

**2022 DISTRICT 10  
4-H FASHION SHOW INFORMATION SHEET  
BUYING ENTRY FORM**

**Circle One:**

JUNIOR

INTERMEDIATE

**Category (check one):**

Separates

Ensembles

Dresses/Jumpers

Specialty/Formal

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Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

Grade as of Aug. 31, 2021 \_\_\_\_\_ Birthdate \_\_\_\_\_

Number of years in Clothing Project \_\_\_\_\_

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Insert or attach a head-to-toe photo of the participant in the competition garment in the space below. The photo should not exceed 4" x 6".



9. Describe your leadership experiences within your Clothing & Textiles project?

10. What did you learn in your Clothing & Textiles project?

**12. Narrative for Fashion Show** - Please limit to 75 words. An example is provided below.

Example: Jane Smith, a senior from Caldwell County, is showcasing her crocheted dress. Jane spent 2 hours every night for 3 weeks constructing this navy blue dress that she will use for church events and awards ceremonies.

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I certify that I have read the 2022 Clothing and Textiles and that my entry complies with the requirements.

Contestant's Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

I have read this form and give permission for my child to participate in the District 10 4-H Fashion Show awards program. I certify that I have read the 2022 Clothing and Textiles Packet and that my child's entry complies with the requirements.

Signature of the Parent/Guardian: \_\_\_\_\_ Date Signed: \_\_\_\_\_

I certify that the 4-H member whose signature appears above has been provided a copy of the 2022 Clothing and Textiles Packet and that he/she has completed a clothing project.

Signature of County Agent: \_\_\_\_\_ Date Signed: \_\_\_\_\_