2021 District 10 4-H Spring Round-Up Guide

April 20-24, 2021
Fredericksburg, TX
Table of Contents:
Schedule ............................................. 3
General Rules ........................................ 4
Livestock Judging ................................. 7
Leaders 4 Life ...................................... 11
Range & Pasture ID, Range Evaluation, Mohair Judging, Wool Judging and Soil Judging ............................................. 21
Share-The- Fun .................................... 26
Fashion Show ...................................... 34
Duds to Dazzle ..................................... 50
Smallbore Rifle Contest ..................... 61
Maps .................................................. 66
Spring Round-Up Schedule

***Please note these are registration times. For a more detailed schedule please refer to each contests page.***

**Wednesday, April 2, 2021**

8:30 am  Livestock Judging
9:30 am  Leaders 4 Life*

**Thursday, April 22, 2021**

8:00 am  Range & Pasture ID and Range Evaluation
8:15 am  Share-The-Fun
1:30 pm  Mohair & Wool Judging

**Friday, April 23, 2021**

7:30 am  Soil Judging
8:00 am  Fashion Show
1:00 pm  Duds to Dazzle**

**Saturday, April 24, 2021 – Sr. Only***

7:30 am  Small Bore Rifle Contest (Floresville, TX)

* Please note Leaders 4 Life has been moved to Guadalupe County Extension Office.

**Duds to Dazzle time – Once we have all entries this time is subject to change and may begin earlier. We will notify all competitors as soon as possible of the schedule change.

*** Smallbore rifle contest - Alternative dates are being looked at for Junior, Junior Intermediate, and Intermediate divisions.
General Rules
General Rules

**AGE DIVISIONS:**

There will be three age divisions. Divisions for all District Contests are determined as the age as of August 31, 2020. The age divisions are as follows *(except for Smallbore Rifle):*

- Juniors – 3rd Grade (and 8 years old) – 5th Grade
- Intermediates – 6th – 8th Grade
- Seniors – 9th- 12th Grade

Age Divisions for *Small Bore Rifle* are as follows:

- Junior – 3rd-5th Grade (as of August 31, 2020)
- Junior/Intermediate – 6th-7th Grade
- Intermediate – 8th Grade
- Seniors – 9th-12th Grade

Juniors may move up to the Junior/Intermediate or Junior/Intermediate up to Intermediate age division when participating on a team that has true intermediates (based on grades listed above) on it. **No one may move up to the Senior age division.**

**REGISTRATION:**

Registration will be conducted on 4-H Connect. Each member of a team will be required to register themselves.

Cost of Registration:

- **$20 for Livestock Judging Contest.**
- **$15 per contest entered for the following contests:**
  - Range & Pasture ID
  - Range Evaluation
  - Mohair Judging
  - Wool Judging
  - Leaders 4 Life
  - Soil Judging
  - Duds to Dazzle
  - Fashion Show
  - Share-The-Fun
  - Smallbore Rifle

Registration Period:

- **Regular Registration will be open on 4-H Connect March 9 - March 23, 2021.**
- **Late Registration will be from March 24-25, 2021 ONLY for an additional $25 fee.**

*No refunds will be given for any District Contest Registration.*

**ADVANCING TO DISTRICT (contest entry limits or restrictions):**
Team Contests for the most part do not have a limit on the number of teams that can advance to District (except as noted below). If it is a team contest that allows individuals, please note that only two individuals per age division will be allowed at District. That means that if you have three individuals than they must be combined into a team in order to compete at the District level.

Fashion Show – 2 individuals per category/per age division can advance to District.

**Volunteers Needed from Each County Per Contest:**

If a county has entries in a contest, they should be able to provide at least one volunteer to assist in the contest.

- Livestock Judging - 1 Volunteer per county.
- Range Evaluation and Pasture ID – 2 volunteers per county.
- Wool and Mohair Judging – 1 volunteer per county.
- Duds to Dazzle – 1 volunteer per county.
- Fashion Show – 2 volunteers per county.
- Share-The-Fun – 2 volunteers per county.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Isabel Hernandez at 830-278-9151 before these events.
Livestock Judging
MEMORANDUM

TO: District 10 County Extension Agents

FROM: Michael Haynes          Megan Logan
       District Extension Administrator  District 10 4-H Specialist

SUBJECT: 2021 District 10 Livestock Judging Contest

DATE: Wednesday, April 21, 2021 – Livestock Judging
       Gillespie County Show Grounds
       530 Fair Drive
       Fredericksburg, TX 78624

REGISTRATION: Registration on 4-H Connect as follows:

- Regular Registration:
  - March 9-23, 2021 under the event “2021 District 10 4-H Spring Roundup”
  - Cost:
    - $20 (Per Individual to include lunch)

- Late Registration:
  - March 24-25, 2021 ONLY under the event “2021 District 10 4-H Spring Roundup”
  - Cost:
    - $45.00 (Per individual, $20 individual w/meal, plus $25 late fee).

This year, the process will return to each individual member registering on 4-H Connect, themselves and agents will list their teammates in a manager field before sending on to the District Level.

VOLUNTEER FORM

DUE DATE: April 2, 2021 on the Spring Round-Up Google Doc
(https://docs.google.com/spreadsheets/d/1FXHKDqSZESzT8fX5sf2nPW6bBhnM4AnuXyDQr3S0_s0/edit?gid=1157333569)

AGE DIVISIONS: There will be three age divisions for all Judging Contests. Age division is determined by the grade as of August 31, 2020.

- Juniors – 3rd Grade (and 8 years old) – 5th Grade
- Intermediates – 6th – 8th Grade
- Seniors – 9th- 12th Grade
TEAM/INDIVIDUAL: Counties may enter as many teams as needed and up to 2 individuals in judging contests in each age division. All youth entered in each age division will be eligible for high point individual awards.

MATERIALS: Scantrons will be provided for all participants at the judging contests. Contestants will be required to bring two (2) #2 pencils and one clipboard.

MAPS: Included is a map to the Gillespie County Fairgrounds.

VOLUNTEERS TO ASSIST WITH CONTESTS: All of the District Judging Contests will need additional volunteers to help as group leaders, tabulators, etc. Agents will need to recruit and CONFIRM one volunteer who can serve in these roles. A link is provided for agents to complete and return to the District Office by April 2, 2021.

## CONTEST SCHEDULE AND ASSIGNMENTS

<table>
<thead>
<tr>
<th>Contest</th>
<th>Location/Time</th>
<th>Assignments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday, April 21, 2021</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Livestock Judging</td>
<td>Gillespie County Fairgrounds</td>
<td>Committee Chairs:</td>
</tr>
<tr>
<td>Agents: Please hold Tuesday, April 20, 2021 @ 1:00pm to help with set-up of the contest.</td>
<td>530 Fair Drive</td>
<td>Dwight Sexton</td>
</tr>
<tr>
<td></td>
<td>Fredricksburg, TX 78624</td>
<td>Wayne Morris</td>
</tr>
<tr>
<td></td>
<td>8:30-9:00 a.m. – Registration</td>
<td>Committee:</td>
</tr>
<tr>
<td></td>
<td>9:30 a.m. – Contest Orientation</td>
<td>Kyle Hammel</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Taylor Osbourn</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Ashley Raade</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sam Womble</td>
</tr>
<tr>
<td>Reminder: All Ag and 4-H agents hold the date for this contest. Those needing to attend will be notified later.</td>
<td>***One member of the committee will need to be responsible for reasons order. With Specialist running scantrons, someone else will need to handle this. ***</td>
<td></td>
</tr>
</tbody>
</table>
Additional Information for District Judging Contests

Livestock Judging - Superintendent, Dwight Sexton (Gonzales County).
- Judge approximately nine classes as the committee designates.
- Juniors will have 10 questions.
- Intermediates will give reasons over 1 class and will have 5 questions.
- Seniors will give reasons on 4 classes.
- No printed materials may be used as an aid during the contest.

Contestants will utilize Expected Progeny Differences (E.P.D.’s).
If you have any questions about any of the judging contests, registering participants through 4-H Online or the volunteer forms, please contact the District Office.
Leaders 4 Life Packet
MEMORANDUM

TO: District 10 County Extension Agents

FROM: Michael Haynes
        District Extension Administrator
        Extension Program Specialist
        4-H Youth Development

        Megan Logan

SUBJECT: 2020-2021 DISTRICT 10 4-H LEADERS 4 LIFE SKILLATHON CONTEST

Enclosed you will find the information for the 2020-2021 District 10 4-H Leaders 4 Life Skillathon Contest. There have been some changes made to the contest to more closely match the state contest format and maintain the safety of all participants, advisors, and committee members. Changes are noted in red and/or are highlighted in yellow.

Date: Tuesday, April 20, 2021

*Schedule:

9:30 AM Virtual Orientation (via Zoom)
10:00 AM Contest Begins (first team enters prep room)
5:00 PM Results announced via social media.

*Please note: This is a tentative schedule and is subject to change; a specific contest schedule will be based upon the number of teams entered.

Contest Format Changes:

- Only one (1) team will be present at the contest location at any given time.
  - Time slots will be assigned randomly and announced after contest registrations are completed and confirmed; the first time slot will be 10:00 AM
  - Facilities and utensils will be thoroughly disinfected between each team.
  - Social distancing will be observed, and masks are required.
- A virtual orientation will be held via Zoom at 9:30 AM the morning of the contest.
- Teams are encouraged to bring their own writing utensils and gavels to the contest.

Location: Guadalupe County Extension Office
210 E Live Oak Street
Seguin, TX 78155

Deadlines: Regular Registration: March 9 - 23, 2021 at $15 per participant.
Late Registration: March 24 - 25, 2021 with an additional late fee of $25 making a total of $40 per participant.

Additional Deadlines: Due to the District Office on March 27, 2021:

- Senior Age Division - Service Learning Information Page: a short paragraph explaining your project (3-4 sentences)
- Junior/Intermediate Age Divisions - Promotional Piece

Please contact the District 10 Office or contact a committee member (listed below) if you have any questions.

COMMITTEE:

- Co-Chairs: Mellanie Mickelson & Charla Bading
- Members: Alicia Ford, Victoria Grissom, Aaron McCoy, Lauren Strom, Chris Wiemers

The Texas A&M AgriLife Extension Service provides equal access in its programs, activities, education, and employment, without regard to race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.
DISTRICT 10 4-H LEADERS FOR LIFE SKILLATHON

General Rules

PLEASE READ ALL RULES CLOSELY & NOTE DEADLINES FOR ADDITIONAL ITEMS

OVERVIEW:
The Leaders 4 Life Skillathon contest focuses on leadership, parliamentary procedure, service learning, and/or 4-H promotion. Local 4-H clubs are encouraged to begin the process by creating a leadership project group or developing their officers into a team to learn basic leadership skills, parliamentary procedure, service learning, and the importance of promoting 4-H to recruit new members. Counties may also use their County 4-H Council members to create a team.

GENERAL RULES & GUIDELINES:
1. **Membership.** Participants must be 4-H members currently enrolled in a Texas 4-H & Youth Development county program and actively participating in a leadership project.

2. **Age Divisions.** There will be three (3) age divisions in this contest: Junior, Intermediate, and Senior.

   Age divisions will follow Texas 4-H Guidelines and are as follows:

   (Grade as of August 31, 2020)

<table>
<thead>
<tr>
<th>Division</th>
<th>Grades</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior</td>
<td>3rd-5th Grade</td>
</tr>
<tr>
<td>Intermediate</td>
<td>6th-8th Grade</td>
</tr>
<tr>
<td>Senior</td>
<td>9th-12th Grade</td>
</tr>
</tbody>
</table>

   ***Please note that Juniors and Intermediates are **NOT** allowed to advance to the Senior Age Division***

3. **Advancement to State Contest.** Three (3) Seniors team will advance to the state contest at Texas 4-H Roundup. Only Senior teams are eligible for advancement to Texas 4-H Roundup.

4. **Entries per County and Members per Team.** There is no limit to the number of teams a county may enter. Each team will consist of four (4) to six (6) members in the same age division.

5. **Contest Resources.** There are numerous resources for this contest. The Texas 4-H website has a Leaders 4 Life page with additional materials at the following link:  
   http://texas4-h.tamu.edu/project_leadership/leaders

   The website has teaching materials for agents/volunteers, as well as study materials for 4-H members. Most of the study materials are available for download for free on the L4L website, there are also additional materials that are not available online, and those are listed below.

   There is a complimentary copy at each County Extension Office of the following four (4) resources:
   
   Dunbar’s Parliamentary Procedure Made Easy  
   Dunbar’s Meeting Procedure Guide  
   Dunbar’s Parliamentary Procedure Glossary  
   Dunbar’s Guide For Making Motions

   Additional copies may be purchased by the 4-H member and/or county at the following website:
   http://parlipro.northwest.net/

   The 4-H members and/or county will need to purchase at least one (1) resource:
   
   *Robert’s Rules of Order, 10th edition*
CONTEST COMPONENTS:
There are three (3) components to the Leaders 4 Life Skillathon for both the Junior/Intermediate Age Division and the Senior Age Division. The contest components are listed below.

<table>
<thead>
<tr>
<th>Age Division</th>
<th>Contest Components</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senior</td>
<td>Parliamentary Procedure Demonstration</td>
</tr>
<tr>
<td>Intermediate</td>
<td>Parliamentary Procedure Demonstration</td>
</tr>
<tr>
<td>Junior</td>
<td>Parliamentary Procedure Demonstration</td>
</tr>
</tbody>
</table>

PARLIAMENTARY PROCEDURE DEMONSTRATION PROCEDURES:
- Each team will consist of four (4) to six (6) members, including at a minimum the president, vice president, secretary, and treasurer. Up to two (2) additional team members can be in any position—such as reporter or recreation leader—or just as members of the club. Officer positions are determined by the team in advance.
- The teams will present a simulated 4-H meeting no longer than the specified time for their age division. Five points will be deducted from the average score for every minute over the time limit. That is, if a senior age division meeting goes over 20 minutes, the team will receive a 5-point deduction; over 21 minutes a 10-point deduction, over 22 minutes a 15-point deduction, and so on. The deductions will be handled in tabulation. The timekeeper will keep track of the length of presentations and provide the information for tabulation.

<table>
<thead>
<tr>
<th>Age Division</th>
<th>Parliamentary Procedure Demonstration Time Limit</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senior</td>
<td>20 minutes</td>
</tr>
<tr>
<td>Intermediate</td>
<td>15 minutes</td>
</tr>
<tr>
<td>Junior</td>
<td>10 minutes</td>
</tr>
</tbody>
</table>

- Two (2) examples of problems are provided to help teams prepare.
- The teams will be given problems to incorporate into the demonstration (Juniors will not have any problems to incorporate). A skeleton agenda will also be provided at the event. The teams must demonstrate all actions on the score sheet (required motions). They must incorporate the required motions into their demonstration, even if they are not listed in the contest problem. The additional problems may incorporate any of the motions listed below for the respective age division.
Each team must provide the following items of their own:
  o Minutes
  o Treasurer's Report
  o Letter of Communication
  o Committee Report

Please note that prepared scripts are not allowed. Contest officials will check these materials before the team enters the planning room and collect them at the end of its presentation.

Before the demonstration, each team will have time to discuss the order of business and the problems of new business with fellow teammates in the planning room. No coaches, parents, agents, or other 4-H members not part of the team will be allowed in the planning room.

Contestants may make notes on their agendas during the planning time. Time breakdown is as follows:

<table>
<thead>
<tr>
<th>Age Division</th>
<th>Time in Prep Room</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senior</td>
<td>15 minutes</td>
</tr>
<tr>
<td>Intermediate</td>
<td>10 minutes</td>
</tr>
<tr>
<td>Junior</td>
<td>5 minutes</td>
</tr>
</tbody>
</table>

Use of the gavel: The gavel is a symbol of authority. It is used by the president to maintain order and keep the meeting running smoothly. To use the gavel properly, the president should...
stand squarely and firmly on both feet, grasp the handle of the gavel firmly, and rap the table or gavel block authoritatively, with well-spaced taps.

The gavel is used to:
- Call the meeting to order—two (2) taps
- Tell members to be seated—one (1) tap
- Ask all members to rise—three (3) taps
- Maintain order—several taps
- Follow the announcement of the result of a vote—one (1) tap (this is a special rule for 4-H and supersedes the rules in Robert’s Rules of Order)
- Adjourn or recess the meeting—one (1) tap (if desired)

- The maximum of number of points for this section of the contest is 100 points.

**QUESTION & ANSWER SESSION ON PARLIAMENTARY PROCEDURE CONTEST PROCEDURES:**

- Each Intermediate and Senior team will be asked **ten (10) questions**.
- Each member of the team must answer at least one (1) question and no more than three (3) questions.
- Team members will answer questions in this order: president, vice president, secretary, treasurer, member, and member.
- The team will choose who will answer the remaining questions before they are read.
- Each contestant must begin response within 10 seconds & complete the answer within 1 min.
- Each question is worth up to 10 points, for a maximum score of 100 points for this section.

<table>
<thead>
<tr>
<th>Age Division</th>
<th>Questions Will Be Based On The Following Resources:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senior</td>
<td><strong>Robert's Rules of Order, 10th edition</strong></td>
</tr>
<tr>
<td></td>
<td>Dunbar’s Parliamentary Procedure Made Easy (blue workbook)</td>
</tr>
<tr>
<td></td>
<td>Dunbar’s Meeting Procedure Guide (blue)</td>
</tr>
<tr>
<td></td>
<td>Dunbar’s Guide for Making Motions (yellow)</td>
</tr>
<tr>
<td></td>
<td>Dunbar’s Parliamentary Procedure Glossary (green)</td>
</tr>
<tr>
<td>Intermediate</td>
<td>Dunbar’s Meeting Procedure Guide (blue)</td>
</tr>
<tr>
<td></td>
<td>Dunbar’s Guide for Making Motions (yellow)</td>
</tr>
<tr>
<td></td>
<td>Dunbar’s Parliamentary Procedure Glossary (green)</td>
</tr>
</tbody>
</table>
NEW: JUNIOR/INTERMEDIATE PROMOTIONAL PIECE PROCEDURES:

Teams will develop a tool to promote 4-H. The 4-H clover must be used on the showcase piece according to the guidelines in Use of the 4-H Name and Emblem. The Promote 4-H Showcase Piece may use any of these items:

- Tabletop or tri-fold exhibit (*please provide a picture of exhibit that is legible*)
- Brochure (*please provide a color copy*)

The team must also complete and turn in the Promote 4-H Showcase Piece and a Promote 4-H Showcase Form (available at the end of this packet) to explain when and how the piece was used to promote 4-H, the number of people reached, and the number of new 4-H members enrolled as a result of the 4-H promotion.

NEW: INTERMEDIATE PROMOTE 4-H INTERVIEW – The Judging Panel will have 5 minutes to ask questions about the intermediate promotional piece. Sample Questions for practice are listed below, please note that judges do not have to adhere to the questions below.

- What role did each team member play?
- How many people were reached?
- Has this promotional piece been effective? How has it helped you? Was it able to help you recruit new 4-H members?
- How many events did you use this promotional piece at?
- What was your favorite event and why?
- What made you decide to develop this piece? What was your inspiration?

DEADLINE REMINDER: This document will be turned in before the Leaders 4 Life Skillathon for judging. It will be due to the District Office on **March 27, 2021**.

SENIOR SERVICE LEARNING INTERPRETATION PIECE CONTEST PROCEDURES: Teams submit a very simple document (available at the end of this packet) that asks the name of the project they are interpreting with a short paragraph (3 to 4 sentences max.) that describes the project.

- This document is not judged but is to prepare the judging panel for an interview with the team.
- Judging Panel will ask interview questions of the team including, but not limited to, the project and how the 8 Steps of Service Learning (outlined on page 6 of “Use Your Hands… For Service” document) were utilized in their project.
- Interviews will last approximately 10 min. and be scored by a panel of judges (max 70 points)

DEADLINE REMINDER: This document will be turned in before the Leaders 4 Life Skillathon for judging. It will be due to the District Office on **March 27, 2021**.

Total points possible for entire contest: **270**
County Name:

Project name:

Brief description of the Service-Learning Project that your team conducted this year (maximum of four sentences):
### Junior/Intermediate — Promote 4-H Showcase Form

<table>
<thead>
<tr>
<th>County:</th>
<th>District:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Age Division (circle one):**  
Junior Intermediate

**Team Member Name:**

1. 
2. 
3. 
4. 
5. 
6. 

*Please answer the following questions about your Promote 4-H Showcase. When completed, please turn in this form and a color copy of brochure or color picture of tabletop display to mmlogan@ag.tamu.edu.*

1. What was your Promote 4-H Showcase item and how was it used to promote 4-H in your county?

2. What was the role of each team member in developing and/or using the Promote 4-H Showcase in your county?

3. How many people were reached or viewed the Promote 4-H Showcase?

4. Did you recruit any new members to 4-H in your county as a result of your Promote 4-H Showcase?

5. Please provide any other information you want the judges to know!
## Agent Assignments

<table>
<thead>
<tr>
<th>Items To Take Care Of</th>
<th>Committee Member in Charge</th>
</tr>
</thead>
<tbody>
<tr>
<td>Secure Judges for Day Of Contest</td>
<td>All Committee Members</td>
</tr>
<tr>
<td>Facilities, Flags, Refreshments, Etc.</td>
<td>Committee Chairs</td>
</tr>
<tr>
<td>Secure Problems for Contest</td>
<td>All Committee Members</td>
</tr>
<tr>
<td>Questions &amp; Answers</td>
<td>All Committee Members</td>
</tr>
<tr>
<td>Awards and Registration</td>
<td>Megan Logan</td>
</tr>
</tbody>
</table>
Soil Judging, Range & Pasture ID, Range Evaluation, Mohair Judging, and Wool Judging Packet
MEMORANDUM

TO: District 10 County Extension Agents

FROM: Michael Haynes Megan Logan
District Extension Administrator District 10 4-H Specialist

SUBJECT: 2021 District 10 4-H April Judging Contests

DATE: Thursday, April 22, 2021 – Range Evaluation, Pasture ID, Wool & Mohair Judging @ the Gillespie County Fairgrounds, Fredericksburg, TX

Friday, April 23, 2021 – Soil Judging @ the Gillespie County Fairgrounds, Fredericksburg, TX

REGISTRATION: Registration on 4-H Online
- Regular Registration: March 9 – March 23, 2021
- Late Registration: March 24-25, 2021 ONLY
  - “2020-2021 District 10 Range Evaluation”
  - “2020-2021 District 10 Range & Pasture ID”
  - “2020-2021 District 10 Mohair Judging”
  - “2020-2021 District 10 Wool Judging”
  - “2020-2021 District 10 Soil Judging”

Please note that each event will be it’s own registration this year. This will allow us to adjust to any changes in protocol due to the Pandemic. Entries will not be approved until after registration the day of each contest.

COST: Regular Registration: $15 per individual
LATE Registration: $40.00 per individual
***This is the regular registration cost plus a $25 late fee***

If counties are paying for participant registration fees with a county check, please make payments directly to Texas 4-H Foundation. Please include a report of the participants you are paying for with the check so proper credit can be made!

VOLUNTEER FORM DUE: April 3, 2021 to the District Office via Google Doc Link (https://docs.google.com/spreadsheets/d/1JYUe7t_mcB2DXWFXJbQvYtp5Arlkus-syG22l89S6e8/edit#gid=0)
AGE DIVISIONS: There will be three age divisions for all Judging Contests. Age division is determined by the 4-H'ers birthday as of August 31, 2020.
- Juniors – 3rd Grade (and 8 years old) – 5th Grade
- Intermediates – 6th – 8th Grade
- Seniors – 9th- 12th Grade

TEAM/INDIVIDUAL: Counties may enter as many teams and up to 2 individuals in judging contests in each age division. All youth entered in each age division will be eligible for high point individual awards.

MATERIALS: Answer packets/placing cards will be provided for all participants at the judging contests. Contestants will be required to bring two (2) #2 pencils and one clipboard.

VOLUNTEERS TO ASSIST WITH CONTESTS: All of the District Judging Contests will need additional volunteers to help as group leaders, tabulators, etc. Agents will need to recruit TWO (2) and CONFIRM volunteers who can serve in these roles.
## CONTEST SCHEDULE AND ASSIGNMENTS

<table>
<thead>
<tr>
<th>Contest</th>
<th>Location/Time</th>
<th>Assignments</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Thursday, April 22, 2021</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Range &amp; Pasture ID</td>
<td>Gillespie County Fairgrounds 530 Fair Drive</td>
<td>Superintendents:</td>
</tr>
<tr>
<td>Range Evaluation</td>
<td>530 Fair Drive</td>
<td>Pascual Hernandez</td>
</tr>
<tr>
<td></td>
<td>Fredericksburg, TX 78624</td>
<td>Beth McMahon</td>
</tr>
<tr>
<td></td>
<td>8:00 a.m. Registration</td>
<td>Committee:</td>
</tr>
<tr>
<td></td>
<td>8:45 a.m. Range &amp; Pasture ID Begins</td>
<td>Aaron McCoy</td>
</tr>
<tr>
<td></td>
<td>9:45 a.m. Range Evaluation Begins</td>
<td>Daphne Richards</td>
</tr>
<tr>
<td></td>
<td>1:30 p.m. Awards</td>
<td>Noel Troxclair</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sam Womble</td>
</tr>
<tr>
<td></td>
<td><strong>Additional Agents Assigned to Assist:</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Justin McGriff</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Taryn Titsworth</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Facilities:</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Taylor Osbourn/Brad Roeder</td>
<td></td>
</tr>
<tr>
<td>Mohair &amp; Wool Judging</td>
<td>Gillespie County Fairgrounds 530 Fair Drive</td>
<td>Superintendents:</td>
</tr>
<tr>
<td></td>
<td>530 Fair Drive</td>
<td>Taryn Titsworth</td>
</tr>
<tr>
<td></td>
<td>Fredericksburg, TX 78624</td>
<td>Jennifer Smith</td>
</tr>
<tr>
<td></td>
<td>1:30 p.m. Registration</td>
<td>Committee:</td>
</tr>
<tr>
<td></td>
<td>2:00 p.m. Orientation</td>
<td>Justin McGriff</td>
</tr>
<tr>
<td></td>
<td>2:30 p.m. Contest begins.</td>
<td>Ashley Radde</td>
</tr>
<tr>
<td></td>
<td>5:30 p.m. Awards</td>
<td><strong>Additional Agents Assigned to Assist:</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Comal County Agent</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pascual Hernandez</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wayne Morse</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Caroline Weyerts</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Facilities:</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Taylor Osbourn/Brad Roeder</td>
</tr>
<tr>
<td><strong>Friday, April 23, 2021</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Soil Judging</td>
<td>Gillespie County Fairgrounds 530 Fair Drive</td>
<td>Superintendents:</td>
</tr>
<tr>
<td></td>
<td>530 Fair Drive</td>
<td>David Rodriguez</td>
</tr>
<tr>
<td></td>
<td>Fredericksburg, TX 78624</td>
<td>Troy Luepke</td>
</tr>
<tr>
<td></td>
<td>7:30 a.m. Registration</td>
<td></td>
</tr>
<tr>
<td></td>
<td>**<em><strong>Location is subject to change for actual contest</strong></em> Will be announced close to the actual contest.</td>
<td></td>
</tr>
</tbody>
</table>
Additional Information for District Judging Contests

New this year: **This year’s district contests for wool and mohair will not be qualifier contests for State Roundup as state contests will be open to all teams.**

**Mohair Judging and Evaluation** - Superintendent, Taryn Titsworth, Kimble County. Judge two classes of mohair and complete an evaluation form on each class. Evaluate 20 fleeces for grade, staple length, and yield.

**Range & Pasture Grass Identification** - Superintendent, Pascual Hernandez, Sutton County. Identify and classify 40 to 50 live or mounted grass specimens according to their life span, season of growth, origin, and grazing value for livestock and wildlife. A grass list is available from Dr. Barron Rector.

**Range Evaluation** - Superintendent, Pascual Hernandez, Sutton County. Team entry of 3 or 4 members. Contestants identify 20 to 40 range plants; determine use, condition, site and practices for range area; and evaluate four range plots. A master plant list is available from Dr. Barron Rector.

**Soil Judging** - Superintendent, David Rodriguez, Bexar County. Judge four soil profiles with 20 minutes allowed for each. Determine the soil characteristics of the profiles and make interpretations based on observation.

**Wool Judging & Evaluation** - Superintendent, Taryn Titsworth, Kimble County. Judge two classes of wool and complete an evaluation form on each class. Evaluate 20 fleeces for grade, staple length, and yield.

If you have any questions about any of the judging contests, registering participants through 4-H CONNECT or the volunteer forms, please contact the District Office.

**Enclosures**
- Volunteers to Assist with Judging Contests
Share-The Fun Packet
MEMO TO: DISTRICT 10 COUNTY EXTENSION AGENTS

SUBJECT: 2021 DISTRICT 10 Share-The-Fun – April 22, 2021

LOCATION: Gillespie County Extension Office
38 Business Court
Fredericksburg, TX 78624

FROM: Michael Haynes
District Extension Administrator

Megan Logan
District 10 4-H Specialist

REGISTRATION: Regular Registration: March 9-23, 2021 on 4-H Online
Late Registration: March 24-25, 2021 on 4-H Online

The registration fee will be $15.00 per event entered/per child. A $25 Late Fee will be added to all those who register on March 24—25th.

***Registration will be listed as “2020-2021 District 10 4-H Share the Fun.”

(Registration must be finalized by the county agent by the deadline, Friday, March 26th or the registration will be declined, and no entry will be granted)

PAPERWORK and JUDGES FORM DUE IN THE DISTRICT OFFICE ON March 24, 2021

AGE DIVISIONS: There will be three age divisions. Age division is determined by the 4-H’ers grade as of August 31, 2020.

- Juniors – 3rd Grade (and 8 years old) through 5th Grade
- Intermediates – 6th through 8th Grade
- Seniors – 9th through 12th Grade

Due to COVID-19 all is subject to change; participants will be assigned a time slot to present their act. Once we have all entries an email will be sent to participants with their assigned time.

A contingency plan is in place in case this contest cannot be held in-person.

Please arrive 15 minutes prior to your scheduled start time!

Please read through all the rules to see the changes for this year.

***You may only compete in one contest during each time slot.
(For example, you may not compete in both Musical/Instrumental and Solo Band because they both fall in the same section time slot) ***

The Texas A&M AgriLife Extension Service provides equal access in its programs, activities, education, and employment, without regard to race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.
Contest Orientation for Contestants: Will be conducted virtually on through Microsoft TEAMS on April 20th, 2021.

TENTATIVE SCHEDULE FOR April 22nd:
7:30 am       Committee Arrives for Set-Up
8:00 am       Judges Registration Open (Section 1)
8:15 am       Judges Orientation
8:30am—12:00pm Section 1: Contests in Musical/Instrumental, Solo/Band and Celebrate 4-H (Section 1)
12:45 pm      Judges Registration Open (Section 2)
1:00 pm       Judges Orientation (Section 2)
1:15—4:15 p.m. Section 2: Contests in Choreographed Routine, Dramedy, Poetry/Prose and Vocal

Awards for all the contests will be announced virtually at the conclusion of the contest day.

***Contest times may be changed based on the number of entries received after registration***

***Be sure to notify schools about 4-H’ers who will be competing at these 4-H functions for eligibility purposes. Please read and study the enclosed guidelines and share them with 4-H leaders and members.***

District Roundup Rules and Information

DISTRICT REGISTRATION:

Regular Registration: March 9th—23rd, 2021 on 4-H Online
Late Registration: March 24—25th, 2021 on 4-H Online

DISTRICT ENTRIES:

4-Hers who will be participating in District 10 Round-Up will be allowed to enter a maximum of one (1) contest from each of the two (2) columns listed below.
VOLUNTEERS TO JUDGE ROUNDPUP CONTESTS:

Each county is asked to send at least ONE (1) judge. District Roundup Contests will need volunteers to serve as judges and assist with other contests. Agents will need to CONFIRM with these individuals prior to submitting their names. We will not be sending any confirmation letters to the volunteers prior to the contest so be sure to confirm with them.

Please complete the 2021 Spring Round-Up Volunteers Google Doc by March 23rd, 2021:

- Spring Round-Up –  
  (https://docs.google.com/spreadsheets/d/1JYUe7t_mcB2DXWFXJbQvYtp5Arlkus-syG2Il89S6e8/edit#gid=0)
SHARE THE FUN RULES:

1. Counties may enter as many entries as they wish in each age division.
2. Share-the-Fun contest information can be found at: http://texas4-h.tamu.edu/wp-content/uploads/roundup_contest_share_the_fun_letter_2021.pdf
3. You should bring everything you need (extension cord, microphone, sound system, music stand, music, speaker, amp, instrument, keyboard, etc.).
4. Please note that equipment that has been provided in the past (piano, keyboard, sound system, etc.) will not be provided this year.
5. ***New this Year*** Introduction of the Act: Contestants do not need to introduce themselves. Each act will be introduced individually, immediately prior to their performance by the announcer. The introduction/description will be submitted as part of the registration on 4-H Online. Anything that needs to be said should be included in the introduction to be read by the announcers.
### 2021 District 10 4-H Share-The-Fun Agent Assignments

#### SHARE THE FUN COMMITTEE

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jessica Faubion</td>
<td>Chair</td>
</tr>
<tr>
<td>Hillary Long</td>
<td>Co-Chair</td>
</tr>
<tr>
<td>Kate Blankenship</td>
<td></td>
</tr>
<tr>
<td>Nicole Demmer</td>
<td>Matt Miranda</td>
</tr>
<tr>
<td></td>
<td>Connie Shepherd</td>
</tr>
</tbody>
</table>

#### JUDGES/ GROUP LEADERS/ SUPERINTENDENTS – TO BE ASSIGNED BEFORE

<table>
<thead>
<tr>
<th>Name</th>
<th>JUDGES/ GROUP LEADERS/ SUPERINTENDENTS – TO BE ASSIGNED BEFORE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Shea Nebgen</td>
<td>Taylor Osbourn</td>
</tr>
<tr>
<td>Wayne Morse</td>
<td>Grace Guerra-Gonzalez</td>
</tr>
<tr>
<td>Sayako Seymour</td>
<td>David Rodriguez</td>
</tr>
<tr>
<td>Troy Luepke</td>
<td>James Crockett</td>
</tr>
<tr>
<td>Dwight Sexton</td>
<td>Sonia Coyle</td>
</tr>
<tr>
<td>Jeff Hanselka</td>
<td>Stephen Zoeller</td>
</tr>
<tr>
<td>Jason Mangold</td>
<td>Bret Allen</td>
</tr>
<tr>
<td>Angela Fiedler</td>
<td>Natalie Cervantes</td>
</tr>
<tr>
<td>Samantha Shannon</td>
<td>Kara Spangler</td>
</tr>
<tr>
<td>Crystal Wiltz</td>
<td>Jymann Davis</td>
</tr>
<tr>
<td>Kyle Hammel</td>
<td></td>
</tr>
</tbody>
</table>

***We are listing everyone for now (except those assigned to another contest on this day; however, most agents will probably be released once we have entries. Please hold this date until final assignments are released.***

#### REGISTRATION/TABULATION

<table>
<thead>
<tr>
<th>Name</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nelda Speller</td>
<td>Maggie Johnson</td>
</tr>
</tbody>
</table>
2021 District 10 4-H Round-Up
Instructions for Superintendents

1. Take a picture of your room so that it can be set back up the correct way.

2. Review general information in the Texas 4-H Roundup Guide and give special attention to the description of the contests in which you are involved.

3. All Entries will be in your packet. Grade as of August 31, 2020: Junior 4-Hers can participate on an intermediate team, but no one can advance to a senior team.
   - Juniors – 3rd Grade (and 8 years old) – 5th Grade
   - Intermediates – 6th – 8th Grade
   - Seniors – 9th- 12th Grade

4. Start contest as soon as possible but do not rush contestants.

5. Introduce the judges and recognize leaders, coaches, and visitors. Try to put the contestants at ease. Do not rush. This event is important to 4-H members. We must help them to feel secure in their contest so they can do the best job with their demonstration. Remember, the time for setup and take down for Share-The-Fun is 4 minutes total, and 6 minutes for the performance.

6. ****New this year**** Each act will be introduced individually, immediately prior to their performance by the superintendent. The introduction/description will be submitted as part of the registration on 4-H Online. A copy of the introduction will be in your packet.

7. Judging & Scoring
   (a) Have each judge complete a score sheet for each contestant with constructive comments.
   (b) Judges are not required to fill out scores - they will rank. Judges do need to make comments. (Review scorecard). The score sheets will be returned to tabulation and agents must pick up their packet at the end of the day.
   (c) Complete copy of the Judges Report Sheet and be sure it is signed by all judges. One copy you will keep, to read the results, the other will be turned in at the headquarters room with the score sheets.
   (d) Compile information for each contest in the following order and paper clip:
      - Judges Report Form (2 copies)
      - Score Sheets grouped by contestant
(e) Leave contest room and area straight and dispose of anything left by contestants.

8. Check in at the contest headquarters so we'll know you have completed your contests and turn in your results.

9. Announcements to make:

   (a) **No score/comment sheets will be returned to participants at the contest.**

   (b) Urge participants to leave contest area clean and take all equipment to car when they have completed the contest.

10. The awards for all contests will be announced virtually at the conclusion of the contest day.

    Thanks for your help. We hope you will make suggestions for improving the contests next year.
Fashion Show-
Buying & Construction
and
Natural Fibers Packet
MEMORANDUM TO: DISTRICT 10 4-H

SUBJECT: 2021 DISTRICT 10 4-H FASHION SHOW-BUYING & CONSTRUCTION AND NATURAL FIBERS CONTEST

FROM: Michael Haynes Megan Logan
District Extension Administrator District 10 4-H Specialist

DATE: Friday, April 23, 2021
LOCATION: Texas A&M AgriLife Extension, Gillespie County
38 Business Court
Fredericksburg, TX 78624

REGISTRATION:
Regular Registration, 4-H Online, March 9-23, 2021, $15 Entry Fee.
Late Registration, 4-H Online, March 24-25, 2021, $40 Entry Fee.
Registration will be found under the name “2020-2021 4-H Fashion Show.”
County Certification Deadline, March 26, 2021

AGE DIVISIONS:
There are three age divisions for competition as outlined below. 4-H members’ division is determined by their grade as of August 31, 2020.
Junior-Grades 3rd, 4th & 5th
Intermediate-Grades 6th, 7th, & 8th
Senior-Grades 9th, 10th, 11th & 12th

TENTATIVE SCHEDULE:

<table>
<thead>
<tr>
<th>Time</th>
<th>Fashion Show-Buying &amp; Construction and Natural Fibers Contest</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 a.m.</td>
<td>Contestant Registration</td>
</tr>
<tr>
<td>8:30 a.m.</td>
<td>Contestant Orientation</td>
</tr>
<tr>
<td>8:30 a.m.</td>
<td>Judges &amp; Group Leader Orientation</td>
</tr>
<tr>
<td>9:00-11:30 a.m.</td>
<td>Contest</td>
</tr>
<tr>
<td>5:00 pm</td>
<td>Awards Program (will include Storyboard Placings) - <em><strong>subject to change depending on tabulation time</strong></em></td>
</tr>
</tbody>
</table>

RULES:
We will follow the State 4-H Fashion Show rules for seniors. The 2021 State Fashion Show Packet is posted at: https://texas4-h.tamu.edu/projects/fashion-interior-design/

All contestants will be ranked by their judges and this will determine the final placing for this contest. Judges rank will be final.

The Texas A&M AgriLife Extension Service provides equal access in its programs, activities, education, and employment, without regard to race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.
Counties may advance 4-H members to the District contest as follows:
A 4-H member may compete in only ONE category for Fashion Show
Counties may only submit TWO Junior/Intermediate/Senior entries in each Fashion Show category.

Participants must complete a 4-H Fashion and Interior Design project between June 12, 2020 and the district contest in the 2020-2021 4-H year. All garments/ensembles to be judged must have been purchased (renting a garment is not permitted in the buying division) or constructed during participation in a 4-H clothing project between June 12, 2020 and the district contest in the 2020-2021 4-H year. Exception: Participants can use a constructed garment created during the 2019-2020 4-H year, if they did not have an opportunity to compete with that garment at a district contest AND did not compete with the garment at the 2020 Texas 4-H Virtual Fashion Show.

Dressing Rooms will not be available. Participants are encouraged to wear their entry to the Fashion Show.
Bathrooms will be available to change clothes for the Fashion Show. Do not leave your items in the bathroom.

4-H CONNECT ENTRY UPLOAD REQUIREMENTS:

**Juniors & Intermediates Buying:**
- 2021 District 10 4-H Fashion Show Construction Entry Form
- Fashion Show Narrative

**Juniors & Intermediates Construction:**
- 2021 District 10 4-H Fashion Show Construction Entry Form
- Fashion Show Narrative

**Seniors Buying:**
- 2021 Texas 4-H Fashion Show Construction Entry Form
- Fashion Show Narrative

**Seniors Construction:**
- 2021 Texas 4-H Fashion Show Buying Entry Form
- Fashion Show Narrative

**Seniors Natural Fiber Contest:**
- 2021 Texas 4-H Fashion Show Natural Fiber Entry Form
FASHION SHOW BUYING & CONSTRUCTION:

Junior and Intermediate Fashion Show Categories:

Construction:
1. Garments may be constructed by sewing, knitting, or crocheting. Accessories may be purchased.
2. All garments worn (garments that are visible – i.e., blouse under jacket or vest) during the interview process must be constructed. Close-fitting legwear, tights, and pantyhose do not need to be constructed.

Buying:
1. All garments worn (garments that are visible – i.e., blouse under jacket or vest) during the interview process must be included in the buying worksheet.

<table>
<thead>
<tr>
<th>Separates</th>
<th>One item that may include a top, vest, jacket, skirt, skort, pants, shorts, overalls (long or short).</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ensembles</td>
<td>Minimum of one top and one bottom piece-total of 2 garments. (Examples: top blouse, vest, jacket; bottom-skirt, skort, pants, shorts, overalls).</td>
</tr>
<tr>
<td>Dresses/Jumpers</td>
<td>To include just a dress, a dress with a vest or jacket, any jumper regardless of if they made their top or not. A dress is a dress regardless of the number of pieces. (Formal dresses may not be entered in this category).</td>
</tr>
</tbody>
</table>
| Specialty/Formal     | • **Specialty:** Limited to athletic and special purpose garments. Examples are band, pep squad and cheerleader uniforms; athletic garments such as jogging suits, swimsuits, leotards and skiwear; sleep wear; and theatrical and circus-type costumes such as clown suits and ballet costumes. Garments in this category should not be suitable for ordinary daily activities.  
• **Formal:** Limited to garments worn for formal evening events and formal weddings. This category includes tuxedos, formal gowns, wedding dresses and bridesmaid’s dresses. Garments in this category should not be suitable for ordinary daily activities. |
Senior Fashion Show Categories:

Construction:
1. Garments may be constructed by sewing, knitting, or crocheting. Accessories may be purchased.
2. All garments worn (garments that are visible – i.e., blouse under jacket or vest) during the interview process must be constructed. Close-fitting legwear, tights, and pantyhose do not need to be constructed.
3. In Construction, first place winners may enter the same category in which they have previously been awarded a first-place entry at State. See related rule in the 2020 4-H Roundup guide.
4. The 2021 State Fashion Show Packet is posted at: https://texas4h.tamu.edu/projects/fashion-interior-design/

CONSTRUCTION CATEGORY DESCRIPTIONS:

<table>
<thead>
<tr>
<th>Category</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Everyday Living</td>
<td>Includes casual sportswear, weekend-wear, sleepwear, clothing for school, casual after-school events, or hanging out with friends.</td>
</tr>
<tr>
<td>ReFashion</td>
<td>The result of modifying existing clothing or fabric item (such as tablecloth or curtain) into something more fashionable. The main purpose of ReFashion is creativity, as well as sewing skills. The member designs and sews a wearable garment from previously used garments or fabric item. The completed garment is different from its original use, not just an alteration. (Examples: neck ties sewn together to form a skirt or taking old t-shirts and making them into a skirt)</td>
</tr>
<tr>
<td>Semi-Formal to Formal</td>
<td>Entry must be designed for semi-formal to formal occasions and made from fabrics intended for the same. Original material must be fabric and not from recycled items. Semi-formal is a little less formal than formal black tie. Ex. For women dresses or stylish pantsuit made of taffeta, chiffon, satin or other similar fabrics. For men dress includes jacket or vest, trousers and a tie. Current fashion does not dictate that a tie is necessary.</td>
</tr>
<tr>
<td>Theatre/Costume</td>
<td>Garment intended for use as a costume, which would include stage production. May be sewn from fabric or from another garment. These garments may be unusual or innovative materials; imaginative but wearable.</td>
</tr>
</tbody>
</table>
Senior Fashion Show Categories continued:

**Buying:**
1. All garments worn (garments that are visible – i.e., blouse under jacket or vest) during the interview process must be included in the buying worksheet.
2. In Buying, first place winners may enter the same category in which they have previously been awarded a first-place entry at State. See related rule in the 2021 4-H Roundup guide.
3. The 2021 State Fashion Show Packet is posted at: [https://texas4h.tamu.edu/projects/fashion-interior-design/](https://texas4h.tamu.edu/projects/fashion-interior-design/)

**CATEGORY DESCRIPTIONS:**

<table>
<thead>
<tr>
<th>Category</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Business/ Interview Attire</td>
<td>Entry should be an outfit you would wear for a job interview, scholarship interview, job fair, or other professional event.</td>
</tr>
<tr>
<td></td>
<td>1. Professional – This is a more traditional, conservative approach (e.g., business suit or blazer, tie and dress slacks for men; business suit, pantsuit, or jacket and dress for women) and may vary by employer or industry.</td>
</tr>
<tr>
<td></td>
<td>2. Business Casual – This trend is more relaxed and comfortable but demonstrates good judgment in choices and displays a neat appearance (e.g., polo shirt, shirt with a collar or sweater, khakis or other slacks, dress or casual leather shoes for men and women; moderate length dress or skirt for women).</td>
</tr>
<tr>
<td>Fantastic Fashions under $25</td>
<td>This category is designed to expand the 4-H member’s shopping experience to include different shopping venues. Outfits must be purchased at a garage sale, consignment store, Goodwill, Salvation Army, or other retail business. Receipts are required for everything that is visible during the interview, except shoes. Receipts for garage sales can be handwritten. This includes jewelry and accessories. Do not need to account for sales tax.</td>
</tr>
<tr>
<td>Semi-Formal to Formal</td>
<td>Entry must be designed for semi-formal to formal occasions and made from fabrics intended for the same. Semi-formal is a little less formal than formal black tie. Ex. For women dresses or stylish pantsuit made of taffeta, chiffon, satin or other similar fabrics. For men dress includes jacket or vest, trousers, and a tie. Current fashion does not dictate that a tie is necessary. Formal includes men’s suits and tuxedos and women’s formal gowns, wedding dresses, and bridesmaid dresses.</td>
</tr>
<tr>
<td>Special Interest</td>
<td>Entry should be a specific outfit that you NEED to know how to purchase wisely. Entry should be something that reflects a special interest of the participant, such as equestrian clothing and riding apparel, dance costumes, hiking clothing, or rock-climbing clothing.</td>
</tr>
</tbody>
</table>
**Natural Fibers Contest**

1. This contest is for Seniors only.
2. Counties may submit as many Seniors in Natural Fibers entries as they choose.
3. See the Texas 4-H rules for more information on this contest posted at https://texas4-h.tamu.edu/projects/fashion-interior-design/
4. The Natural Fibers competition may be entered in addition to Construction or Buying. Entries in the Natural Fibers contest may be wool, mohair, or cotton as outlined in the state packet.
5. The Natural Fiber Contest has two categories: cotton and wool/mohair/alpaca. Entry in the Natural Fiber Contest does not have to be the same entry as the Fashion Show Buying or Construction entry.
   The 4-H member must choose a category at the county level and compete in that category at all levels. The entry worn at the district contest must be the one worn at the state contest. Accessories such as shoes, jewelry, hat, gloves, and scarfs may be changed, but changes must be included on the paperwork. The appropriate garment category should be determined by the style, fabric, and use of the garment. No one may change divisions or categories between district and state contests.
6. The garment selected can be constructed or purchased. A complete outfit, except for a blouse or shirt under the garment, is made of the eligible fashion fabric. Examples include jacket and pants made of wool, but shirt or blouse does not need to be made of wool; a full-length coat made of eligible fashion fabric worn over a garment of any fiber content. Lining fabric, interfacing fabric, and trims are not required to meet the fiber content requirements.
7. Once a contestant has won first place at the state contest in one category (cotton or wool/mohair), he/she is no longer eligible to compete in that category.
8. Garments need to meet the specific requirements of either Wool/Mohair/Alpaca or Cotton. See the table below for specific requirements.
9. If the Fashion Show Natural Fiber Entry Form does not show that the entry meets the eligibility requirements, the entry will be disqualified.

<table>
<thead>
<tr>
<th>COTTON</th>
<th>Each garment entered must contain a minimum of 60% cotton. Knowledge of fiber characteristics, production, and end use is required.</th>
</tr>
</thead>
<tbody>
<tr>
<td>WOOL / MOHAIR / ALPACA</td>
<td>Each garment entered must contain a minimum of:</td>
</tr>
<tr>
<td></td>
<td>• 60% wool and 40% other fiber</td>
</tr>
<tr>
<td></td>
<td>• 60% mohair and 40% other fiber</td>
</tr>
<tr>
<td></td>
<td>• 60% blend of the two fibers and 40% other fiber</td>
</tr>
<tr>
<td></td>
<td>• 100% wool/mohair blend is also acceptable</td>
</tr>
</tbody>
</table>
Circle One:  
JUNIOR INTERMEDIATE

Category (check one):

☐ Separates  
☐ Ensembles

☐ Dresses/Jumpers  
☐ Specialty/ Formal

____________________________________________________________________________

Name __________________________________________ County ______________________

Address _____________________________________________________________________

Grade as of Aug. 31, 2020 _____________  Birthdate _________________________________

Number of years in Clothing Project _____________________________________________

Insert or attach a head-to-toe photo of the participant in the competition garment in the space below. The photo should not exceed 4” x 6”.
1. What goals did you set for your Fashion Show Entry?

2. What community service activities were you involved in with your Clothing & Textiles project?

3. How does this outfit express your personality?

4. Where would you wear this outfit? Why would this outfit be good to wear to this event?

5. What is the fiber content of your garment(s) and what are the care requirements for your outfit?

7. Where did you purchase your outfit? Check all that apply.

   □ Garage Sale  □ Department Store  □ Thrift Shop  □ Discount Store

   □ Resale Store  □ Other (please explain)

8. How much did your outfit cost?

9. Describe your leadership experiences within your Clothing & Textiles project?
10. What did you learn in your Clothing & Textiles project?

12. **Narrative for Fashion Show** - Please limit to 75 words. An example is provided below.
Example: Jane Smith, a senior from Caldwell County, is showcasing her crocheted dress. Jane spent 2 hours every night for 3 weeks constructing this navy-blue dress that she will use for church events and awards ceremonies.

I certify that I have read the 2021 Clothing and Textiles and that my entry complies with the requirements.

Contestant’s Signature: __________________________ Date Signed: __________

I have read this form and give permission for my child to participate in the District 10 4-H Fashion Show awards program. I certify that I have read the 2021 Clothing and Textiles Packet and that my child’s entry complies with the requirements.

Signature of the Parent/Guardian: __________________________ Date Signed: __________

I certify that the 4-H member whose signature appears above has been provided a copy of the 2021 Clothing and Textiles Packet and that he/she has completed a clothing project.

Signature of County Agent: __________________________ Date Signed: __________
Circle One: JUNIOR INTERMEDIATE

Category (check one):

☐ Separates ☐ Ensembles
☐ Dresses/Jumpers ☐ Specialty/Formal

Name __________________________________________ County ______________________
Address _____________________________________________________________________
Grade as of Aug. 31, 2020 _____________ Birthdate ________________________________
Number of years in Clothing Project __________________________________________

Insert or attach a head-to-toe photo of the participant in the competition garment in the space below. The photo should not exceed 4" x 6".
1. What goals did you set for your Fashion Show Entry?

2. What community service activities were you involved in with in your Clothing & Textiles project?

3. How does this outfit express your personality?

4. Where would you wear this outfit? Why would this outfit be good to wear to this event?

5. Which piece of your outfit did you construct?

6. What is the fiber content of your outfit (i.e.: cotton, silk)? Please list individually for each garment in your outfit?

7. What type of care is required of the fabric(s) in your garment?

8. How much did it cost to make your garment?

9. Juniors: Identify one construction technique used during construction and the importance/significance to the garment.
Intermediate: Identify two construction techniques used during construction and the
importance/significance to the garment.

10. Describe your leadership experiences within your Clothing & Textiles project?

11. What did you learn in your Clothing & Textiles project?

12. **Narrative for Fashion Show** - Please limit to 75 words. An example is provided below.
   Example: Jane Smith, a senior from Caldwell County, is showcasing her crocheted dress. Jane spent
2 hours every night for 3 weeks constructing this navy-blue dress that she will use for church events
and awards ceremonies.

I certify that I have read the 2021 Clothing and Textiles and that my entry complies with the
requirements.

Contestant’s Signature: ____________________________ Date Signed: ____________

I have read this form and give permission for my child to participate in the District 10 4-H Fashion
Show awards program. I certify that I have read the 2021 Clothing and Textiles Packet and that my
child's entry complies with the requirements.

Signature of the Parent/Guardian: ____________________________ Date Signed: ____________

I certify that the 4-H member whose signature appears above has been provided a copy of the 2021
Clothing and Textiles Packet and that he/she has completed a clothing project.

Signature of County Agent: ____________________________ Date Signed: ____________
Questions for Fashion Show  
Junior and Intermediate

**Construction:**
1. What did you learn in your 4-H clothing project?
2. How many years have you been sewing?
3. Where will you wear this garment and how does it fit into your wardrobe?
4. What is the fiber content of your garment? Is it natural or man-made?
5. How will you care for your garment?
6. What was the most difficult thing in constructing your garment?
7. Did you change your pattern in any way? If so, how?
8. What community service activities have you participated in with in your Clothing and Textiles project?
9. How have you demonstrated leadership in your 4-H clothing project?

**Buying:**
1. Did you enjoy your clothing project this year?
2. What did you learn in your 4-H clothing project?
3. Where will you wear this garment and how does it fit into your wardrobe?
4. What is the fiber content of your garment? It is natural or man-made?
5. How will you care for your garment?
6. Tell us why you selected this garment?
7. Why did you enter your garment in this category?
8. What community service activities have you participated in with in your Clothing and Textiles project?
9. How have you demonstrated leadership in your 4-H clothing project?
AGENT INFORMATION
District 10 4-H
Fashion Show-
Buying & Construction
and
Natural Fibers
1. Judges-Names of two (2) confirmed judges-complete the 2021 District 10 Spring Round-Up Google Doc: http://bit.ly/springroundup Due to District Office by March 26. We would like to pair a teen judge with an adult to judge all of the Junior and Intermediate Fashion Show Categories. This is great leadership for them! Please recruit them to assist in this activity.

2. Awards Program-Names of Intermediate and Senior Age Division 4-H members to assist with awards program. Due to District Office by March 26.

3. Academic Eligibility-Work with your local schools to make sure all contestants are academically eligible to compete in the Fashion Show and Natural Fibers Contests.

2021 District 10 Fashion Show - Agent Assignments
Carefully review the attached list of assignments for the day. (Subject to change based on needs)

<table>
<thead>
<tr>
<th>FASHION SHOW COMMITTEE</th>
<th>Gretchen Sanders, Chair</th>
<th>Elsie Lacey, Co-Chair</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Alicia Ford</td>
<td>Angie Gutierrez</td>
</tr>
<tr>
<td></td>
<td>Connie Sheppard</td>
<td>Kate Blankenship</td>
</tr>
<tr>
<td></td>
<td>Molly Flores</td>
<td>Monica Aguirre</td>
</tr>
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<table>
<thead>
<tr>
<th>REGISTRATION</th>
<th>Maggie Johnson</th>
<th>Nelda Speller</th>
</tr>
</thead>
</table>

<table>
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<tr>
<th>CONTESTANT ORIENTATION</th>
<th>Molly Flores</th>
</tr>
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</table>

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<tr>
<th>JUDGES ORIENTATION</th>
<th>Gretchen Sanders</th>
</tr>
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<table>
<thead>
<tr>
<th>GROUP LEADER ORIENTATION</th>
<th>Elsie Lacey</th>
</tr>
</thead>
</table>

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<tr>
<th>TABULATION</th>
<th>Maggie Johnson</th>
<th>Nelda Speller</th>
</tr>
</thead>
</table>

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<thead>
<tr>
<th>AWARDS PROGRAM</th>
<th>Natalie Cervantes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>JUDGES/GROUP LEADERS</th>
<th>Kara Spangler</th>
<th>Hillary Long</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jessica Faubion</td>
<td>Natalie Cervantes</td>
<td>Grace Guerra-Gonzalez</td>
</tr>
<tr>
<td>Mellanie Mickelson</td>
<td>Jymann Davis</td>
<td>Victoria Grissom</td>
</tr>
<tr>
<td>Sayako Seymour</td>
<td>Victoria Grissom</td>
<td>Shea Nebgen</td>
</tr>
<tr>
<td>Connie Sheppard</td>
<td>Lauren Strom</td>
<td>Charla Bading</td>
</tr>
<tr>
<td>Taylor Osbourn</td>
<td>Kate Blankenship</td>
<td>Bailey Cernosek</td>
</tr>
<tr>
<td>Matt Miranda</td>
<td>Angela Fiedler</td>
<td>Jennifer Smith</td>
</tr>
<tr>
<td>Hilary Putrite</td>
<td>Crystal Wiltz</td>
<td>Courtney White</td>
</tr>
<tr>
<td>Sonia Coyle</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nicole Demmer</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Duds to Dazzle
2021 DISTRICT 10 4-H DUDS TO DAZZLE

DATE: Friday, April 23, 2021

LOCATION: Gillespie County AgriLife Extension office
38 Business Court
Fredericksburg, TX 78624

SCHEDULE: (subject to change)

***4-H and FCH Agents, please hold Thursday, April 22, 2021 from 2:00-4:00 pm to set-up.***

<table>
<thead>
<tr>
<th>Time</th>
<th>Duds to Dazzle</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:00pm</td>
<td>Agent Meeting</td>
</tr>
<tr>
<td>1:30pm</td>
<td>Set-Up Registration, Rooms, Etc.</td>
</tr>
<tr>
<td>1:40pm-2:10pm</td>
<td>Check Duds to Dazzle Kits</td>
</tr>
<tr>
<td>2:00pm</td>
<td>Judges Orientation</td>
</tr>
<tr>
<td>2:10pm</td>
<td>Contestant Orientation</td>
</tr>
<tr>
<td>2:30pm</td>
<td>Duds to Dazzle Begins</td>
</tr>
<tr>
<td>3:30pm</td>
<td>Duds to Dazzle Ends</td>
</tr>
<tr>
<td>3:40pm</td>
<td>Duds to Dazzle Judging Begins</td>
</tr>
<tr>
<td>5:00pm</td>
<td>Awards Program - <em><strong>subject to change depending on tabulation time</strong></em></td>
</tr>
</tbody>
</table>

HOUSING/CHAPERONES:
District 10 4-H is not responsible for providing housing for participants. If counties are sending any youth without a parent or legal guardian, the appointed chaperone must follow the child protection procedures outlined in the Texas 4-H Youth Protection guidelines, administered by their respective county Extension office. Parents, legal guardians, and/or chaperones will be responsible for youth and must remain on-site through the duration of Duds to Dazzle.

DISTRICT REGISTRATION:
Regular Registration will be held on 4-H Connect March 9-23, 2021. Late Registration on 4-H Online March 24-25, 2021 ONLY.

Registration will be found under the name “2020-2021 District 10 Spring Round Up” Regular Registration Fees:

☐ $15 Fee Per Team Member for Duds to Dazzle

The Texas A&M AgriLife Extension Service provides equal access in its programs, activities, education, and employment, without regard to race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.
Late Registration Fees:
- $40 per entry ($15 entry fee plus $25 late entry fee)

RULES:
We will follow the State 4-H Duds to Dazzle rules for seniors. The 2021 State Duds to Dazzle Packet is attached and is also posted on the website at: http://texas4-h.tamu.edu/wp-content/uploads/project_fashion_duds_to_dazzle_contest_guide_2021.pdf
- All contestants will be ranked by their judges; this will determine the final placing for this contest. Judges rank will be final.

DISTRICT RULES:

AGE DIVISIONS:
There are three age divisions in District 10 4-H Contests as outlined below. 4-H members’ division is determined by their grade as of August 31, 2020.
- Juniors – 3rd Grade (and 8 years old) – 5th Grade
- Intermediates – 6th – 8th Grade
- Seniors – 9th – 12th Grade

COUNTY ENTRIES TO DISTRICT:
Counties may advance 4-H members to the District contest as follows:
Two teams per age division (Junior, Intermediate, and Senior) that can be sent to district. A county could potentially send a total of 6 teams to compete at the district contest.

Duds to Dazzle:
- Participants will be divided into the three age groups: Juniors, Intermediates, and Seniors.
- Two teams per age division can be sent to the district contest.
- Teams can consist of three to five members. (Juniors can move up to intermediate team, but intermediates cannot move up to senior team.)
- Teams will be randomly assigned to a category; those assignments will not be announced until registration at the contest.
- There are three categories per age division: Wearable, Accessory/Jewelry, and Non-Wearable.
  - Wearable is clothing that is suitable to be worn by people or pets. Ex: shirt, coat, vest, dress, costume, leggings, swimsuit cover, etc.
  - Accessory/Jewelry is an article or set of articles that can be added to an outfit to make it more useful, versatile, or attractive. Ex: apron, earrings, purse, scarf, headband, hat, belt, necklace, etc.
  - Non-wearable is an item that is not suitable to be worn. Ex: pillow, towel, jewelray pouch, cellphone or iPad case, stuffed animal, doll clothes, Christmas stocking, etc.
- Resource materials provided at contest:
  - A Planning and Presentation Worksheet will be provided for each team at the contest. No other resource materials will be allowed. The following resources are available for teams to use in preparation for competition: Unraveling the Mystery of Design Elements and...

- Sewing kit:
  - Each team must supply their own equipment for the competition. Teams may bring only the supplies listed in the sewing kit section. Sewing kits will be checked by contest officials as teams check in for the contest. Any extra equipment will be confiscated, and the team may be disqualified.
  - There are different kits for each age division, please pay close attention to what your team is allowed to bring. (Kit lists are attached)

**AGENT PAPERWORK:**

1. Entries - Youth must register on 4-H Connect between **March 9-23, 2021**.

   - If you can recruit more judges than there is space on the form, please copy the form and add additional pages. We need judges for the DUDS to DAZZLE as well as helpers for registration, runners, etc.
   - We would like to pair a TEEN JUDGE with an adult to judge all of the Junior and Intermediate Fashion Show Categories! This is great leadership for them! Please recruit them to assist in this activity!

3. Awards Program - Names of INTERMEDIATE & SENIOR Age Division 4-H'ers to assist with awards program - Due to District Office via Google Doc by March 23, 2021
   - **Google Form:**
     - [https://docs.google.com/spreadsheets/d/1JYUe7t_mcB2DXWFXJbQvYtp5ArIkuSyG22l89S6e8/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1JYUe7t_mcB2DXWFXJbQvYtp5ArIkuSyG22l89S6e8/edit?usp=sharing)

4. Academic Eligibility - Be sure to work with your local schools to make sure all contestants are academically eligible to compete in the District Duds to Dazzle.
2021 District 10 Duds to Dazzle - Agent Assignments
Review carefully the attached list of assignments for the day. You need to notify volunteers of their job responsibilities and let me know if someone cannot help. (Subject to change based on needs)

DUDS TO DAZZLE COMMITTEE
Charla Bading,
Co-Chair Jymann Davis, Co-Chair
Angela Fiedler
Sonia Coyle
Grace Guerra-Gonzalez
Crystal Wiltz

REGISTRATION
Maggie Johnson Nelda Speller

CONTESTANT ORIENTATION – Duds to Dazzle
Jymann Davis

JUDGES ORIENTATION- Duds to Dazzle
Angela Fiedler

TABULATION
Megan Logan

AWARDS PROGRAM
Natalie Cervantes Matt Miranda

JUDGES/GROUP LEADERS
Jessica Faubion Aaron McCoy Bailey Cernosek
Hillary Long Victoria Grissom Hilary Putrite
Mellanie Mickelson Taylor Osbourn Kyle Hammel
Caroline McLaren Lauren Strom Nicole Demmer
Caroline McLaren Jennifer Smith Courtney White

Fashion Show committee
Gretchen Sanders Elsie Lacy Kate Blankenship
Angie Gutierrez Molly Flores Alicia Ford
Connie Sheppard

FACILITIES/LUNCH
Shea Nebgen
**4-H DUDS TO DAZZLE**

**JUNIOR Sewing Kit**

***Each JUNIOR team will bring a sewing kit containing only one each of the following items, unless a different quantity is noted. A team can choose not to include a listed item, but no additional item may be added. A team may organize its kit by utilizing clear storage containers. ***

- 1" hook and eye closer
- 3" x 5" or 4" x 6" note cards (1 pkg.)
- Clear gridded ruler
- E-6000 glue adhesive
- Extension cord
- Fabric markers (box of 10 or less)
- Fabric marking pens/pencils (max. of 2)
- First aid kit
- Gallon/quart storage bags (1 box each)
- Hand sewing needles (assortment)
- Hot glue gun & glue sticks (1 pkg.)
- Iron
- Manual pencil sharpener
- No-sew adhesive tape (max. of 10 yds.)
- Paper Plates (Maximum 25)
- Paper towels (1 roll)
- Pencils/pens (max. 5 each)
- Pin cushion
- Power strip
- Safety pins (1 pkg. assortment)
- Seam Gauge
- Seam ripper (max. 5)
- Self-adhesive Velcro fastener (1 pkg.)
- Self-Healing Cutting Mat
- Shears/Scissors (max. of 5)
- Sketchbook
- Straight Pins (1 pkg.)
- Tabletop ironing mat or board
- Tape measure (max. 5)
- Thimble (max. of 5)
- Thread (max. of 12 spools)
- Timer or stopwatch
- Trash bags (1 box of 13-gal.)
- Water Bottle (filled)
**4-H DUDS TO DAZZLE**

**INTERMEDIATE Sewing Kit**

***Each INTERMEDIATE team will bring a sewing kit containing only one each of the following items, unless a different quantity is noted. A team can choose not to include a listed item, but no additional item may be added. A team may organize its kit by utilizing clear storage containers.***

1" hook and eye closer
3" x 5" or 4" x 6" note cards (1 pkg.)
Bobbins
Clear gridded ruler
E-6000 glue adhesive
Elastic (1/2" and 1", 1 pkg. each)
Extension cord
Fabric markers (box of 10 or less)
Fabric marking pens/pencils (max. of 2)
Filled water bottle (max. of 16 oz.)
First aid kit
Gallon/quart storage bags (1 box each)
Hand sewing needles (assortment)
Hot glue gun & glue sticks (1 pkg.)
Iron
Manual pencil sharpener
No-sew adhesive tape (max. of 10 yds.)
Paper Plates (Maximum 25)
Paper towels (1 roll)
Pencils/pens (max. 5 each)
Pin cushion
Power strip
Presser feet (max. of 5)
Rotary cutter (with blade cover)
Rotary Cutter Gloves
Safety pins (1 pkg. assortment)
Seam Gauge
Seam ripper (max. 5)
Self-adhesive Velcro fastener (1 pkg.)
Self-healing Cutting Mat
Sewing machine (standard, no serger)
Sewing machine kit:
Sewing machine manual
Sewing machine needles (variety)
Sew-on Velcro fastener (1 pkg.)
Shears/Scissors (max. of 5)
Sketchbook
Straight Pins (1 pkg)
Tabletop ironing mat or board
Tape measure (max. 5)
Thimble (max. of 5)
Thread (max. of 12 spools)
Timer or stopwatch
Trash bags (1 box of 13-gal.)
**4-H DUDS TO DAZZLE**

**SENIOR Sewing Kit**

Each team will bring a sewing kit containing only one each of the following items, unless a different quantity is noted. A team can choose not to include a listed item, but no additional item can be added. A team may organize their kit by utilizing a storage container of choice.

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity/Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>1” foam paint brush</td>
<td>max. of 3</td>
</tr>
<tr>
<td>3” x 5” or 4” x 6” note cards</td>
<td>1 pkg.</td>
</tr>
<tr>
<td>Bobbins</td>
<td></td>
</tr>
<tr>
<td>Clear gridded ruler</td>
<td></td>
</tr>
<tr>
<td>Elastic (1/2” and 1”; 1 pkg. each)</td>
<td></td>
</tr>
<tr>
<td>Fabric markers (box of 10 or less)</td>
<td></td>
</tr>
<tr>
<td>Water bottle (max. of 16 oz.)</td>
<td></td>
</tr>
<tr>
<td>Storage bags–Gallon/quart (1 box each)</td>
<td></td>
</tr>
<tr>
<td>Hot glue gun &amp; glue sticks (1 pkg.)</td>
<td></td>
</tr>
<tr>
<td>Manual pencil sharpener</td>
<td></td>
</tr>
<tr>
<td>No-sew adhesive tape (max. 10 yds.)</td>
<td></td>
</tr>
<tr>
<td>Paper towels (1 roll)</td>
<td></td>
</tr>
<tr>
<td>Pin cushion</td>
<td></td>
</tr>
<tr>
<td>Presser feet (max. of 5)</td>
<td></td>
</tr>
<tr>
<td>Rotary cutter gloves</td>
<td>1 pair</td>
</tr>
<tr>
<td>Seam gauge</td>
<td></td>
</tr>
<tr>
<td>Self-adhesive Velcro fastener (1 pkg.)</td>
<td></td>
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<tr>
<td>Sewing machine (standard, no Serger)</td>
<td></td>
</tr>
<tr>
<td>Sewing machine needles (variety)</td>
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<tr>
<td>Shears/scissors (max. of 5)</td>
<td></td>
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<tr>
<td>Straight pins (1 package) Tape</td>
<td>max. of 5</td>
</tr>
<tr>
<td>measure (max. 5) Thread</td>
<td>max. of 12 spools</td>
</tr>
<tr>
<td>Trash bags (1 box of 13-gal.)</td>
<td></td>
</tr>
<tr>
<td>1” hook and eye closer</td>
<td></td>
</tr>
<tr>
<td>3-in-1 beading tool</td>
<td></td>
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<tr>
<td>Calculator</td>
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<tr>
<td>E-6000 glue adhesive</td>
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<tr>
<td>Extension cord</td>
<td></td>
</tr>
<tr>
<td>Fabric marking pens/pencils (max. of 2)</td>
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<tr>
<td>First aid kit</td>
<td></td>
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<tr>
<td>Hand sewing needles (assortment)</td>
<td></td>
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<tr>
<td>Iron</td>
<td></td>
</tr>
<tr>
<td>Mod podge (max. of 16 oz.)</td>
<td></td>
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<tr>
<td>Paper plates (max. 25)</td>
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<tr>
<td>Pencils/pens (max. of 5 each)</td>
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<tr>
<td>Power strip</td>
<td></td>
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<tr>
<td>Rotary cutter (with blade cover)</td>
<td></td>
</tr>
<tr>
<td>Safety pins (1 pkg. assortment)</td>
<td></td>
</tr>
<tr>
<td>Seam ripper (max. 5)</td>
<td></td>
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<tr>
<td>Self-healing cutting mat</td>
<td></td>
</tr>
<tr>
<td>Sewing machine manual</td>
<td></td>
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<tr>
<td>Sew-on Velcro fastener (1 pkg.)</td>
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<tr>
<td>Sketchbook</td>
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<tr>
<td>Tabletop ironing mat or board</td>
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<tr>
<td>Thimble (max. of 5)</td>
<td></td>
</tr>
<tr>
<td>Timer or stopwatch</td>
<td></td>
</tr>
</tbody>
</table>
4-H Duds to Dazzle RULES OF PLAY

1. Teams will report to the designated location for check-in.

2. An orientation will be provided for all participants.

3. No electronic devices or jewelry (except for medically required) is allowed in the contest. This includes cell phones, smart watches or other communication devices.

4. Each team will be directed to a construction station. There will be collections of materials at each station, but no pattern. The materials following categories: Wearable, Accessory/Jewelry, or Non-wearable.

5. A textile, worksheet, and any necessary additional instructions will be located at each station to assist the team.

6. Each team will have 60 minutes to construct an item, plan a presentation, and clean up the construction area.

7. A textile, worksheet, and any necessary additional instructions will be located at each station to assist the team. Teams will no longer be given a scenario card.

8. Only participants and contest officials will be allowed in construction areas.

9. Teams that may experience any equipment malfunction(s) may not replace the equipment with supplies from another team, volunteers, County Extension Agents, or contest officials. Instead, team members must work together and be creative in completing construction without the malfunctioning equipment.

10. Each team will be provided with a startup textile item(s) for their assigned category and will create a garment/item using them. Each category may be provided the same textile, or each category may receive a separate original item. Clarification: at contest, all teams competing in Wearable may receive a men’s button-down dress shirt; each team competing in Accessory/Jewelry get 5 silk neck ties; and the teams entered in the Non-wearable category are given table runners or every team competing in Duds to Dazzle is provided with an adult-sized t-shirt to refurbish. The choice is at the discretion of the contest officials.

11. Teams are challenged with being creative in developing an original product with the materials provided.

a. Teams must incorporate each material into the product. However, teams may determine the exact amount of each material to use, keeping in mind that a **minimum of 50% of the visible final product** must include the initial material(s). Clarification: if the category is Accessory/Jewelry, and the team is provided a cloth shower curtain as the original item to be refurbished, they do not have to use 50% of the shower curtain. If you choose to make a purse from the shower curtain, you do not need to use 50% of the shower curtain; however, a minimum of 50% of the visible finished purse must be comprised of the curtain. The lining of the purse that can be opened is considered visible. If the shower curtain is used as stabilizer between layers of fabric would not be visible.
b. Teams will have access to a “closet” of additional materials that may be incorporated into their products. The number of additional materials a team may get will be determined by contest officials and announced during participant orientation.

c. The sketch book, note cards, and worksheet may be used to prepare for construction of the item and the team’s presentation. Teams should be exact on materials utilized, construction steps, techniques used, etc.

12. When time is called, each team will present their item, according to the criteria on the score card, to a panel of at least two judges. A team can display the final product to the judges as they choose: model, hold, or place on the table.

a. All team members must participate in the presentation, with at least three of them having a speaking role.

b. Judging time will include:
   i. 5 minutes for the presentation
   ii. 3 minutes for judges’ questions
   iii. 4 minutes between team presentations for judges to score and write comments

c. Teams are allowed the use of note cards during the presentation but should not read from them, as this minimizes the effectiveness of their communication.

d. Judges may ask teams questions that are not directly related to the item constructed during the contest. Questions may address the general knowledge gained through the 4-H members’ Fashion & Interior Design project learning experiences.

e. No talking or writing is allowed among any team members while waiting to give the team presentation. Team members caught talking and/or writing will receive a warning. The second time, the team will be disqualified and asked to leave the contest facility. Team members should not have pens or pencils in their possession while waiting to give their presentation.

13. Teams must clean their construction areas. Clean-up time is included in the 60-minute construction allotment. Only “hot” items will be allowed to remain in the construction area, such as an iron or glue gun.

14. It is at the discretion of the contest officials if finished products will remain, or if teams may take.

15. Placing will be based on ranking of teams by judges. Judges’ results are final.

16. An awards program will be held after the judging process.
4-H DUDS TO DAZZLE

Competition Resources

In preparation for the Duds to Dazzle Clothing Competition, participants should not limit themselves to studying only the resources provided at the contest. Provided contest resources include:

- Duds to Dazzle Explore Curriculum [https://texas4-h.tamu.edu/wp-content/uploads/Explore_Clothing_DudstoDazzle.pdf](https://texas4-h.tamu.edu/wp-content/uploads/Explore_Clothing_DudstoDazzle.pdf)

Additional information and resources regarding the Duds to Dazzle contest can be found on the Texas 4-H website at: [https://texas4-h.tamu.edu/projects/fashion-interior-design/](https://texas4-h.tamu.edu/projects/fashion-interior-design/)
Small Bore Rifle Packet
MEMORANDUM

TO: District 10 4-H Coordinators

FROM: Michael Haynes Megan Logan
District Extension Administrator District 10 4-H Specialist

SUBJECT: 2021 District 10 4-H Small Bore Rifle Contest

DATE: Saturday, April 24, 2021 for Seniors Only. Juniors, Junior Intermediates, and Intermediates TBD

LOCATION: Wilson County Expo Center
435 TX-97, Floresville, TX 78114

REGISTRATION: Regular Registration: March 9 -March 23, 2021 on 4-HOnline $15.00
Late Registration: March 24-25, 2021 ONLY on 4-HOnline (no late entries will be accepted after this deadline) $40.00

District 10 will be conducting the 4-H Smallbore Rifle Contest on Saturday, April 24, 2021 at the Wilson County Fairgrounds in Floresville. This is an Indoor – 50-foot competition. In order to qualify for state roundup, we will be hosting only the senior age division on April 24th. We are looking at alternative dates to host Junior, Junior Intermediate and Intermediate divisions.

As of 1/28/2021 there are no plans to have a concession stand at the Wilson County Expo Center. Please plan on bringing your own food and refreshments.

DIVISIONS: There will be four divisions. Division is determined by the 4-Hers grade as of August 31, 2020.
- Junior – 3rd-5th Grade
- Junior Intermediate – 6th-7th Grade
- Intermediate – 8th Grade
- Senior – 9th-12th Grade

The Texas A&M AgriLife Extension Service provides equal access in its programs, activities, education, and employment, without regard to race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.
TEAM/INDIVIDUAL: Counties may enter as many teams as they wish in each age division. Junior, Junior Intermediate, Intermediate and Senior age divisions may enter up to two (2) individuals in the contest and individuals will be eligible for high point individual awards.

CONTEST SCHEDULE: A shooting schedule will be sent to counties after registration has closed and all entries have been compiled.

EQUIPMENT/MATERIALS: Contestants/counties will be required to provide their own firearms and ammunition.

- Any rifle - Rifle must conform to NRA 3.2 rule. Any safe .22 caliber rimfire rifle chambered for .22 Short, .22 Long or .22 Long Rifle cartridges may be used in Smallbore 3-position Rifle competitions. No restriction is placed on barrel length or overall weight of the rifle and accessories. No part of the rifle or any attachment may extend more than three (3) inches (7.62 cm) beyond the rear of the shooter's shoulder. Triggers must not be subject to accidental discharge. The same rifle must be used throughout a match except in the case of malfunction or a disabled rifle. In either event the competitor may change rifles with the permission of the range officer.

- Ammunition - At least 100 rounds per contestant for sighting and scoring. Only standard .22 rimfire ammunition commercially catalogued as .22 Short, .22 Long or .22 Long Rifle ammunition with an overall length of not more than 1.1 inches, a lead or alloy bullet no larger than .23 inches in diameter and a weight of no more than 40 grains may be used. (Match, target or standard velocity ammunition will give the best accuracy and precision in most firearms.) No hollow points are allowed.

Eye and Ear Protection – Required for everyone on the range including competitors, coaches and range officer.
Rifle rests - Seniors and Intermediates are recommended to use rifle rests between firing in the standing position.

Face Masks – Face masks are required while at the Wilson County Expo Center. All Contestants will be required to walk up to the line with their face mask on, allowed to take their mask off while shooting and put their face mask back on after completion.

TARGETS: Orion targets will be used for all Senior, Intermediate, Junior Intermediate, and Junior competitors.
Targets will be provided for each team member, for each firing position. You do not need to bring targets.
Targets will be coded and distributed to the coach at the registration held immediately prior to the start of the contest.
NOTE: There will be no Top Gun Contests allowed for 2021.

SCORING: Scoring will be done by the Orion Electronic Scoring system. Any cross-over shots, excessive shots or sighting shots out of sighting bulls, etc. must be verified and initiated by the range officer before the target is removed from the backstop. Once removed from the backstop, special consideration will not be given. It is the responsibility of the coach to verify these irregularities and bring them to the attention of the range officer at the time of occurrence and to have the range officer make a notation on the target before it is removed from the backstop. Also, contrary to State Rifle Contest Rules which enforces NRA Rule 9.8B, stating basically “participants will go for the record shots once a sighter is out of the sighter ring”, the District will not enforce the rule but coaches must report sighters out of the ring to the range officer. The decision on scoring challenges will accomplished using the “protest” feature in the Orion system, not using a plug as stated in NRA rule 10.10.6.1.

AWARDS: Awards will be presented after scores have been tabulated following the contest.

LIABILITY FORM: A liability form will be required for every participant. It must be completed and signed by both the contestant and the parents prior to participation. This form must be received in the District Office by March 30, 2021.

RANGE OFFICER: The range officer will run the range, monitor safety and conduct, verify targets and assist shooters as necessary. The range officer will make note of cross-over shots, excessive shots, sighting shots out of sighting bull or other irregularities at the time they occur and make notations on targets to facilitate the scoring process. The range officer will receive protests and make a decision on whether or not to uphold the protest. He may choose to consult with the head scorer to pass judgment on a protest concerning scoring.

SAFETY: All firearms, whether being carried, at rest in vehicles near the range, or at rest, will be unloaded and will have bolts open except when on firing line in the process of firing. All firearms are required to have “open bolt indicators” (OBl’s) until called to firing point and preparation time, when a match is completed and when cease fire is called. All rifles will remain in a case or appropriate rifle stand at all times until the participants are instructed by the range officer to take them to the firing line. A total of four coaches will be allowed on the firing line with each four-member team. A safety committee consisting of one person per participating county will be appointed by the safety committee chairpersons prior to the contest, with three persons on duty at any one time. It will be the responsibility of these persons to monitor the safe conduct and handling of firearms of all persons present in and around the contest location and to either immediately correct the situation or report the infraction to the range officer.
CONDUCT: Violation of accepted rules of safety and conduct on the range will, at the discretion of the range officer, disqualify a contestant, or in the case of a coach, result in the removal of the coach from the firing line.

DISTRICT RULES: The following rules have been set by the District Shooting Sports Committee:

1) Coaches will be responsible for safety of equipment (e.g., Trigger pull); however, the selected range officer will have the authority to deem something unsafe and make corrections at time of the contest.

2) NRA rules will be followed except as noted. State rules apply at District Contest.

3) Adequate and appropriate eye and ear protection is required for all persons on the firing line during live firing at all 4-H shooting sports events and activities at all levels (state, district, county and club) with the following exceptions.

4) Individuals will register themselves for this event. If families are required to pay the registration fee on 4-H Connect, they may only use a credit card or debit card. No personal checks may be sent to the Texas 4-H Foundation for payment. If counties are paying for all contestants, they may send ONE COUNTY Check for all participants and it must be in the Foundation Office BEFORE the contest! Checks are to be made out to Texas 4-H Foundation.

5) There will be a charge of $1.00 per challenge of target scoring. Juniors, Junior Intermediates, and Intermediates will be allowed to have a coach present during the challenge. Senior shooters must challenge by themselves.

6) Firing Positions for each age division are as follows:

<table>
<thead>
<tr>
<th>Division</th>
<th>Prone Targets</th>
<th>Kneeling Targets</th>
<th>Standing Targets</th>
<th>Time Allotted</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior 3rd-5th Grade</td>
<td>2</td>
<td>0</td>
<td>0</td>
<td>30</td>
</tr>
<tr>
<td>Junior Intermediate 6th-7th Grade</td>
<td>2</td>
<td>1</td>
<td>0</td>
<td>45</td>
</tr>
<tr>
<td>Intermediate 8th Grade</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>45</td>
</tr>
<tr>
<td>Senior 9th-12th Grade</td>
<td>2</td>
<td>2</td>
<td>2</td>
<td>90</td>
</tr>
</tbody>
</table>
Maps
Livestock Judging & Soil Judging, Range & Pasture ID, Range Evaluation, Mohair Judging, and Wool Judging: 530 Fair Dr, Fredericksburg, TX 78624
Share the Fun, and Duds to Dazzle: 38 Business Ct. Fredericksburg, TX 78624.
Smallbore Rifle Contest: 435 TX-97, Floresville, TX 78114.
4-H Motto and Pledge

In support of the 4-H Club Motto: To Make the Best Better

I pledge: My Head to clearer thinking, My Heart to greater loyalty, My Hands to larger service, and My Health to better living, for my club, my community, my country, and my world