

TEXAS 4-H & YOUTH DEVELOPMENT

June 2, 2021



MEMORANDUM TO: District 10 County Extension Agents

FROM: Michael Haynes
District Extension Administrator

SUBJECT: DISTRICT 10 4-H RECORD BOOK JUDGING

District 10 4-H Record book Judging will be held on **Thursday, July 8, 2021 at the Gillespie County Extension Office (38 Business Court, Fredericksburg, TX 78624)**. Orientation will begin promptly at 9:30 am. Lunch and refreshments will be provided.

ENTRIES:

Entries will be completed on Texas 4-HOnline under the event “2021 District 10 Record book Judging.” Each entry will be \$5. **All District Record Book entries must be submitted in 4-HOnline by the deadline of Wednesday, June 30th and certified by the county office on Thursday, July 1, 2021.** County Extension Agents should bring their county’s record books to the event on **July 8th by 8:30** am to place them in the correct categories. Each Record book should have the following:

1. On the front cover of the Record book folder, attach a 3x5 index card or “cover page” with the following information PRINTED or typed:
 - Name of 4-H Member
 - County
 - Age Division
 - Category
 - **PLEASE MAKE SURE YOU UPDATE THE CARDS FROM THE PREVIOUS YEAR!**
2. The “4-H Record book Check Sheet” should be the first page in the book in front of the “Personal Information Page” and should have the “County” column checked off and initialed.
3. The “Personal Information Page” should be signed by member, parent, **AND** CEA.

JUDGES:

For District:

All County Extension Agents will be expected to participate and will need to be listed on the judges google doc. We are also requesting that each County recruit (1-2) volunteers interested in judging and include them on the judges google doc below. We will also accept teen judges to judge Junior books.

Please complete the google doc by Wednesday, June 30, 2021. Dress for agents will be a minimum of business casual. Google Doc Link:

<https://docs.google.com/spreadsheets/d/1EqZvsoEallB9S89vEUjliWH276FYqTBK9IWriu-NZdE/edit?usp=sharing>

Southwest District 10 | 4-H & Youth Development

Texas A&M AgriLife Extension Service
1619 Garner Field Road | Uvalde, Texas 78801
Tel. 830-278-9151 | Fax. 830-278-4008

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

For State:

Each district is required to send 6-10 judges to the state level for judging. State Record Book judging will be early August (Date, Time, Location forthcoming) If interested in judging at State level, please add your name by June 30, 2021 via the attached google doc. Both agents and volunteers are welcome to judge.

Agent/Volunteer Judges Google Doc:

<https://docs.google.com/spreadsheets/d/1EqZvsoEallB9S89vEUjliWH276FYqTBK9IWriu-NZdE/edit?usp=sharing>

RESOURCES:

The forms can be found on the Texas 4-H website on the Record books page and the new online forms can be found on the new 4-H Reports website. <https://texas4-h.tamu.edu/recordbooks/>

CATEGORIES:

The full list with category descriptions can be found on the Texas 4-H Record book website above. The recognized categories are as follows:

Agricultural Sciences	Goat	Public Speaking
Beef	Health & Personal Safety	Rabbit
Citizenship & Civic Education	Horse	Science, Technology, Engineering & Mathematics
Dog Care & Training	Leadership	Sheep
Consumer Education	Natural Resources	Shooting Sports
Entomology	Photography	Swine
Fashion & Interior Design	Plant & Soil Science	Theater & Performance Arts
Food & Nutrition	Poultry	Veterinary Science
Gardening & Horticulture		

ADVANCING TO STATE RECORD BOOK JUDGING:

All record book scoresheets will be returned to agents at the completion of judging. Seniors advancing to state will receive a letter telling them the details regarding registering for the state event. Please note that registration for this event will be 4HOnline (Deadline forthcoming). Instructions on that process will be provided to those advancing.

LUNCH:

The District 10 AE4-HYDP will be ordering lunch for agents and volunteers. In order to secure a lunch order please submit your order by **Wednesday, June 30, 2021**. Go to the Google Doc:

<https://docs.google.com/spreadsheets/d/1EqZvsoEallB9S89vEUjliWH276FYqTBK9IWriu-NZdE/edit?usp=sharing> and mark YES/NO for agents/volunteers that will be ordering lunch.

Lunch will be \$15 per person. Checks for lunch orders should be made out to: District 10 AE4-HA and mailed to: Attn: Natalie Cervantes, 3355 Cherry Ridge Drive, Suite 212, San Antonio, TX 78230

Good luck to your 4-H members and please let us know if you have any questions!

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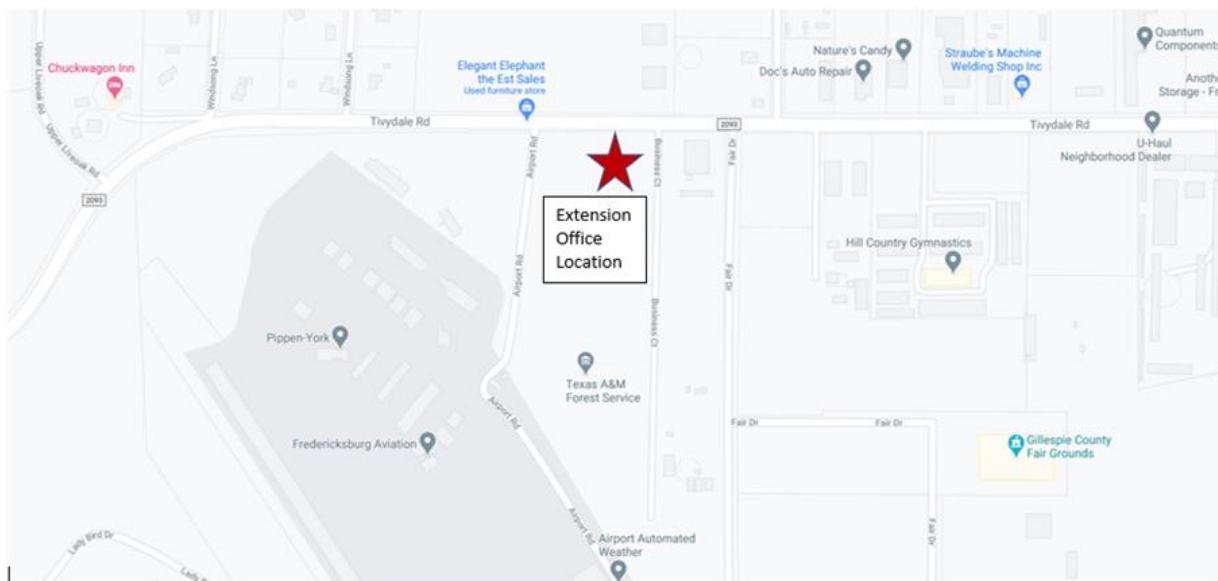
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Gillespie County Extension Office:

38 Business Court,
Fredericksburg, TX 78624

We are located one street west of Fair Drive off FM 2093 (Tivydale). We are located in the Gillespie County Business Park next to the Gillespie County Fairgrounds and the Gillespie County Airport.



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