



## Texas 4-H Photography Contest

## 2018-2019 Rules and Guidelines

Revised: September 2018

#### **PURPOSE**

The Texas 4-H Photography Contest encourages self-expression and allows youth to demonstrate skills learned in the area of photography, including the use of photographic equipment and process of photographs.

#### **OBJECTIVES**

- To develop skills in composition, light, story line, posing, and awareness.
- To gain knowledge about cameras, camera settings, photography dimension and resolution.
- To encourage 4-H members to use photography as a meaningful communication tool in their lives.
- To provide a photography project showcase opportunity for senior 4-H members.
- To continue to share the message of 4-H.
- To utilize photographs which can promote and strengthen the 4-H program.

| RULES AND PROCEDU              | RES   |  |  |  |  |
|--------------------------------|---|--|--|--|--|
| <b>Participation Grades</b>    | Senior age 4-H members in grades 9, 10, 11 and 12 as of September 1, 2018.  |  |  |  |  |
| Photo Eligibility              | Photo must be taken by participants between the dates of January 1, 2018 and the time of entry.  Photos may be submitted only one time and in only one category.  |  |  |  |  |
| Photo Format                   | Must be .jpeg, .jpg, or .png.   |  |  |  |  |
| <b>County Entries</b>          | Each county may have only one entry per category for a total of 15 entries.   |  |  |  |  |
| Entry Fee                      | \$10.00 per photograph paid through 4HConnect.  |  |  |  |  |
| <b>Entry Method</b>            | 4HConnect: http://texas.4honline.com  |  |  |  |  |
| <b>Event Name</b>              | 2019 State 4-H Photography Contest  |  |  |  |  |
| Deadlines &<br>Entry Period    | Entry Open Date: April 1, 2019 Entry Close Date: April 15, 2019 by 11:59pm Entries must be approved by county office by April 17, 2019 Payment with a 4-H county or club check is due by April 26, 2019   |  |  |  |  |
| Resolution and Size            | One of most important aspects of the photography project is learning about camera settings, photography ratios, and photo resolution. Volunteer leaders and 4-H members are encouraged to include a lesson on this topic in their project experiences.  • Photo must be a minimum of 300 dpi quality resolution.  • Size: Must be 3:2 (4"X6") or 5:4 (8"x10") ratio (either landscape or portrait).  • Size: Photo may not be larger than 5120KB (5MB).  If you need assistance in resizing photos, you can use: http://webresizer.com/, or a program of your choice. |  |  |  |  |
| Alterations                    | Although slight computer enhanced photos are allowed, such as crop, trimming, adjusting lighting, and red eye reduction; substantially altered photography, such as changing colors or applying design styles, using computer graphics will disqualify an entry. Any other alteration, manipulation, edits, to a photo would require the photo to be entered into the Enhanced category.  |  |  |  |  |
| Text on Photographs            | Photographs <b>must not</b> contain camera or user placed text. This includes such things as date stamps, comments, or titles. Text or wording that is part of the photograph (i.e. photo of a street sign, etc.) is acceptable.  |  |  |  |  |
| Original Work of<br>4-H member | Entry must be the original photographic work of the 4-H member and not a photo taken by family members, other 4-H members, or secured from any other printed/electronic source. Any photo proven to be found as not original work will result in disqualification of ALL the 4-H member's entries into the Photography Contest. Additionally, actions may be taken against the 4-H member in regards to the Consequences of Misbehavior and Code of Conduct signed by the 4-H member.   |  |  |  |  |

| AWARDS, DISPLAY AND JUDGING  |   |  |  |  |  |
|--|---|--|--|--|--|
| Awards and Recognition   | <ol> <li>Quality Awards: Blue, Red, White and Green Participation quality awards will be given based on the scoring criteria.</li> <li>Best of Show Awards: A Best of Show Rosette will be awarded to one photo in each category.</li> <li>Cash Awards: Each Best of Show winner will receive a \$250.00 cash prize.</li> <li>The Best of Show ribbons and award information will be mailed to the address on 4HConnect. All other award ribbons will be mailed to the county extension office by July.</li> </ol>  |  |  |  |  |
| Judging and Results  | Each photograph will be judged against a set of judging criteria, and not against photographs of peers. Based on total points awarded for each photograph, the participant will be awarded either a blue, red, white, or a participation ribbon. See Contest Judging Criteria. Judges will determine the placings and all decisions are final. Results will be available on the Texas 4-H Website after Texas 4-H Roundup concludes.  |  |  |  |  |
| Roundup Display and Participation  | Photos will be displayed at an exhibit during Texas 4-H Roundup. Photography contest participants do not attend State 4-H Roundup unless they are competing in another contest. If a 4-H member/adult chooses to attend to view the display they may do so, but are required to pay the necessary registration fee.   |  |  |  |  |
| RELEASES   |   |  |  |  |  |
| Content  | Photos that are deemed obscene, vulgar, sexually-oriented, hateful, threatening, or otherwise violate any laws are strictly prohibited. The Texas 4-H Youth Development Program reserves the right to refuse inappropriate or unsuitable entries.   |  |  |  |  |
| Copyright  | The Texas 4-H Youth Development Program respects the rights related to copyright laws and intellectual property. All photos should be based on a participant's original photograph. Use of a photo from other sources/people without permission is not allowed.   |  |  |  |  |
| Display and<br>Future Usage Rights   | Participant grants permission to the Texas 4-H Youth Development Program, Texas A&M AgriLife Extension, and any other public or private agency authorized by the Texas 4-H Youth Development Program, the use, and rights associated to the use of the photographic likeness, in promotional publications, and other media, without compensation. Certain photos may be used for 4-H program and marketing uses.  |  |  |  |  |
| Liability Release  | The Texas 4-H Youth Development Program, Texas A&M AgriLife Extension, and/or its employees/agents involved in the contest will not be held liable for non-displayed photographs.   |  |  |  |  |
| Model and<br>Property Releases   | It is required that each participant have sufficient permission granted to both the photographer and the Texas 4-H Youth Development Program to publish and use as needed any recognizable locations or people photographed. Documentation should be retained by the participant and be available upon request from the Texas 4-H Youth Development Program.  |  |  |  |  |
| DISQUALIFICATION   |   |  |  |  |  |
| Reasons for disqualification  Disqualification for any reason will forfeit all entry fees. | <ul> <li>Broken content rule. This includes inappropriate or unsuitable content.</li> <li>Broken copyright rule. Photo is not the work of the 4-H member.</li> <li>Broken display and future rights usage rule.</li> <li>Broken model and property release rule.</li> <li>Category: Does not meet category criteria, rules or guidelines. (see category descriptions)</li> <li>Category: Multiple county entries into a category.</li> <li>Category: One photo entered into multiple categories.</li> <li>County did not select/certify photograph to represent county by the deadline.</li> <li>Entry fee not paid or only partial fee paid.</li> <li>Extremely poor quality/resolution.</li> <li>Manipulation of photo beyond what is allowed.</li> <li>Photograph does not meet the minimum resolution or size.</li> <li>Photograph was not entered into 4-H CONNECT.</li> </ul> |  |  |  |  |

### **TEXAS 4-H PHOTOGRAPHY CONTEST 2018-2019 CATEGORIES**

It is extremely important that 4-H members, project leaders, parents, and county Extension agents review the descriptions of each category very carefully. Do not enter photographs into categories that are duplicates from other categories or ones that do not clearly meet the category description. Photographs that do not meet the description of the category will be disqualified.

#### **ANIMALS - DOMESTIC**

Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations.

**Examples:** Chickens, cows, dogs/cats, geese/ducks(domestic use), hamsters, horses, pigs, sheep/goats, etc.

#### **ANIMALS - WILDLIFE**

Category focuses on animals not tamed or domesticated and commonly found in the wilderness or the bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.

**Examples:** Birds, deer, elephants, snakes, whales, etc.

#### **CATCH-ALL**

Photos that do not fit into one of the other categories.

Examples: Long exposure zoomed images, painting with light, polaroid image & emulsion transfers, still-life, etc.

Not allowed: County's use of this category to eliminate duplicate photos from multiple 4-H members.

#### **DETAILS & MACRO**

Getting in close is the name of the game for this category. We welcome pictures of small details that suggest a larger story. This is also the place for macro photographs.

**Examples:** Clocks, coins, ice crystals, insects, stamps, etc.

#### DOMINANT COLOR

Photos with a dominant color. The dominant element in the image must be a specific color, such as red, yellow, blue, white, black, white, green, etc.

**Example:** Bowl of lemons, in a yellow bowl, on top of a yellow table covering, with a bright yellow tone sunlighting on it. Not allowed: Black & White photos and duotones.

#### **ELEMENTS OF DESIGN**

Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter.

**Examples:** Line, pattern, perspective, shape, etc.

Not allowed: Digital creations or graphic designs made in commercial programs such as Photoshop, InDesign or Illustrator.

#### **ENHANCED**

A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Others variations are allowed as well.

**Examples:** Photoshop composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

#### **FOOD**

Category is a still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks.

Examples: Cakes/pies, Easter eggs, fruits and place settings,

ingredients, sandwiches, Thanksgiving dinner, etc.

Not allowed: A photo of alcohol beverages.

#### **LANDSCAPE & NATURE (NON-ANIMAL)**

The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors.

**Examples:** Gardens/landscapes, outdoors, scenics, etc. Not allowed: Primary subject is a person or wildlife.

#### MOTION/ACTION

The capture of movement within a single photo.

**Examples:** Ferris wheel spinning, horse running across field, etc.

#### **PEOPLE**

Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and

**Examples:** Babies, families, kids, models/fashion, etc.

#### PLANT/FLORA

Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape & Nature category.

**Examples:** A rose, an upward shot of a tree, etc.

### **SPORTS**

Photo that captures individual or team sports. Can be either professional or amateur (human) and the focus could be on the sportsperson, the sport environment, the effort expended, or the conflict/rewards. Must reflect a strong message.

**Examples:** Football player or team, gymnast, rodeo contestant, swimming, etc.

Theme photo focuses on a subject announced and outlined in the contest rules and guidelines. For 2018-2019 the theme is "Promote 4-H". This category should contain photos that promote 4-H overall, activities, events, etc. Photos can include photos of leaders, mentors, family, friends, and aspects of 4-H encompassing head, heart, hands and health.

#### TRAVEL

This category includes images that express the joys and adventures of travel photography, showcasing place as an important part of the photo. This category can include historic buildings, ruins, islands, any subject you might encounter while traveling, as long as the photo expresses a sense of PLACE.

**Examples:** Disney World/Land, Great Wall of China, Roman Ruins,

**Not Allowed:** Photos cannot be entered into other categories (landscape & nature), but may be similar, however, photos must depict traveling and experiencing other parts of the world.

# **2019 Texas 4-H Photography Contest Score Sheet**



| lame:                                |  |  | County:    |                                     |  |  |
|--------------------------------------|--|--|------------|-------------------------------------|--|--|
| ategory:                             |  |  |            |                                     |  |  |
|                                      | gainst previously determined sta<br>udging criteria. Based on total p  |  |            |                                     |  |  |
| JDGES, PLEASE IN                     | DICATE POINTS AWARDED IN   | FAR RIGHT COLUMN:  |            |                                     |  |  |
| CATEGORY                             | JUDGING ELEMENT  | JUDGING ELEMENT  |            |                                     |  |  |
| Impact<br>(Max Points: 15)           | Compelling images evoke  | Impact is the sense one gets upon viewing an image for the first time. Compelling images evoke laughter, sadness, anger, pride, wonder or another intense emotion. There can be impact in any of the judging elements.   |            |                                     |  |  |
| Creativity<br>(Max Points: 15)       |  | Creativity is the original, fresh, and external expression of the imagination of the maker by using the medium to convey an idea, message or thought.  |            |                                     |  |  |
| <b>Technical</b><br>(Max Points: 25) | Technical is the quality of which includes the follow allowable amounts of a cropping, minor straigh sharpness and correct lighting, which include whether natural or ma posing and capturing or   | 0-25   |            |                                     |  |  |
| Composition<br>(Max Points: 20)      | visual elements together<br>Proper composition hold<br>to look where the creato  | Composition is important to the design of an image, bringing all of the visual elements together in concert to express the purpose of the image. Proper composition holds the viewer in the image and prompts the viewer to look where the creator intends. Effective composition can be pleasing or disturbing, depending on the intent of the image maker. |            |                                     |  |  |
| Subject Matter<br>(Max Points: 15)   | Subject Matter should always be appropriate to the story being told (i.e. category the photo is entered into) in an image. Subject matter also includes the center of interest for the photograph or where the maker wants the viewer to stop and they view the image. |  |            | 0-15                                |  |  |
| Story Telling<br>(Max Points: 10)    | beautiful thing about art  | Story Telling refers to the image's ability to evoke imagination. One beautiful thing about art is that each viewer might collect his own message or read her own story in an image.   |            |                                     |  |  |
|                                      |  |  | TOTAL POIN | TS AWARDED                          |  |  |
| AWARD<br>(circle one)                | Blue Award<br>(100 points to 81 pts)   |  |            | Participant Award<br>(30 to 0 pots) |  |  |
| IUDGES COMMEI                        |  |  |            |                                     |  |  |