2023 DISTRICT 10 4-H FASHION SHOW INFORMATION SHEET BUYING ENTRY FORM

Circle One:	JUNIOR	INTERMEDIATE		
Category (check one):				
☐ Separates		☐ Ensembles		
☐ Dresses/Jumpers		☐ Specialty/Formal		
Name		County		
Address				
Grade as of Aug. 31, 2022	Birthdat	e		
Number of years in Clothing Project				

Insert or attach a head-to-toe photo of the participant in the competition garment in the space below. The photo should not exceed 4" x 6".

1.	What goals did you set for your Fashion Show Entry?
2.	What community service activities were you involved in with your Fashion & Interior Design project?
3.	How does this outfit express your personality?
4.	Where would you wear this outfit? Why would this outfit be good to wear to this event?
5.	What is the fiber content of your garment(s) and what are the care requirements for your outfit?
7.	Where did you purchase your outfit? Check all that apply.
	Garage Sale ☐ Department Store ☐ Thrift Shop ☐ Discount Store
	Resale Store
8.	How much did your outfit cost?

9.	Describe your leadership experiences within your Fashion & Interior D	esign project?		
10.	What did you learn in your Fashion & Interior Design project?			
	Narrative for Fashion Show - Please limit to 75 words. An example is Example: Jane Smith, a senior from Caldwell County, is showcasing her cr spent 2 hours every night for 3 weeks constructing this navy-blue dress that events and awards ceremonies.	ocheted dress. Jane		
	rtify that I have read the 2023 District 10 Fashion Show rules and that my e uirements.	entry complies with the		
Cor	ntestant's Signature:	_Date Signed:		
I have read this form and give permission for my child to participate in the District 10 4-H Fashion Show awards program. I certify that I have read the 2023 District 10 Fashion Show Rules and that my child's entry complies with the requirements.				
Sigı	nature of the Parent/Guardian:	_Date Signed:		
	rtify that the 4-H member whose signature appears above has been providerict 10 Fashion Show rules and that he/she has completed a clothing project			
Sigı	nature of County Agent:	_Date Signed:		