

Texas 4-H & Youth Development
District 10 4-H Program



January 8, 2020

TO: District 10 County Offices and Agents

SUBJECT: 2020 DISTRICT 10 4-H PHOTOGRAPHY CONTEST INFORMATION

From: Michael Haynes
District Extension Administrator

Megan Logan
Extension Program Specialist, 4-H

REGISTRATION:

Regular Registration for the District Photography Contest will be held on *4-H Connect* **February 1-25, 2020**. Cost for registration will be \$5.00 per person. Late Registration will be held on 4-H Connect February 26-29, 2020. Cost for late registration will be \$30.00 (\$5.00 regular entry and \$25.00 late fee). Agents need to have all entries certified by March 1, 2019 so that entry lists can be generated.

2018-2019 DISTRICT PHOTOGRAPHY COMMITTEE:

Caroline McLaren, Co-Chair
Pascual Hernandez

Nathan Tucker, Chair
Kate Blankenship

****Committee members will need to secure at least three (3) people to serve as judges for the District Contest. Photographs will be available for judging online, but judges will use a hard copy form for scoring (so you will need to provide your judges with those). If you have any questions about selecting judges, please contact Megan Logan, Caroline McLaren, or Nathan Tucker****

AGE DIVISIONS:

The age divisions for District 10 4-H Photography Contest are as follows. Make sure each participant enters the correct age division!

- Juniors – 3rd Grade (and 8 years old) – 5th Grade
- Intermediates – 6th – 8th Grade
- Seniors – 9th- 12th Grade (has not surpassed their 18th birthday as of August 31, 2019)

NUMBER OF ENTRIES:

Each 4-H member may enter up to three (3) photos. **A 4-Her CANNOT enter all three photographs in the same category; they will need to be entered in three different categories.** If a 4-Her submits more than 3 photos, it will be up to the committee's discretion as to which 3 photos will be judged. Photos must be taken by the 4-H member between March 1, 2019 – February 29, 2020.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

PROCESS OF SUBMITTING PHOTOGRAPHS FOR DISTRICT JUDGING

All entries for the 2019-2020 District 10 Photography Contest will be completed using 4-H Connect. Please read these submission rules very careful to prevent disqualification of entries! All entries will be uploaded to 4-H connect at the time of entry. Therefore, all photos are due by February 29, 2020.

PLEASE READ THESE RULES VERY CAREFULLY AND FOLLOW EVERY STEP CORRECTLY!!!

1. **Formatting the Photograph.** Photographs should be taken at a minimum of 300 dpi quality resolution. Photographs must be in a .jpeg, .jpg, or .gif format. Files submitted may not be larger than 5120KB (5MB). Photos must be a 3:2 (4"x6") or 5:4 (8"x10") ratios (either landscape or portrait). If you need assistance in resizing photos, you can use: <http://webresizer.com/>, or a program of your choice.

2. **Labeling/Naming the Photograph.** Each photograph will need to be clearly labeled with the Age Division, County, 4-H member's first and last name and the name of the category (see below for label name).

*For example: Junior 4-H member John Smith from Bandera County entering the Animals-Wildlife category would upload a file labeled:
Junior _Bandera_John_Smith_Wildlife.jpg*

Please use the following labels for the categories:

CATEGORY	FILE LABEL NAME	CATEGORY	FILE LABEL NAME
ANIMALS - DOMESTIC	Domestic	LANDSCAPE & NATURE	Landscape
ANIMALS - WILDLIFE	Wildlife	MOTION/ACTION	Motion
CATCH ALL	All	NIGHT	Night
DETAILS & MACROS	Details	PEOPLE	People
DOMINANT COLOR	Dominant	PLANT/FLORA	Plant
ELEMENTS OF DESIGN	Elements	SHADOW/SILHOUETTE	Shadow
ENHANCED	Enhanced	THEME-THE ELEMENTS	Theme
FOOD	Food		

3. **Submitting the Entry.** Photo submission for the District contest will be on 4-H Connect between February 1-25, 2020 (for regular registration) and February 26-29, 2020 (for late registration). Deadlines vary by county, so you will need to contact your County Extension Agent.

4. **Completing online entry.** In order to upload your photographs, you will go to the first upload section, and find the category you are entering. In the box for the category you will select upload, and it will add your photograph to that section. If entering more than one photo, continue to the next section and upload your next photo. **Only one photo may be uploaded per section.**

Judging Of Photos

Judging will be held between March 1 – April 15, 2020. Results will be posted on the District 10 Website by April 22, 2020.

Recognition of Contest Results

Blue, Red or White award ribbons will be given for each photo. Judging will be done by a qualified judge and the State Photography Contest Score Sheet will be used. 'Category Winner' will also be awarded in each of the 15 categories for each age division.

An overall Champion will also be selected from each age division.

All scoresheets and awards will be given to County Agents during the Spring Round-Up event April 22-25, 2020.

Categories for District Photography Contest

We will follow the State Photography Rules for Contest Categories. Categories and Descriptions are attached. There are no separate categories for color or black and white photos.

Please share this information with your 4-H members and work with them to get registered on 4-H Connect and upload photos by February 29, 2020.

- Additional Information: The 2020 State Photography Contest Rules can be found at:

<http://texas4-h.tamu.edu/wp-content/uploads/photographycontestrulesguidelines2020.pdf>

Enclosures

- State Photography Categories & Descriptions and Score Sheet