on **Thursday, July 6, 2023 at the Gillespie County Extension Office (38 Business Court, Fredericksburg, TX 78624)**. Orientation will begin promptly at 9:30 am. Lunch and refreshments will be provided.

ENTRIES:

Entries will be completed on Texas 4-HOnline under the event “2023 District 10 Record book Judging.”

Each entry will be \$5.00. **All District Record Book entries must be submitted on 4HOnline:**

Early Registration Period: June 1 – 27, 2023 - \$5.00 per book submitted

Late Registration Period: June 28-30, 2023 - \$5.00 per book submitted +\$25 Late Fee per book.

County Office Certification Deadline: Monday, July 3, 2023

SUBMISSION GUIDLINES:

County Extension Agents will need to bring their county’s physical record books to the event on **July 6th by 8:30** am to sort them into the correct categories. Each Record book should have the following:

1. On the front cover of the Record book folder, attach a 3x5 index card or “cover page” with the following information PRINTED or typed:
 - Name of 4-H Member
 - County
 - Age Division
 - Category
 - **PLEASE MAKE SURE YOU UPDATE THE CARDS FROM THE PREVIOUS YEAR!**
2. The “4-H Record book Check Sheet” should be the first page in the book in front of the “Personal Information Page” and should have the “County” column checked off and initialed.
3. The “Personal Information Page” should be signed by member, parent, **AND** CEA.

Southwest District 10 | 4-H & Youth Development

Texas A&M AgriLife Extension Service
1619 Garner Field Road | Uvalde, Texas 78801
Tel. 830-278-9151 | Fax. 830-278-4008

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

JUDGE SIGN UP & LUNCH ORDER:

For District: All County Extension Agents will be expected to participate and will need to be listed on the judges google doc. We are also requesting that each County recruit (1-2) volunteers interested in judging and include them on the JUDGE SIGN UP google doc below. We will also accept teen judges to judge Junior books. **Please complete the google doc by TUESDAY, June 27 2023.** Additionally, this Google Doc will also be used for lunch orders. Lunch will be \$15 per person. Checks for lunch orders should be made out to: District 10 AE4-HA and mailed to: Attn: Natalie Cervantes, 1619 Garner Field Road, Uvalde, TX 78801. Google Doc Link: <https://docs.google.com/spreadsheets/d/1EqZvsoEalLB9S89vEUjliWH276FYqTBK9IWriu-NZdE/edit?usp=sharing>

For State:

Each District is required to send 6-10 judges to the state level for judging. State Record Book judging will be early August (Date, Time, Location forthcoming) If interested in judging at State level, please add your name by June 27, 2023 via the [google doc](#). Both agents and volunteers are welcome to judge.

RESOURCES:

All Record Book paperwork/forms can be found on the Texas 4-H Record Book Webpage [HERE](#).

CATEGORIES:

The full list with category descriptions can be found on the Texas 4-H Record book website above.

Please make sure you have read the 2023 Category list [HERE](#) to select the appropriate category.

Recognized categories are:

- | | | |
|--|--------------------------|--|
| Animal Agriculture | Gardening & Horticulture | Public Speaking |
| Beef | Goat | Rabbit |
| Citizenship, Civic Education & Community Service | Health & Personal Safety | Science, Technology, Engineering & Mathematics |
| Dog Care & Training | Horse | Sheep |
| Consumer Education | Leadership | Shooting Sports |
| Entomology | Natural Resources | Swine |
| Fashion & Interior Design | Photography | Visual & Performance Arts |
| Food & Nutrition | Plant & Soil Science | Veterinary Science |
| | Poultry | |

ADVANCING TO STATE RECORD BOOK JUDGING:

All record book scoresheets will be returned to agents at the completion of judging. Seniors advancing to state will receive a letter with the details regarding registering for the state event. Please note that registration for this event will be 4HOnline AND Submittable (Deadline: July 31, 2023). Instructions on that process will be provided to those advancing.

Good luck to your 4-H members and please let us know if you have any questions!

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Gillespie County Extension Office:

38 Business Court,
Fredericksburg, TX 78624

We are located one street west of Fair Drive off FM 2093 (off Tivydale). We are located in the Gillespie County Business Park next to the Gillespie County Fairgrounds and the Gillespie County Airport.



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