



TEXAS 4-H AND YOUTH DEVELOPMENT PROGRAM

April 26, 2019

MEMORANDUM

TO: District 10 County Extension Agents and County Offices

SUBJECT: **2019 District 10 4-H Horse Show – June 19-20, 2019**  
Dripping Springs Ranch Park  
1042 Event Center Drive  
Dripping Springs, TX 78620

**Committee Members:**

Travis Franke, Co-Chair  
James Crockett

Bryan Davis, Co-Chair  
Jeff Hanselka

Jason Mangold, Co-Chair

The District 10 4-H Horse Show is scheduled to be held **June 19-20, 2019 at the Dripping Springs Ranch Park, Dripping Springs, TX.** Agents should carefully review the attached information and provide the packet to 4-H members/families so that they can register for the event.

**NOTE: All AG/NR and 4-H Agents need to hold the dates of June 19-20 so that you don't schedule something over these dates! Agent assignments are included but are subject to change prior to the event! Even if you do not have 4-Hers participating, you will be expected to attend and help at the event.**

Please remember that **ALL Horses must be validated by May 1, 2019** and there is a **validation fee** per horse. If a horse is being validated for more than one child in the family, that horse must only be validated one time but all children need to be listed for the animal. The process will be done on 4-H connect!

The District will offer the following **28 classes in Divisions that make up the Qualifying Show.** *At this time, we are not adding any additional classes, however, we are considering adding the Goat Tying class to the Speed Division in 2020. A 4-Her must show in at least one class in a Division in order to 'qualify' for the State 4-H Horse Show in that particular division. A futurity project horse must be shown at District* in order to qualify for a futurity division at the State Show. Be sure to review the entire packet to see how the divisions are grouped and many more details on all the changes. We rely on the agents to pass ALL pertinent information on to the 4-H'ers so that they are prepared to register for the District and State Horse Shows.

1619 Garner Field Road  
Uvalde, TX 78801

Tel. 830.278.9151  
Fax. 830.278.4008  
<http://texas4-h.tamu.edu>



**Schedule:** Please note that the Hays County Horse Committee will have a concession stand open throughout the duration of the Horse Show. In addition, on Wednesday evening they will also be hosting a dance and social for the Horse Show participants.

**Wednesday, June 19**

8:00 a.m. Registration opens stalls and RV spaces available; practice arena open

9:00 a.m. National Anthem

Classes Begin:

- Showmanship at Halter\*
- Registered & Grade 4 year old and younger Geldings
- Registered & Grade 5 year old and older Geldings
- Grand and Reserve Gelding
- Yearling Halter Gelding Futurity
- Registered & Grade 4 year old and younger Mares
- Registered & Grade 5 year old and older Mares
- Grand and Reserve Mare
- Yearling Halter Filly Futurity
- Yearling Longe Line Futurity

Lunch Break (30 minutes approx.)

Approximate Time Schedule

Main Arena

- Hunter Showmanship\*
- Hunter Under Saddle\*
- Hunt Seat Equitation\*
- Hunt Seat Versatility (**Arena #2**)\*
- *20 minute Break*
- Western Pleasure\*
- Western Horsemanship\*
- Western Riding\*
- Stock Horse Horsemanship\*
- Trail (**Arena #2**)\*
- 2 Year Old Futurity Pleasure Pattern Class (Phase 1)
- 3 Year Old Futurity Pleasure Pattern Class (Phase 1)
- 2 Year Old Futurity Versatility Class (Phase 2)
- 3 Year Old Futurity Reining Class (Phase 3)
- 2 Year Old Futurity Pleasure Class – Group (Phase 3)
- 3 Year Old Futurity Stock Horse Trail Class (Phase 2)
- 

**Thursday, June 20**

8:00 a.m. Registration opens and stalls available; practice arena open

9:00 a.m. National Anthem

- Pole Bending\*
- Barrels\*
- Stakes\*

## District Responsibilities

**Secure Judges:** Make all contact(s), confirmation letter with map.

**Secure Patterns:** Obtain from judge prior to event and post 1 hour in advance of first class.  
Do not send to any agent/county including supt./management team in advance.  
Bring morning of show for posting. Enlarge copies so are readable from distance from horseback or ground level. Bring 4 sets of all materials.

Patterns needed for:

- Showmanship at Halter
- Western Horsemanship
- Hunter Seat Equitation
- Hunt Seat Versatility
- Stock Horse Horsemanship
- Trail
- Western Riding
- Hunter Showmanship
- 2 Year Old Futurity Versatility Pattern
- 3 Year Old Futurity Reining Pattern
- 3 Year Old Futurity Train Pattern

Judge - designate which State 4-H Western Riding pattern will be used

**Awards:** District 10 Office will handle ALL awards orders including Belt Buckles

**Insurance:** Secure emergency plan and make arrangements for liability as required by facility. Secure horse liability posters to be posted at show location - post several around facility. Order 1 set from Farm Bureau.

### **Equipment:**

10 Hands-free radios, head sets and chargers  
Two stop watches  
9 Volt Batteries and AA Batteries  
Calculators  
Clip boards for judge/arena steward/gate/announcer, etc.  
Bottled water/Gatorade, ice and snacks  
Prepare state entry packets  
Pens/pencils, stapler/staples, markers, misc. office items needed, note pads, points summary sheet for tabulation, pre-prepared class sheets, county summaries, tape & push pins to post patterns, notices, etc.

Exhibitor show numbers (2 sets) and safety pins for show numbers

Power strips  
Electric Eye Timer (2)  
Printer  
Extension cords  
Exhibitor Cards for Stalls  
Toolbox (3 rolls masking tape)  
Portable Sound System  
Ice Chests  
Lunch Meal for Agents for one day

## County Responsibilities

### **Hays County**

Equipment for English and Trail Classes, & equipment for speed events.  
(Work w/ Jason Mangold)

**District 10 4-H Horse Show**  
**Dripping Spring Ranch Park & Event Center, Dripping Springs, TX**  
**June 19-20, 2019**

**Agent Information**

**REGISTRATION ON 4-H CONNECT:**      **May 2 – May 17, 2019**

District entries are due on 4-H Connect by May 17, 2019. **NO EXCEPTIONS!**

**Required Registration Procedures and Documents:**

- One **COMPLETED Registration online** through 4-H Connect for each exhibitor (you do not have to send in a paper copy of their registration)
- **Items to be mailed to the District Office by Monday June 1, 2019:**
  - **Copy of current negative** Coggins certificate for each horse entered.
    - **Coggins papers must be valid through the District and State Horse Show (July 31, 2019, not just through entry deadline. Dates on Coggins papers must be legible.)**
  - **Medical release for each exhibitor**
- Completed Horse Validation on 4-H Connect.
- **Payment must be made to the Texas A&M AgriLife Extension by May 30, 2019 if sending a County check.** If individual 4-H members are responsible for payment, they must use a credit card or debit card.
- **Sample Registration Form from 4-H Connect** – agents should have 4-H'ers fill out and turn in to them along with completing 4-H Connect so that agents can double check entries before certifying! This document is for County level only!

**Class Changes/Scratches:**

- Contestants who registered by the May 17, 2019 deadline may add classes at the Horse Show or after registration closes. However, each additional class will cost the original \$15 fee plus another \$25 late registration fee (totaling \$40 per additional class). **All added classes must be paid with check only.**
- **No refunds will be given.**

**Entry Fees:**

- \$15 flat fee for each class (exhibitor may enter as many classes as they wish)

**Stalls & Shavings:**

- Check in begins at 8:00 a.m. on June 19 until events conclude that evening and will open again at 8:30 a.m. on June 20. Stalls must be totally vacated at the conclusion of the show on June 21st. Exhibitor information cards will be required for each stall in use. Exhibitor cards will be hung on your assigned stall. **Emergency contact number must be included on stall card for any horse that will remain on the grounds overnight.**
- **Stalls will be pre-assigned by the District Office. DO NOT call Dripping Springs Ranch Park to reserve a specific stall!**

- **Stalls will be paid for on 4-H Connect ONLY.** Cost for stalls will be **\$20 per stall, per night** regardless of number of hours used. Register for stalls through 4-H Connect. **Shavings will NOT be available for sale. Exhibitors may bring their own.**



**IMPORTANT:**

- **Tuesday, June 18, 2019 - Horses may begin stalling @ 5:00pm ONLY, we will not be prepared for stalling any earlier than that, as we will be hauling in all of our equipment and supplies that day.**

#### **RV Spaces:**

- RV Rental will be handled through the District 10 4-H Office. The **fee will be \$30 for each RV spot, per night**. RV spots are first come, first served. RV spots will be paid for on 4-H Connect. **Your assigned RV spot will be given to you upon check-in at the show.**
- **An RV Spot does not include a stall for your horse. You must also reserve a stall at the time of registration.**

#### **Rules:**

- 2019 Texas 4-H Horse Show Rules - agents should study carefully. **Notice: Rules Clarifications and Added Events - questions regarding the conduct of the show will be referred immediately to the Superintendent. The Superintendent will confer with other show officials or judge, if necessary, and give an on-the-spot decision that will be accepted as final.**
- **FYI ONLY - If a serious horse medical emergency arises for which a substitution is requested, have the member contact District 10 4-H Specialist, Megan Logan. A vet's verification letter will be required in order to be considered for substitution. The substitute horse *if allowed* MUST be entered in the SAME classes (except halter sex) as the original horse and must have been validated by May 1, 2019.**

#### **Ownership & Regulations:**

- To be verified by agents before entries are submitted for the District Show. Horse papers must reflect sole ownership by the 4-H member, their parents, brother; sister or guardian on or before **May 1, 2019 and** the member must be **enrolled** in a 4-H club by **May 1, 2019**.
  - Exhibitors of registered horse/s must have registration papers in their possession at the show for review by show officials if requested.
  - Exhibitors must have copy of 4-H Member and Project Horses Validation Form in their possession at the show for review by show officials if requested.
  - Exhibitors of grade horse/s must have an approved Grade Horse Identification & Certification Form (Texas 4-H Horse Project) in their possession at the show.

## District & State Entries:

- A total of 28 classes will be offered at the District Show. All are qualifying classes. These classes are divided into 9 Divisions. 4-H members may enter as many of the 28 classes at District as they wish/are eligible to participate in. A 4-Her must show in at least one class in a division to 'qualify' for any/all classes in that specific division at the State Show. If the 4-H'er does not show in a specific division at District, they may not register for that division at State.

Information for State Horse Show will be sent to Counties as soon as available.

### **Divisions/Classes: Halter Division (1 horse per sex/4-Her)**

Registered & Grade 4 year old and younger Geldings  
Registered & Grade 5 year old & older Geldings  
Champion & Reserve Gelding  
Registered & Grade 4 year old and younger Mares  
Registered & Grade 5 year old and older Mares  
Champion & Reserve Mare

### **Judged Western Division (1 horse per class/4-Her)**

Showmanship  
Western Pleasure  
Western Horsemanship  
Western Riding  
Trail

### **Speed Events Division (1 horse per class/4-Her)**

Barrels  
Pole Bending  
Stakes

### **Hunter Flat Division (1horse per class/4-Her)**

Hunter Showmanship  
Hunter Under Saddle  
Hunt Seat Equitation  
Hunt Seat Versatility

### **Yearling Halter Gelding Futurity Division (1 horse/4-Her)**

### **Yearling Halter Filly Futurity Division (1 horse/4-Her)**

### **Yearling Longe Line Futurity Division (1 horse/4-Her)**

### **2 Year Old Futurity Division (1 horse/4-Her)**

### **3 Year Old Futurity Division (1 horse/4-Her)**

## Horse Health Requirements:

- All equine, regardless of origin, entering the District 4-H Horse Show **must have a negative test for EIA (Coggins) conducted within the previous 12 months that is valid through the State Horse Show (July 31, 2019).** Horses are also required to have had a negative EIA test within the past 12 months if they undergo any change of ownership. The TAHC can show up at any activity and require some or all owners to produce appropriate paperwork. **4-Hers must bring the original copy of the Coggins test for each horse entered with them to check in at the show and receive their packet.**

### **National Anthem:**

- 4-H members have an opportunity to apply to sing the National Anthem on either Wednesday, June 19, or Thursday, June 20, to kick off the District 10 Horse Show. An information flyer is included in this document. Applications should be in the form of a video in Windows Media (.WMV) or .AVI file format of the 4-H member singing the National Anthem a cappella. Entries are to be e-mailed to Megan Logan, District 10 4-H Specialist (mmlogan@ag.tamu.edu), no later than **May 18, 2019** with the following information included in the e-mail:
  - Name
  - Address
  - City/State Zip Code
  - Phone Number
  - Cell Phone Number
  - E-Mail Address
  - County
  - Age
  - Preferred day to perform

### **Buckle Sponsorship:**

- An opportunity has been created for businesses, groups or individuals to sponsor a belt buckle for the District 10 Horse Show. Sponsorship fee is \$100 and is to be paid to Texas 4-H Foundation, District 10 Account. **Sponsorship forms and fees are due to the District Office by May 18, 2019.** Agents are asked to share this information and the form with their horse club leaders who may have contacts with businesses, groups or individuals who might be interested. Donors will be recognized in the printed program distributed at the Horse Show as well as announced throughout the show. The form is provided in this packet.

### **State Horse Show Representatives:**

- Bryan Davis, Wilson CEA-AG
- Stephen Zoeller, Kendall CEA-AG
- *Other agents are needed – please let Megan know if you are interested in helping.*

## 2019 District 10 4-H Horse Show Buckle Sponsorship Form

You now have the opportunity to sponsor a buckle at the District 10 4-H Horse Show. The cost of the buckle sponsorship is \$100.00 per buckle. Buckle Sponsors will be recognized in the printed Show Program and announced throughout the show.

Deadline for sponsorship and payment is May 18, 2019.

Name: \_\_\_\_\_

In Memory of (Name): \_\_\_\_\_

In Honor of (Name): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please indicate the division you are interested in sponsoring. There are total of twelve (12) buckles that will be handed out, four (4) per division listed below.

Hunter Division  
Speed Division  
Western Division

**Please Make Checks Payable To:**

Texas 4-H Foundation and indicate District 10 Buckle Sponsor in the memo line.

**Return this form and check to:**

Texas A&M AgriLife Extension  
District 10 4-H Program  
ATTN: Megan Logan  
1619 Garner Field Road  
Uvalde, TX 78801

# 2019 District 10 4-H Horse Show

## Agent Assignments

Please note that we have worked up a rotation for agent assignments to help everyone learn a variety of jobs for the Horse Show. Please review carefully to see when your assignments are!

Duties	Wednesday - AM	Wednesday - PM	Wednesday - Trail Arena	Wednesday- Futurity Events	Thursday - Speed Events
<b>Drag Arena</b>	Dripping Springs Facility				
<b>Announcer's Booth</b>	Womble	Womble	Womble	Womble	Womble
<b>Tabulation</b>	Mangold	Mangold	Mangold	Mangold	Mangold
<b>Event Superintendent/ Ring Steward</b>	Sexton	Sexton	Zoeller	Osbourn	Osbourn
<b>Line Up Horses</b>	Hatcher Wiemers Crockett	Hatcher Wiemers Crockett	Zoeller Davis Allen	Hatcher Wiemers Allen	Hatcher Wiemers Allen
<b>Gates</b>	Hanselka	Hanselka		Davis Zoeller	Davis Zoeller
<b>Equipment Set Up</b>	Davis Luepke Korzekwa	Davis Luepke Korzekwa	Davis Luepke Korzekwa	Morse Luepke Korzekwa	Crockett Morse Luepke Korzekwa
<b>Awards</b>	Miranda White				
<b>Registration</b>	Cervantes Mickelson				

- Jason Mangold and Travis Franke will not be scheduled for any assignments because they will be our contact with the Dripping Spring Facility, Megan and Todd, etc.
- The Committee to make decisions on grievances or complaints will be the following:
  - Travis Franke, Co-Chairman
  - Bryan Davis, Co-Chairman
  - Jason Mangold, Co-Chairman
  - Megan Logan, 4-H Specialist

# **Contact Numbers for District 10 4-H Horse Show**

## **Veterinarians**

Sunset Canyon Vet  
(512) 894-0266

Austin Equine Hospital  
(512) 858-0058

## **Lodging**

[http://cca.drippingspringstx.org/Lodging\\_5007455\\_category.aspx?dbid2=txds](http://cca.drippingspringstx.org/Lodging_5007455_category.aspx?dbid2=txds)

RV Sites are available at Dripping Springs Ranch Park

# Dripping Springs Ranch Park Facilities

## 1042 Event Center Drive

### Dripping Springs, TX 78620

