

2018 District 10 4-H Fall Round-Up Guide



December 6-8, 2018
Kerrville, TX



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Fall Round-Up Schedule

Thursday, December 6, 2018

**10:00 am Food Challenge and Food Show
Set-up ALL 4-H and FCH Agents
(Subject to change)**

Friday, December 7, 2018

8:30 am Food Show Registration

12:00 pm Entomology Registration

1:15 pm Food Challenge Registration

Saturday, December 8, 2018

**8:30 am Beef and Horse Quiz Bowls
Registration**

9:15 am Nutrition Quiz Bowl Registration

**12:00 pm Public Speaking & Educational
Presentations Registration**



General Rules

General Rules

AGE DIVISIONS:

There will be three age divisions. Divisions for all District Contests are determined as the age as of August 31, 2018. The age divisions are as follows (except for Smallbore Rifle):

- Juniors – 3rd Grade (and 8 years old) – 5th Grade
- Intermediates – 6th – 8th Grade
- Seniors – 9th- 12th Grade (has not surpassed their 18th birthday as of August 31, 2018)

Smallbore Rifle age divisions will be in the Spring Round-Up Guide.

Juniors may move up to the Intermediate age division when participating on a team that has true intermediates (based on grades listed above) on it. No one may move up to the Senior age division.

REGISTRATION:

Registration will be conducted on 4-H Connect. Each member of a team will be required to register themselves.

Cost of Registration:

- \$10 per contest entered. For example if entering Food Show, Food Challenge, and Nutrition Quiz Bowl it will cost \$30 total.

Registration Period:

- **Regular Registration will be open on 4-H Connect October 22-November 7, 2018.**
- Late Registration will be from November 8-9, 2018 ONLY for an additional \$25 fee.
- All paperwork due for any Fall Contests must be in the District Office by November 13, 2018.

No refunds will be given for any District Contest Registrations.

ADVANCING TO DISTRICT (contest entry limits or restrictions):

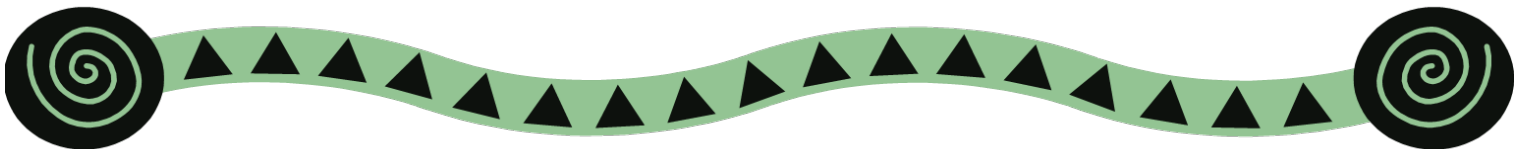
Team Contests for the most part do not have a limit on the number of teams that can advance to District (except as noted below). If it is a team contest that allows individuals, please note that only two individuals per age division will be allowed at District. That means that if you have three individuals than they must be combined into a team in order to compete at the District level.

Contests listed below do have limits per county:

- **Food Show**
 - 1 entry per age division, per category can advance to District
- **Food Challenge**
 - 2 teams per age division can advance to District



Food Show Packet



Texas 4-H & Youth Development
District 10 4-H Program

2018-2019 DISTRICT 10 4-H FOOD SHOW PACKET

WHEN: Friday, December 7, 2018

WHERE: Hill Country Youth Center in Kerrville, TX
3785 Highway 27
Kerrville, TX 78028

SCHEDULE:

- 7:30 a.m.** Agents Arrive
- 8:30 a.m.** Registration and Prep Area are open to contestants and parents
- 9:00 a.m.** Judges and Group Leader Orientation
- 9:00 a.m.** Orientation for Contestants
- 9:30 a.m.** Food Show Judging Begins
- 11:30 a.m.** Presentation of awards (approximate time)

RULES:

We will follow the 2019 State 4-H Food Show rules **except** where noted in the District Rules Section of this letter. The 2019 State 4-H Food Show Packet will be available on the web at: https://texas4-h.tamu.edu/wp-content/uploads/2019-Food-Show-Rules-and-Guidelines_8.27.18.pdf . Please note the District will use the same categories as the state.

DISTRICT RULES:

The State and District Food Show theme for 2018-2019 is **"Restaurant Recreations."**

The theme for the 2019 Food Show is "Restaurant Recreations." What is your favorite restaurant entrée? Is it an appetizer like fried cheese sticks or a main dish like Chicken Alfredo? Maybe your favorite dish is a side dish like sweet potato fries or chips and salsa? Most Americans feel an evening out with family or friends qualifies for indulging in a few extra calories. However, the low nutritional value and high calorie and fat content of some of your "favorites" may shock you!

This year's 4-H Food Show theme, Restaurant Re-Creations, challenges you to take your favorite dish and make it a healthy one! Find ways to "recreate" the taste by using alternate

ingredients and cooking methods. During your food show interview, discuss the substitutions of ingredients you utilized to acquire the same taste and quality as the restaurant serves.

Junior/Intermediate Age Divisions

1. Juniors and Intermediates will be required to bring one serving of their dish to the District Contest.
2. The dish may be served on a disposable or non-disposable dish.
3. Garnishes must be edible.
4. No decorations are allowed
5. No heating trays, chafing dishes, electric appliances or open flame of any kind are allowed.

Junior/Intermediate time breakdown will be as follows:

Five (5) minutes to be interviewed by the judges.

Junior and Intermediate 4-H members ONLY entering the Food Show will be required to complete the District 10 4-H Food Show Record Form. The paperwork will be sent in to the District Office by November 13, 2018 (only ONE COPY is required to be turned in). **All paperwork must be received in the District Office by 5:00 p.m. on November 13, 2018 (physically in the office, not postmarked by that date).**

Senior Age Division

1. Seniors will be required to bring their entire dish to the District Contest and will need to serve one serving to the judges.
2. The recipe may be served on a disposable or non-disposable dish.
3. Garnishes must be edible.
4. No decorations are allowed.
5. No heating trays, chafing dishes, electric appliances or open flame of any kind are allowed.

Senior time breakdown will be as follows:

Four (4) minutes for presentation

Four (4) minutes for questions from judges

One (1) minute to serve dish to the judges

Senior 4-H members will be required to complete the State Food Show paperwork from the State Packet. One copy of the Senior Food Show Paperwork is **due in the District Office by 5:00 p.m. on November 13, 2018 (physically in the office, not postmarked by that date)**. The four (4) SENIORS that advance to State will be allowed to update their State Food Show paperwork before submitting to the State Food Show Contest Committee. **Please see state website for paperwork deadline for Round-Up.**

AWARDS:

The awards program will begin approximately at 11:30 a.m. or following Food Show tabulation

AGENT PAPERWORK FOR DISTRICT FOOD SHOW:

1. Entries - Youth must register on 4-H Connect:
 - a. **Regular Registration: October 22-November 7, 2018**
 - b. Late Registration: November 8-9, 2018 ONLY
2. Agents must have all participants approved by **November 13, 2018**.
3. **Food Show Record Form** for Juniors/Intermediates and **Senior State Food Show Forms** are due to the District Office by **November 13, 2018** (must be physically in the office, not postmarked by this date!).
4. Names and addresses of **confirmed** judges and helpers, each county needs to provide a minimum of two volunteers to work Food Show – Each county will need to enter their volunteer information on the google doc that can found at:
https://docs.google.com/spreadsheets/d/1j2fLwMCfeehmV3_QCGrV1I2AnohX1XvPv7UJBKUN6Ys/edit#gid=0 by November 13, 2018. There will be separate tabs for each item.
5. **Names of senior 4-H'ers to assist with awards program** – will need to be entered on the google doc that can be found at:
https://docs.google.com/spreadsheets/d/1j2fLwMCfeehmV3_QCGrV1I2AnohX1XvPv7UJBKUN6Ys/edit#gid=0 by November 13, 2018.
6. Be sure to work with your local schools to make sure all contestants are academically eligible to compete in the District Food Show.

Agent Assignments:

Enclosed in the packet are the agent assignments. Please review carefully and make sure you have the December 6th-8th dates on your calendar. **All agents will be required to attend.** If you are unable to fulfill your duties, it is your responsibility to get permission from your direct supervisor **and** to notify Megan. **If you are exempt from attendance, then you will be responsible for securing a volunteer to fulfill your assigned duties at the contest.**

Judges for Food Show:

Counties will be required to recruit and confirm a minimum of one adult volunteer to serve as judge/category leader for the Food Show. **Please complete the *F.S. Volunteers (Judges & Group Leaders)* tab on the google doc that can be found at:**
https://docs.google.com/spreadsheets/d/1j2fLwMCfeehmV3_QCGrV1I2AnohX1XvPv7UJBKUN6Ys/edit#gid=0 **by November 13, 2018.** The judging assignments will be sent out prior to the contest so that you can inform your volunteers of their assignments.

4-H Council Officers and Members to Assist with Awards Program:

Please provide senior 4-H members with this opportunity and submit the names of those interested on the ***F.S. – Youth Volunteer Awards* tab on the google doc that can be found at:**
https://docs.google.com/spreadsheets/d/1j2fLwMCfeehmV3_QCGrV1I2AnohX1XvPv7UJBKUN6Ys/edit#gid=0 **by November 13, 2018.** If you have no seniors interested, you may invite intermediate youth to apply. 4-H'ers selected to assist with the Food Show Awards Program will be contacted by Natalie Cervantes and Matt Miranda prior to the Food Show with details.

Dress Requirements for Agents:

Dress for the day will be professional casual with comfortable shoes. No tennis shoes or jeans, please.

AGENT ASSIGNMENTS (Tentative)

Agents have been assigned responsibilities at the District 4-H Food Show. **If there is a reason you cannot fulfill your assigned responsibilities, contact your District Administrator.** As you complete your responsibilities, evaluate them carefully and try to determine ways we can more effectively and efficiently conduct District 4-H events. We want to offer good, positive learning experiences for youth and there may be some ways we can improve the District event experience for 4-H members, volunteers and agents. Agents may be assigned to a different role with the contest. We will notify you of your official roles after all entries and volunteers have been accepted.

TASK	PERSON RESPONSIBLE
Food Show Committee	Charla Bading (Co-Chair), Angie Gutierrez (Co-Chair), Sonia Coyle, Angela Fielder, Molly Flores, Grace Guerra-Gonzales, Hillary Long, Gretchen Sanders
Registration	Nelda Speller/Maggie Johnson
Orientation	Youth – Hillary Long Judges – Charla Bading Group Leaders – Angie Gutierrez
Facilities	Angela Fiedler
Food Show Judges and Group Leaders/Clean up/Helpers/ Other Duties	Bandera: Stacy Drury Bastrop: Hillary Long/April Kuck Bexar: Natalie Cervantes/Grace Guerra-Gonzales/Angie Gutierrez/Caroline McLaren Blanco: Gretchen Sanders Caldwell: Elsie Lacy Comal: Victoria Grissom/Connie Sheppard/Krystal Snider Gillespie: Shea Nebgen/Taylor Osbourn Gonzales: Guadalupe: Charla Bading/Matt Miranda Hays: Kate Blankenship Kerr: Angela Fiedler Kendall: Kelli Lehman Medina: Sandra Kunkel Sutton: Travis: Mellanie Mickelson /Sonia Coyle/ NathanTucker/ Crystal Wiltz Uvalde: Molly Flores Wilson: Nicole Demmer/4-H Agent
Judges Gifts, Paperwork, Signs, and Awards	District Office
Awards Ceremony Coordination	Natalie Cervantes/Matt Miranda
Tabulation	Megan Logan/Charla Bading/Angie Gutierrez
Clean-up	EVERYONE

**2018-2019 DISTRICT 10 4-H FOOD SHOW RECORD FORM
FOR JUNIORS & INTERMEDIATES**

Age Division: (Circle One):

Junior

Intermediate

Food Show Category (Check One):

☐ Main Dish

☐ Fruits & Vegetables

☐ Breads & Cereals

☐ Nutritious Snacks

Name: _____

District: _____

Address: _____

Years in 4-H: _____

City, Town, Zip _____

Years in project: _____

County: _____

Grade: _____

Birth Date: _____

(Attach an additional sheet if necessary to complete your recipe)

RECIPE

Please Summarize your Food and Nutrition Project Experiences
(250 words or less in no less than 11 point font)

I certify that the above information is true and correct and completed during the current project year.

Contestant Signature: _____ **Date:** _____

I certify that the 4-H member named above has provided accurate and correct information.

Agent Signature: _____ **Date:** _____

2018-2019 District 10 4-H Food Show Questions

Suggested Questions – Juniors and Intermediates

1. What are the food groups included in **My Plate**? What portion does each group take up?
2. What are the **key nutrients** you would get from your recipe? Why do you need these nutrients?
3. What are the **preparation steps** in your recipe and why are they important?
4. What did you learn about **food safety** in your foods & nutrition project?
5. Tell me about one of the ingredients in your dish and why it is important in your recipe?
(Function of ingredients)
6. What have you learned in your foods project about **healthy eating**?
7. Give one example of a food from each **My Plate** section.
8. Other than **My Plate**, what should you consider when **planning a meal**?
9. What did you learned in your **foods and nutrition project** that you thought was most important in Community Services, Leadership and Workshops?
10. Could you substitute anything in your recipe to make it healthier or modify the taste?
11. What is the cost of your dish?
12. Give one example of how you brought the theme “Restaurant Recreation” with your dish.

District 10 4-H Food Show Scorecard

NAME _____ Jr _____ Int _____ Sr _____

ENTRY CATEGORY: _____ Protein _____ Fruit & Vegetable _____ Grains _____ Dairy _____

County _____

	Rating				Comments	Points
	Outstanding	Good	Fair	Needs Improvement		
I. THE INTERVIEW						
Knowledge of MyPlate: Food group of individual ingredients, serving amount needed from each group daily, food group that dish falls into, number of servings provided by an individual serving of the dish, knowledge of personal healthy lifestyle choices based on dietary guidelines						20
Nutrient Knowledge: Knows what this dish contributes to the diet						15
Food Preparation: Knows the key steps in preparation of dish and function of ingredients						15
Food Presentation/Quality: Appearance of food (texture, uniformity) Garnishing						10
Food Safety Concerns and Practices: Knows food safety concerns in preparation and storage of dish						10
4-H Food and Nutrition Project Activities: Community service, leadership, workshops						10
Effectiveness of Communication: Voice Poise Personal/Appearance						10
II. PAPERWORK						
Complete Recipe						5
Summary of Experiences						5
ADDITIONAL COMMENTS						

Revised 7/2012



Food Challenge Packet



Memo To: District 10 County Extension Agents

Subject: 2018-19 District 10 Food Challenge Contest Letter

December 7, 2018

Hill Country Youth Event Center in Kerrville, TX
3785 Highway 27, Kerrville, TX 78028

**From: Kathleen Greer
District Extension Administrator**

**Megan Logan
4-H Specialist**

The District 10 4-H Food Challenge will be held **December 7, 2018 at the Hill Country Youth Event Center in Kerrville, TX**. This contest challenges teams of 4-H members to create a dish using only a predetermined number of ingredients. From these ingredients, team members must identify and prepare the dish, then make a presentation about it to the judges. Below are the details about the District 10 Contest.

Tentative Schedule: (subject to change depending on number of entries)

December 6th — **TENATIVE ALL 4-H and FCH agents please hold December 6th (may end up being only the committee, final assignments will be sent out closer to the event)** so we can purchase groceries & prep for the contest and then head over to the Hill Country Youth Event Center for setup. Time will be sent out once confirmed with the Hill Country Youth Event Center.

December 7, 2018

Time	
1:15 p.m.	Food Challenge Judges Arrive
1:15 p.m.	All contestants arrive and check boxes
1:30 p.m.	Judges & Group Leader Orientation
2:00 p.m.	Contestant Orientation
2:30 p.m.	Contest Heat Begins
3:15 p.m.	Contest Heat Ends
3:20 p.m.	Judging Begins
5:30 p.m.	Awards program *** subject to change depending on tabulation

Note: Lunch will be provided for agents and volunteers.

Contest Registration:

Registration will be conducted on 4-H Connect. Each member of a team will be required to register. The registration fee will be \$10 per team member and will cover contest food and supplies, insurance, and awards. **Registration will be open on 4-H Connect October 22-November 7, 2018.** Late Registration will be from November 8-9, 2018 ONLY for an additional \$25 fee. No refunds will be given for Food Challenge. A substitution may be made if someone decides not to go or is ineligible.

Team Information and Number of Entries:



An entry for the Food Challenge consists of teams of 3 to 4 members in the same age division. If a county does not have enough 4-H'ers in an age division to create a team, the following age groups may combine to create teams: Juniors may move up to the Intermediate age division and the team will compete as an Intermediate team. Intermediates may **NOT** move up to the senior age division. Seniors may not move down to a younger age division.

All teams will compete in heat one.

Counties may advance the following number of teams in each age division:

- Juniors – 2 teams
- Intermediates – 2 teams
- Seniors – 2 teams

There will be four food categories in each age division at the District Contest: Main Dish, Fruits and Vegetables, Bread and Cereal, and Nutritious Snacks. Teams will be randomly assigned to a category, but assignments will not be announced until orientation the morning of the contest.

Contest Rules & Guidelines:

County teams will need to review the Texas 4-H Food Challenge Rules and Guidelines for all of the contest rules and guidelines. The rules and guidelines can be found at: https://texas4-h.tamu.edu/wp-content/uploads/2019-Food-Challenge-Rules-and-Guidelines_FINAL.pdf

Please note that the scorecards have also been updated, they can be found at: <https://texas4-h.tamu.edu/projects/food-nutrition/>

Please make sure that teams understand the following details for the District Contest:

- Teams must provide their own supply box of equipment and other items listed on the supply list in the Food Challenge Manual.
 - **Please review supply lists attached. There are now 3 different ones based on age division. This was done to cut back on the electricity usage at the facility as well as help new teams get started.**

- **Teams may NOT SHARE supply boxes**
- Teams will be provided the following items at the contest:
 - Food ingredients
 - Copy of the Food Challenge Worksheet
 - Notebook with the printed resources (reference food challenge manual)
 - Grocery Store Receipts
 - Juniors/Intermediates – will receive a recipe ingredient list with nutritional information.
 - Seniors – will receive a recipe ingredient list.

Agent Assignments:

Enclosed in the packet are the agent assignments. Please review carefully and make sure you have the December 7th and 8th dates on your calendar. **All agents will be required to attend, including CEP and EFNEP.** If you are unable to fulfill your duties, it is your responsibility to get permission from your direct supervisor **and** to notify Megan. **If you are exempt from attendance, then you will be responsible for securing a volunteer to fulfill your assigned duties at the contest.**

Judges for Food Challenge:

Counties will be required to recruit and confirm a minimum of two adult volunteers to serve as judges for the Food Challenge. **Please complete the *F.C. Volunteers (Judges & Group Leaders)* tab on the google doc that can be found at:**
https://docs.google.com/spreadsheets/d/1j2fLwMCfeehmV3_QCGrV1I2AnohX1XvPv7UJBKUN6Ys/edit#gid=0 **by November 13, 2018.** The judging assignments will be sent out prior to the contest so that you can inform your volunteers of their assignments.

4-H Council Officers and Members to Assist with Awards Program:

Please provide senior 4-H members with this opportunity and submit the names of those interested on the ***F.C. – Youth Volunteer Awards* tab on the google doc that can be found at:**
https://docs.google.com/spreadsheets/d/1j2fLwMCfeehmV3_QCGrV1I2AnohX1XvPv7UJBKUN6Ys/edit#gid=0 **by November 13, 2018.** If you have no seniors interested, you may invite intermediate youth to apply. 4-H'ers selected to assist with the Food Show Awards Program will be contacted by Natalie Cervantes and Matt Miranda prior to the Food Show with details.

In the case of inclement weather, please refer for families to look at the District 10 Facebook page.

Enclosures

- Food Challenge Agent Assignments
- District 10 Food Challenge Judge's Form
- Food Challenge Awards Program Volunteer Form
- Maps

Food Challenge Agent Assignments

Assignments are subject to change

TASK	PERSON RESPONSIBLE
Food Show Committee	Charla Bading (Co-Chair), Angie Gutierrez (Co-Chair), Sonia Coyle, Angela Fielder, Molly Flores, Grace Guerra-Gonzales, Hillary Long, Gretchen Sanders
Registration	Nelda Speller/Maggie Johnson
Recipes, Receipts and Nutritional Information ***Recipes Due November 1 st ***	***Due November 1 st to Charla Bading and Angie Gutierrez*** Junior- Molly Flores and Grace Guerra-Gonzales Intermediate- Hillary Long and Sonia Coyle Senior- Gretchen Sanders and Angela Fiedler
Time Keeper	Gretchen Sanders
Food Challenge Judges and Group Leaders/Clean up/Helpers/Other Duties	Bandera: Stacy Drury Bastrop: Hillary Long/April Kuck Bexar: Natalie Cervantes/Grace Guerra-Gonzales/Angie Gutierrez/Caroline McLaren Blanco: Gretchen Sanders Caldwell: Elsie Lacy Comal: Victoria Grissom/Connie Sheppard/Krystal Snider Gillespie: Shea Nebgen/Taylor Osbourn Gonzales: Guadalupe: Charla Bading/Matt Miranda Hays: Kate Blankenship Kerr: Angela Fiedler Kendall: Kelli Lehman Medina: Sandra Kunkel Sutton: Travis: Mellanie Mickelson /Sonia Coyle/ NathanTucker/ Crystal Wiltz Uvalde: Molly Flores Wilson: Nicole Demmer/4-H Agent
Judges Gifts, Paperwork, Signs, and Awards	District Office (Megan Logan)
Awards Ceremony Coordination	Natalie Cervantes/Matt Miranda -Develop awards program script -Work with 4-H members who sign up to assist with awards program -Put out signs for Participants seating
Tabulation	Megan Logan/Charla Bading/Angie Gutierrez
Judges Orientation	Charla Bading
Group Leader Orientation	Molly Flores
Participant Orientation	Angie Gutierrez
Judges/Volunteer Refreshments	Angela Fiedler
Supply Box Check in	Taylor Osbourn/ Natalie Cervantes/Matt Miranda/April Kuck/Wayne Morse

The following Ag Agents need to hold late afternoon of December 7th to help with clean-up for Food Challenge: Brad Roeder, Michael Haynes, and Stephen Zoeller



JUNIOR Supply Box List

Each team will bring an equipment box containing **only one** each of the following items, unless a different quantity is noted:

Beverage glass

Bowls

- Dip Size (1)
- Mixing (2)
- Serving (1)

Calculator

Can Opener

Cookie sheet

Colander

Cutting Boards (2)

Disposable tasting spoons (no limit)

Dry measuring cups (1 set)

First aid kit

Fork

Gloves

Grater

Hand sanitizer

Kitchen shears (1 pair)

Kitchen timer

Knives (2)

Liquid measuring cup (2 Cup Size)

Measuring spoons (1 set)

Note cards (1 package - no larger than 5 X 7)

Paper towels (1 roll)

Pencils (no limit)

Plastic box and trash bag for dirty equipment

Potato masher

Potato peeler

Sanitizing wipes (1 container)

Serving platter

Serving utensil

Skewers (1 set)

Spatulas (2)

Stirring spoon

Storage bags (1 box)

Tongs

Whisk

*****Gadget of the Year: Melon Baller**



INTERMEDIATE Supply Box List

Each team will bring an equipment box containing **only one** each of the following items, unless a different quantity is noted:

Beverage glass

Bowls

- Dip Size (1)
- Mixing (2)
- Serving (1)

Calculator

Can Opener

Cookie sheet

Colander

Cutting Boards (2)

Disposable tasting spoons (no limit)

Dry measuring cups (1 set)

Electric Skillet

Extension cord

First aid kit

Food thermometer

Fork

Gloves

Grater

Hand sanitizer

Hot pads (up to 5)

Kitchen shears (1 pair)

Kitchen timer

Knives (2)

Liquid measuring cup (2 cup size)

Measuring spoons (1 set)

Non-stick cooking spray

Note cards (1 package - no larger than 5 X 7)

Paper towels (1 roll)

Pancake turner

Pencils (no limit)

Plastic box and trash bag for dirty equipment

Potato masher

Potato peeler

Sanitizing wipes (1 container)

Serving platter

Serving utensil

Skewers (1 set)

Spatulas (2)

Stirring spoon

Storage bags (1 box)

Tongs

Whisk

*****Gadget of the Year: Melon Baller**



SENIOR Supply Box List

Each team will bring an equipment box containing **only one** each of the following items, unless a different quantity is noted:

Beverage glass

Bowls

- Dip Size (1)
- Mixing (2)
- Serving (1)

Calculator

Can Opener

Cookie sheet

Colander

Cutting Boards (2)

Disposable tasting spoons (no limit)

Dry measuring cups (1 set)

Electric Skillet

Extension cord

First aid kit

Food thermometer

Fork

Gloves

Grater

Hand sanitizer

Hot pads (up to 5)

Kitchen shears (1 pair)

Kitchen timer

Knives (2)

Liquid measuring cup (2 cup size)

Measuring spoons (1 set)

Non-stick cooking spray

Note cards (1 package - no larger than 5 X 7)

Paper towels (1 roll)

Pancake turner

Pencils (no limit)

Plastic box and trash bag for dirty equipment

Pot with lid

Potato masher

Potato peeler

Sanitizing wipes (1 container)

Serving platter

Serving utensil

Skewers (1 set)

Skillet with lid

Spatulas (2)

Stirring spoon

Storage bags (1 box)

Tongs

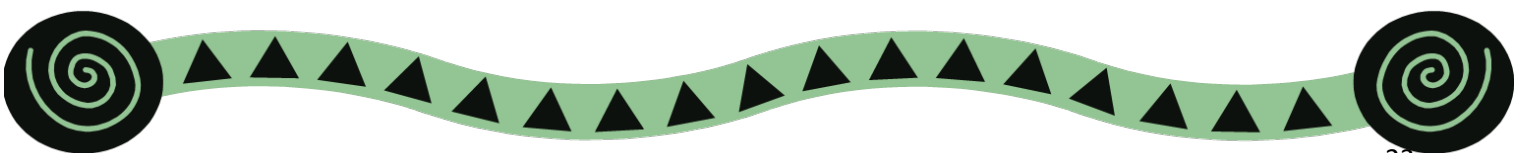
Two single-burner hot plates **OR** one double-burner plate (electric only!)

Whisk

*****Gadget of the Year: Melon Baller**



Entomology Judging Packet





MEMORANDUM

TO: District 10 County Extension Agents

FROM: Kathleen Greer
District Extension Administrator

Megan Logan
District 10 4-H Specialist

SUBJECT: 2018-2019 District 10 4-H Entomology Judging Contest

DATE: Friday, December 7, 2018 – Entomology Judging
Our Lady of the Hills High School
235 Peterson Farm Road
Kerrville, TX 78028

REGISTRATION: **Registration on 4-H Connect as follows:**

- Regular Registration: October 22 - November 7, 2018
- Late Registration: November 8-9, 2018 ONLY

COST: **Regular Registration: \$10 per individual**

LATE Registration: \$35.00 per individual

*****This is the regular registration cost plus a \$25 late fee*****

AGE DIVISIONS: There will be three age divisions for all Judging Contests. Age division is determined by the 4-H'ers birthday as of August 31, 2018.

- Juniors – 3rd Grade (and 8 years old) – 5th Grade
- Intermediates – 6th – 8th Grade
- Seniors – 9th- 12th Grade (has not surpassed their 18th birthday as of August 31, 2018)

TEAM/**INDIVIDUAL:**

Counties may enter as many teams and up to 2 individuals in judging contests in each age division. All youth entered in each age division will be eligible for high point individual awards.

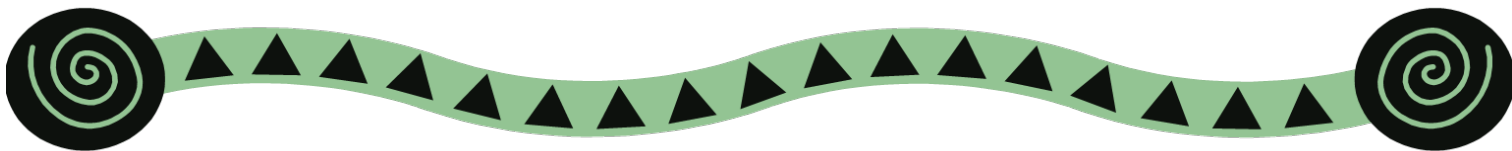
MATERIALS:

Answer packets/placing cards will be provided for all participants at the judging contests. Contestants will be required to bring two (2) #2 pencils and one clipboard.

CONTEST SCHEDULE AND ASSIGNMENTS		
Contest	Location/Time	Assignments
Friday, December 7, 2018 – Our Lady of the Hills High School, Kerrville, TX		
Entomology Judging Identify selected insects and complete a written examination on insects. Questions will be selected primarily from "Study Materials for 4-H Entomology Contests."	Our Lady of the Hills High School 235 Peterson Farm Road Kerrville, TX 78028 12:00 pm Registration 12:15 pm Contest begins	Superintendents: David Rodriguez Noel Troxclair Committee: James Crockett Daphne Richards Chris Wiemers



Beef & Horse Quiz Bowl Packet





Texas 4-H & Youth Development

District 10 4-H Program

MEMORANDUM TO: DISTRICT 10 AGENTS

SUBJECT: 2018-2019 Beef and Horse Quiz Bowls

DATE: Saturday, December 8, 2018

LOCATION: Our Lady of the Hills High School
235 Peterson Farm Road
Kerrville, TX 78028

COMMITTEE: Travis Franke, HQB Co-Chair Jeff Hanselka, BQB Co-Chair
Julie Zimmerman, HQB Co-Chair Dwight Sexton, BQB Co-Chair
Samantha Korzekwa Sam Womble
Stephen Zoeller

REGISTRATION: Registration on 4-H Connect as follows:

- Regular Registration: October 22 - November 7, 2018
- Late Registration: November 8-9, 2018 ONLY
-

COST: Regular Registration: \$10 per individual

LATE Registration: \$35.00 per individual

This is the regular registration cost plus a \$25 late fee

SCHEDULE:

8:30 am Registration Opens
9:00 am Orientation for Contestants
9:15 am Quiz Bowls Begin

Presentation of awards immediately following the completion of the contest

ENTRIES:



Counties may enter as many teams as they wish in each age division for the District Contest. **Teams must be declared in advance by the County agent on 4-H Connect.** **Senior Teams must consist of four (4) youth** and **Junior and Intermediate Teams may consist of 3-4 youth.** An exception to the age division is that juniors may move up to compete with an intermediate team but intermediates or seniors may not move up or down to a different age division. There are no individual entries in this contest

CONTEST RESOURCES:

General Quiz Bowl

- Texas 4-H Quiz Bowl Guide – <https://texas4-h.tamu.edu/events/roundup/> (***new guide coming September 2018***)
- Texas 4-H Quiz Bowl Score Sheet - ***to be added when state rules are updated.***

Beef Quiz Bowl

- Texas 4-H Beef Quiz Bowl Supplement – this includes the list of resources that questions can be pulled from. <https://texas4-h.tamu.edu/events/roundup/>
- Beef Quiz Bowl Sample Questions - ***to be added when state rules are updated.***

Horse Quiz Bowl

- Texas 4-H Horse Quiz Bowl Supplement – this includes the list of resources that questions can be pulled from. <https://texas4-h.tamu.edu/events/roundup/>

ADDITIONAL CONTEST RULES:

1. Counties are encouraged to have a local/county contest so that 4-H members may practice before District. Senior 4-H members must participate in District to qualify for State.
2. All teams members must be from the same county. Counties may enter as many teams as they wish in the District contest in each division. **In State contests that allow three entries, the top three (3) teams will advance, of which one, two, or three entries could possibly come from the same county within the District. Mixing of individuals from various counties to create district “all star” team(s) is not allowed.**

3. PRIOR COMPETITION: 4-H members are **eligible** to enter a contest in which they have previously been part of a **first place entry** at State. However, if a team that placed first at State participated in the National Contest they are INELIGIBLE to compete again at State.

Items to be supplied by District Office:

- 4 Sets of Buzzers
- Dry Erase Boards and Markers
- Easels
- Extension Cords/Power Strips
- Score Sheets
- Awards
- Brackets

AGENT ASSIGNMENTS:

The following agents will be assisting with the contest as time keepers or score keepers. More information may be sent to you prior to the District Contest by Travis Franke and Jeff Hanselka, Contest Superintendents.

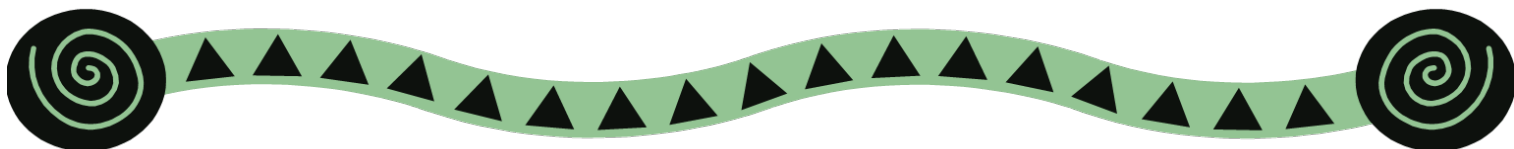
COMMITTEE: Travis Franke, HQB Co-Chair Jeff Hanselka, BQB Co-Chair
Julie Zimmerman, HQB Co-Chair Dwight Sexton, BQB Co-Chair

ADDITIONAL HELPERS: Samantha Korzekwa Sam Womble
Stephen Zoeller

Agents may be assigned to different roles with the contest. We will notify you of your official roles after all entries have been accepted. If you have further questions about Beef or Horse Quiz Bowl, please contact the District Office; Travis Franke or Jeff Hanselka, Contest Superintendents.



Nutrition Quiz Bowl Packet





Texas 4-H & Youth Development

District 10 4-H Program

MEMORANDUM TO: DISTRICT 10 AGENTS

SUBJECT: 2018-2019 NUTRITION QUIZ BOWL CONTEST

DATE: Saturday, December 8, 2018

LOCATION: Our Lady of the Hills High School
235 Peterson Farm Road
Kerrville, TX 78028

COMMITTEE: Nicole Demmer, Co-Chair
Kate Blankenship
Crystal Wiltz
Shea Nebgen, Co-Chair
Nathan Tucker

REGISTRATION: Registration on 4-H Connect as follows:

- Regular Registration: October 22 - November 7, 2018
- Late Registration: November 8-9, 2018 ONLY
-

COST: Regular Registration: \$10 per individual

LATE Registration: \$35.00 per individual

This is the regular registration cost plus a \$25 late fee

SCHEDULE:

9:00am Agent Advisors
9:15 am Registration Opens
9:45 am Orientation for Contestants
10:00 am NQB Begins

Presentation of awards immediately following the completion of the contest

ENTRIES:



Counties may enter as many teams as they wish in each age division for the District Contest. **Teams must be declared in advance by the County agent on 4-H Connect.** **Senior Teams must consist of four (4) youth** and **Junior and Intermediate Teams may consist of 3-4 youth.** An exception to the age division is that juniors may move up to compete with an intermediate team but intermediates or seniors may not move up or down to a different age division. There are no individual entries in this contest.

DISTRICT CONTEST RESOURCES:

This contest helps participants increase their knowledge of basic nutrition, consumer information, food and kitchen safety, food preparation skills and storage, and nutrition and health. This contest will follow the rules and procedures listed in the Texas 4-H Quiz Bowl Study Guide, 4-H 3-2.030. The State 4-H Food & Nutrition Quiz Bowl Study Guide should be utilized for support information. These documents will be released by the beginning of September and will be posted at this website. If there are significant changes from the State FDRM unit related to NQB, we will update this letter and re-send to the counties after we receive the information. <http://fcs.tamu.edu/food-and-nutrition/4-h-youth-food-and-nutrition/> under 2019 State 4-H Food & Nutrition Quiz Bowl Study Guide (PDF) **(link will be updated once updated on State website).**

Official references by age group include:

Juniors

- Safe Home Food Storage (Texas AgriLife Extension publication B-5031, rev. 8/02)
- Nutrient Needs at a Glance (Texas AgriLife Extension publication E-589, rev. 7/11)
- USDA My Plate
<http://www.choosemyplate.gov/healthy-eating-tips/ten-tips.html>

Focus on these tip sheets:

Choose MyPlate
Add more Vegetables to Your Day
Focus on Fruits
Make Half Your Grains Whole
Be Food Safe

Got Dairy Today?
With Protein Foods, Variety is Key
Healthy Eating for Vegetarians
Salt and Sodium

<http://www.cnpp.usda.gov/Publications/MyPlate/GettingStartedWithMyPlate.pdf>

- Dietary Guidelines for Americans Executive Summary (DGA):
https://health.gov/dietaryguidelines/2015/resources/2015-2020_Dietary_Guidelines.pdf

Intermediates

→ *All Junior References PLUS*

→ AAFCS Food: A Handbook of Terminology, Purchasing and Preparation, 11th edition

→ Academy of Nutrition and Dietetics Complete Food and Nutrition Guide, 5th edition; Chapter 1, Page 3-20.

Seniors

→ *All Junior and Intermediate Resources PLUS*

→ Academy of Nutrition and Dietetics Complete Food and Nutrition Guide, 5th edition.

ADDITIONAL CONTEST RULES:

1. Counties are encouraged to have a local/county contest so that 4-H members may practice before District. Senior 4-H members must participate in District to qualify for State.
2. All team members must be from the same county. Counties may enter as many teams as they wish in the District contest in each division. **In State contests that allow three entries, the top three (3) teams will advance, of which one, two, or three entries could possibly come from the same county within the District. Mixing of individuals from various counties to create district “all star” team(s) is not allowed.**
3. PRIOR COMPETITION: 4-H members are eligible to enter a contest in which they have previously been part of a first place entry at State. However, if a team that placed first at State participated in the National Contest they are INELIGIBLE to compete again at State.

AGENT ASSIGNMENTS:

The following agents will be assisting with the contest as time keepers or score keepers. More information may be sent to you prior to the District Contest by Shea Nebgen, Contest Superintendent.

COMMITTEE:

Nicole Demmer, Co-Chair

Shea Nebgen, Co-Chair

Kate Blankenship

Nathan Tucker

Crystal Wiltz

ADDITIONAL HELPERS:

Stacy Drury

Hillary Long

April Kuck

Natalie Cervantes

Grace Guerra-Gonzales

Angie Gutierrez

Caroline McLaren

Gretchen Sanders

Elsie Lacy

Victoria Grissom

Connie Sheppard

Krystal Snider

Shea Nebgen

Taylor Osbourn

Charla Bading

Matt Miranda

Kate Blankenship

Angela Fielder

Kelli Lehman

Sandra Kunkel

Sonia Coyle

Mellanie Mickelson

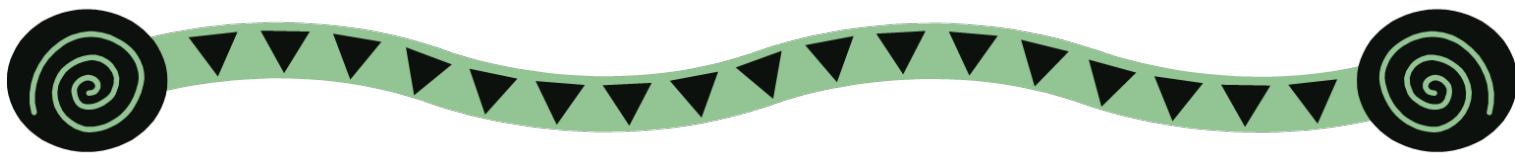
Nathan Tucker

Crystal Wiltz

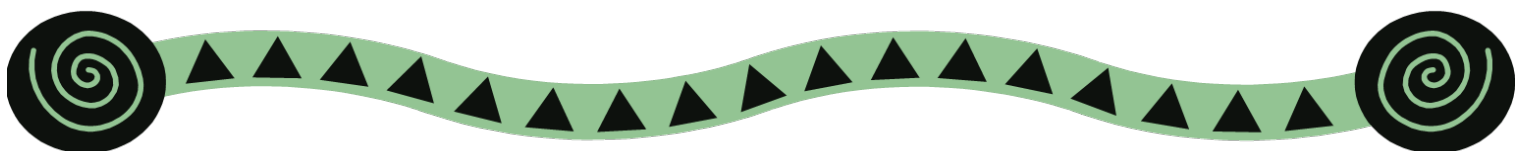
Molly Flores

Nicole Demmer

Agents may be assigned to different roles with the contest. We will notify you of your official roles after all entries have been accepted. If you have further questions about Nutrition Quiz Bowl, please contact the District Office, Shea Nebgen or Nicole Demmer, the Contest Superintendents.



Educational Presentations & Public Speaking Packet





MEMO TO: **DISTRICT 10 COUNTY EXTENSION AGENTS**

SUBJECT: **2018-2019 DISTRICT 10 4-H Public Speaking & Educational Presentation Contests**

LOCATION: **Our Lady of the Hills High School**
235 Peterson Farm Road
Kerrville, TX 78028

FROM: **Kathleen Greer** **Megan Logan**
District Extension Administrator **District 10 4-H Specialist**

REGISTRATION: **Regular Registration:** **October 22-November 7, 2018**
Late Registration: **November 8-9, 2018 ONLY**

PAPERWORK & JUDGES FORM DUE IN THE DISTRICT OFFICE ON NOVEMBER 13, 2018

SCHEDULE FOR THE DAY:

11:30 am	Agents Meeting & Set up contest rooms, registration, etc.
12:00-1:00 pm	Judges & Contestant Registration
1:00 pm	Judges & Contestant Orientation
1:30 pm	Contests Begin in assigned locations with Awards (Contestants will not be allowed into their judging rooms until the room superintendent and judges have set-up the room. Please wait outside until the room superintendent invites you in).

The following information is included in the packet:

- Contest Eligibility and Participation for State 4-H Roundup
- District 10 4-H Public Speaking & Educational Presentation Registration Information for Agents
- Agent Assignments
- Judges and Helpers Information
- Maps

Be sure to notify schools about 4-H'ers who will be competing at these 4-H functions for eligibility purposes. Please read and study the enclosed guidelines and share them with 4-H leaders and members.

District Public Speaking & Educational Presentation Rules and Information

District Public Speaking & Educational Presentation Rules and Information

DISTRICT REGISTRATION:

Regular Registration: **October 22 – November 7, 2018 on 4-H Connect**
Late Registration: **November 8-9, 2018 ONLY on 4-H Connect**

**The registration fee will be \$10.00 per event entered/per child.
A \$25 Late Fee will be added to all those who register
November 8-9, 2018 bringing registration to a total of \$35 if
late.**

DISTRICT ENTRIES:



4-Hers who will be participating in District 10 Educational Presentation will be allowed to enter a maximum of one (1) category from table below.

Youth are welcome to participate in both Educational Presentation and Public Speaking. However, they are only allowed one entry in each.

<u>Category Choices</u>	<u>Category Description</u>
Agricultural Technology & Farm Safety	<p>Any current or future subject that addresses topics such as:</p> <ul style="list-style-type: none">BiotechnologyBiogeneticsBioengineeringMechanical engineeringFarm safety <p>Use of technology, research, laser, satellites or advancements made in agricultural practices through the use of technology, computer systems, or cutting-edge ideas.</p>
Animal Science	<p>Any current or future subject that addresses any aspects of the dairy, poultry, sheep, goat, swine, or specialty animal industries such as embryo transfer and invitro-fertilization. Beef related presentations should fall under the beef category.</p>
Beef	<p>Any current or future subject that addresses topics related to the beef industry such as:</p> <ul style="list-style-type: none">Reproductive technologiesNutritional managementHealthBreeding and genetic considerationsBehaviorBeef carcasses and end-productsProduction costsGeneral management aspectsCattle marketing <p>Presentations may target cow-calf, stocker, or feedlot industry sectors.</p>

Health & Wellness	<p>Presentations should focus on healthy lifestyles, prevention and wellness, not illness/treatment. It is suggested that project experiences in this area include topics aimed at youth health, wellness and prevention.</p> <p>Suggested presentation topics:</p> <ul style="list-style-type: none"> Increasing physical activity Tobacco prevention Alcohol prevention Sun safety Preventing the spread of the cold and flu Sleep Reducing stress
Horse	<p>Presentation is to cover the theory and/or practical skills learned in the 4-H horse project and should be appropriate for presentation at a 4-H club meeting. After hearing the presentation, the audience should be able to put information into practice to improve their production, management, training, or horse use knowledge and/or skills.</p>
Open (General)	<p>Youth will relate to skills learned in a project in which the 4-H member has been involved.</p> <p>Make sure your presentation is not better suited for another category.</p>
Open Ag & Natural Resources	<p>Youth will relate information to knowledge or skills learned in the field of Agriculture and Natural Resources. Before entering this category, make sure the presentation does not fit any other related educational presentation category.</p> <p>Topics may include:</p> <ul style="list-style-type: none"> Agronomy/crop production Farm and ranch economics Horticulture Meat science Shooting sports related fields Other ANR field of study
Open Family Community Health	<p>Youth will relate information to knowledge or skills learned in the field of Family and Consumer Sciences. Before entering this category, make sure the presentation does not fit any other related educational presentation category.</p> <p>Topics may include:</p> <ul style="list-style-type: none"> Consumer life skills Financial management Fashion Clothing & Textiles Interior Design Food and nutrition Housing and home environment Other FCS field of study <p>*Health related topics, which could include such things as increasing physical activity, tobacco and alcohol prevention, sun safety, preventing spread of colds and flu, sleep, and reducing stress, should compete under health & wellness educational presentation.</p>

Promote 4-H	<p>The purpose of this contest is to: Encourage 4-H members to develop promotion and marketing skills as they market and interpret 4-H through various types of media and presentations.</p> <p>Increase the promotion of 4-H to non-4-H audiences in Texas.</p> <p>Increase the number of people who join and support the 4-H program.</p> <p>The 4-H promotion should convey a contemporary image of 4-H in a changing society. Promotional methods might include: radio, television, illustrated talks, method demonstrations, newspaper, posters, projected images, exhibits, photographs, slide/tape presentations, puppets, PSA's, speeches, drama, skits, videos, computer programs, etc. Contestants identify a non- 4-H audience and demonstrate a promotional method which communicates the ideas or ideals of the 4-H program. Before entering this category make sure your presentation does not fit any other related educational presentation category.</p>
Safety & Injury Prevention	<p>Topics may include accident prevention when operating motor vehicles, boats, home, yard machinery. Also included are safety topics on handling chemicals, animals and prevention of accidents relative to falls, fire, electricity, hunting and natural disasters.</p> <p>Suggested presentation topics:</p> <ul style="list-style-type: none"> Drinking and driving Distracted driving Personal safety ATV safety Natural disasters (flooding, tornadoes, hurricanes, drought, etc.) <p>Safety as it relates to agriculture would fall under the Agricultural Technology & Farm Safety category.</p>

VOLUNTEERS TO JUDGE ROUNDUP CONTESTS:

Each county is asked to send at least two (2) judges for Educational Presentations and one (1) judge for Public Speaking. District Roundup Contests will need volunteers to serve as judges and assist with other contests. Agents will need to CONFIRM with these individuals prior to submitting their names. We will not be sending any confirmation letters to the volunteers prior to the contest so be sure to confirm with them. **Please complete the Educational Pres. & Public Speaking Volunteers tab on the google doc found at: https://docs.google.com/spreadsheets/d/1j2fLwMCfeehmV3_QCGrV1I2AnohX1XvPv7UJBKU_N6Ys/edit#gid=0 by November 13, 2018.**

MAPS:


Map to Our Lady of the Hills School is attached.

PUBLIC SPEAKING RULES:

1. Public Speaking is an individual contest. No team entries.
2. No props, visual aids, or audio/video recordings are permitted.
3. Time limit for public speaking presentations is 5-7 minutes.
4. Topic should relate to current events related to youth.
5. Counties may enter as many Junior, Intermediate and Senior entries in public speaking as they wish.
6. No flash photography or video/recordings may be taken during contests.
7. The top 3 in the Senior Division will advance to Texas 4-H Round-Up.

Public Speaking Rules and Score Sheets can be found at: <http://texas4-h.tamu.edu/wp-content/uploads/Public-Speaking-Score-Sheet.pdf>

EDUCATIONAL PRESENTATION RULES:

- 
1. ***Junior, Intermediate and Senior Entries*** – Counties may enter as many entries in each Educational Presentation Contest. For example, a county could have 2 presentations in Junior Beef and 3 in Junior Horse.
 2. **County entries may involve 1 to 2 4-H members.** All members will need to have a role in the presentation.

3. **LCD projectors and computers will be provided for each contest room by the superintendent.** *4-H Members will need to bring their own easel.*
4. The Time limit for Educational Presentations is 12 minutes for presentation and 9 minutes for set up/take down.
5. All awards will be presented in the contest room.
6. 2019 Roundup Guide is currently available on the Texas 4-H website.
Website link: <https://texas4-h.tamu.edu/events/roundup/>. Refer to it for specific rules for each Educational Presentation Contest.
8. Educational Presentation Scoresheets can be found at: <http://texas4-h.tamu.edu/wp-content/uploads/Educational-Presentations-Score-Sheet.pdf>
9. No flash photography or video/recordings may be taken during contests.
10. The top 3 (in each category - Senior Division only) will advance to Texas 4-H Round-Up.

District Roundup Contest Information

Letter to Participants

Score Cards for Public Speaking & Educational Presentations



Dear 4-H Member:

Congratulations! We are pleased that you will represent your county at the District 10 4-H Public Speaking Contest. Public Speaking will be held on Saturday December 9, 2017 at Our Lady of the Hills School, 235 Peterson Farm Road, Kerrville, TX 78028.

Below is a schedule for the day.

11:30 am	Agents Meeting & Set up contest rooms, registration, etc.
12:00-1:00 pm	Judges & Contestant Registration
1:00 pm	Judges & Contestant Orientation
1:30 pm	Contests Begin in assigned locations with Awards (Contestants will not be allowed into their judging rooms until the room superintendent and judges have set-up the room. Please wait outside until the room superintendent invites you in).

Good luck! Remember to do your best, learn from others and have fun.

Sincerely,

County Extension Agent

County Extension Agent



SCORE SHEET FOR PUBLIC SPEAKING

Name: _____ County: _____

Age Division: _____ Junior _____ Intermediate _____ Senior

Presentation Title: _____

Time (5-7 minutes) Start Time: _____ End Time: _____ Elapsed Time: _____

*Scores will be
cut off before
being returned*

Judges' Comments	Factors for Scoring	Poor	Fair	Good	Excellent	Superior
	Composition and Organization (40 points)					
	1. Introduction					
	a. Attention of audience gained	1	2	3	4	5
	b. Importance of subject established	1	2	3	4	5
	c. Purpose clearly stated	1	2	3	4	5
	2. Body					
	a. One central theme	1	2	3	4	5
	b. Information accurate-source given	1	2	3	4	5
	c. Information current	1	2	3	4	5
	d. Logical sequence	1	2	3	4	5
	3. Summary					
	a. Major points emphasized	1	2	3	4	5
	Delivery (60 points)					
	4. Appearance					
	a. Grooming and dress	1	2	3	4	5
	b. Poise and posture	1	2	3	4	5
	5. Voice clear and understood	1	2	3	4	5
	6. Appropriate vocal dynamics	1	2	3	4	5
	7. Correct use of grammar	1	2	3	4	5
	8. Eye contact with audience	1	2	3	4	5
	9. Appropriate use of gestures/body language	1	2	3	4	5
	10. Uniqueness of presentation	1	2	3	4	5
	11. Audience appeal	1	2	3	4	5
	12. Educational value	1	2	3	4	5
	13. Questions					
	a. Accuracy of answers	1	2	3	4	5
	b. Poise and self-confidence	1	2	3	4	5
	Total Score (Max 100 points)					
	Overtime Penalty (2 points per ½ minute)					
	FINAL SCORE					
	<i>Judge's Initials</i>					

SCORE SHEET FOR EDUCATIONAL PRESENTATIONS

TEXAS A&M
AGRI LIFE
EXTENSION



Name: _____ County: _____
 Age Division: _____ Junior _____ Intermediate _____ Senior
 Educational Presentation Category: _____
 Presentation Title: _____
 Time (Max 12 min) Start Time: _____ End Time: _____ Elapsed Time: _____

*Scores will be
cut off before
being returned*

Judges' Comments	Factors for Scoring					Poor	Fair	Good	Excellent	Superior
	I. The 4-H Member (20 points)									
	A. Appearance (5 pts)					1	2	3	4	5
	B. Voice (5 pts)					1	2	3	4	5
	C. Poise (5 pts)					1	2	3	4	5
	D. Grammar (5 pts)					1	2	3	4	5
	II. Presentation (35 points)									
	A. Introduction (5 pts)					1	2	3	4	5
	B. Method (5 pts)					1	2	3	4	5
	C. Verbal Presentation (5 pts)					1	2	3	4	5
	D. Teaching Aids (5 pts)					1	2	3	4	5
	E. Organization (5 pts)					1	2	3	4	5
	F. Audience Appeal (5 pts)					1	2	3	4	5
	G. Summary (5 pts)					1	2	3	4	5
	III. Subject Matter (45 points)									
	A. Selection of Subject									
	1. Reason for Choice (5 pts)					1	2	3	4	5
	2. One Basic Theme (5 pts)					1	2	3	4	5
	3. Practical (5 pts)					1	2	3	4	5
	B. Information Presented									
	4. Accurate (5 pts)					1	2	3	4	5
	5. Up-to-Date (5 pts)					1	2	3	4	5
	6. Complete (5 pts)					1	2	3	4	5
	7. Appropriate for Experience (5 pts)					1	2	3	4	5
	C. Knowledge of Subject									
	8. Principles (3 pts)					1	2	3		
	9. Application (2 pts)					1	2			
	10. Judges' Questions (5 pts)					1	2	3	4	5
	Total Score (Max 100 points)									
	Overtime Penalty (2 points per 1 minute)									
	FINAL SCORE									
	Judge's Initials									

AGENT ASSIGNMENTS

SUPERINTENDENT'S INFORMATION

JUDGE'S & CONTEST HELPER FORM

**2018-2019 District 10 4-H Educational Presentation & Public Speaking Agent
Assignments**

JUDGES AND/OR SUPERINTENDENTS – TO BE ASSIGNED BEFORE CONTEST		
Stacy Drury	Michael Haynes	Rachel Bauer
April Kuck	Hillary Long	Natalie Cervantes
Angie Gutierrez	Grace Guerra-Gonzales	David Rodriguez
Sam Womble	Gretchen Sanders	Chris Wiemers
Elsie Lacy	Julie Zimmerman	Wayne Morse
Connie Sheppard	Victoria Grissom	Troy Luepke
Krystal Snider	James Crockett	Shea Nebgen
Brad Roeder	Taylor Osbourn	Beth McMahon
Gonzales FCH	Dwight Sexton	Matt Miranda
Charla Bading	Jeff Hanselka	Travis Franke
Kate Blankenship	Jason Mangold	Kelli Lehman
Stephen Zoeller	Angela Fiedler	Roy Walston
Kimble Ag	Kinney Ag	Sandra Kunkel
Medina Ag	Real Ag	Pascual Hernandez
Sutton FCH	Mellanie Mickelson	Sonia Coyle
Noel Troxclair	Nathan Tucker	Crystal Wiltz
Daphne Richards	Molly Flores	Samantha Korzekwa
Bryan Davis	Nicole Demmer	Wilson 4-H
REGISTRATION/TABULATION		
Nelda Speller	Maggie Johnson	

2018-2019 District 10 4-H Public Speaking & Educational Presentations

Instructions for Superintendents

Review general information in the Texas 4-H Roundup Guide and give special attention to the description of the contests in which you are involved.

Packet Pick-Up – Contest Headquarters

Room Set-Up – Bring the Following AV Equipment - Computer, Projector, Screen, Extension Cords

- Take a picture of your room so that it can be set back up the correct way.
- All Entries will be in your packet. Some will be denoted as being entered in multiple contests.
- Age Divisions Grade as of August 31, 2018:
 - Juniors – 3rd Grade (and 8 years old) – 5th Grade
 - Intermediates – 6th – 8th Grade
 - Seniors – 9th- 12th Grade (has not surpassed their 18th birthday as of August 31, 2018)

Judges Orientation (Reminders)

- Each judge will complete a score sheet for each contestant **with constructive comments**. Remind judges to initial scoresheets in the bottom right corner.
- Judges are not required to fill out numerical scores - they will rank 1st thru 5th place. Judges **do** need to make comments. (Review scorecard).

Contestants Orientation / Room Overview

- Welcome – Introduce Yourself!
- Congratulate all the participants in this year's contest.
 - There are ____ **entries** in the _____ Category.
 - There are ____ **entries** in the _____ Category.
 - There are ____ **entries** in the _____ Category.
- Take roll call and organize order of presentation.
- Ask that youth that are entered in both Educational Presentation and Public Speaking contests to compete ***first*** in Educational Presentation.
- Introduce the judges and recognize leaders, coaches and visitors and thank them for their time today.

Announcements to Make: (Reminders)

- A. Please turn off all cell phones and pagers so that they do not interrupt the presenters.
- B. No photography or video recorders are allowed during the performance.
- C. There is an official photo area in the gym for everyone to get their photo taken with their award.
- D. We request that there be no eating, drinking, smoking, or chewing in

- contest room. We will need to leave the contest area clean and neat.
- E. Please do not sit in the row of seats directly behind the judges. (Depending on room set up)
 - F. Please stay seated during presentations. You may get up and move around between contestants.
 - G. There may be a short break during the contest to allow for a restroom break for the judges, as well as a break after judging for tabulation and awards presentation preparation.
 - H. Awards presentation will be held in the contest room following judging.
 - I. **No score/comment sheets will be returned to participants at the contest.** Agents will pick-up at tabulation at the end of the day.
 - J. The top 3 in each category in the Senior Division will advance to Texas 4-H Round-Up.

Begin Judging

- Superintendent may serve as door monitor as well as time keeper.

After Judging

- Complete copy of the Judges Report Form and be sure it is signed by all judges. One copy will kept to read the results during awards program, the other will be turned in at the headquarters room with the score sheets.
- Compile information for each contest in the following order and paper clip:
 - Judges Report Form (2 copies)
 - Score Sheets grouped by contestant

Awards Presentation

- Superintendent will present awards for your contest room. You will present the placing for each category and the

After Awards Presentation

- Reset contest room to original setting and dispose of anything left by contestants.
- Return Judges Report Form(S) and score sheets to contest headquarters.

Thanks for your help. We hope you will make suggestions for improving the contests next year.

Kelli Lehman and Matt Miranda
2018-2019 Contest Co-Chairs

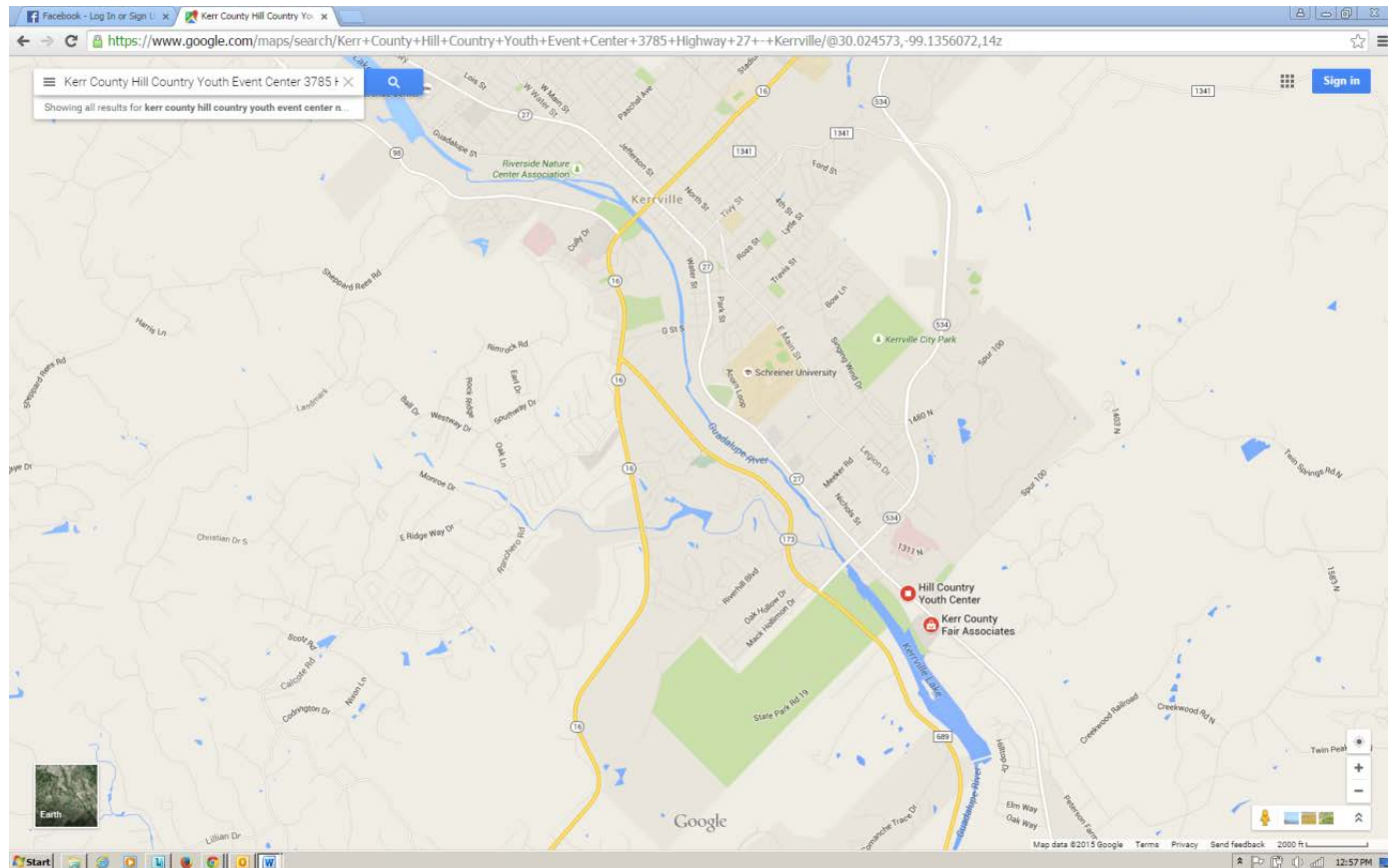


Maps



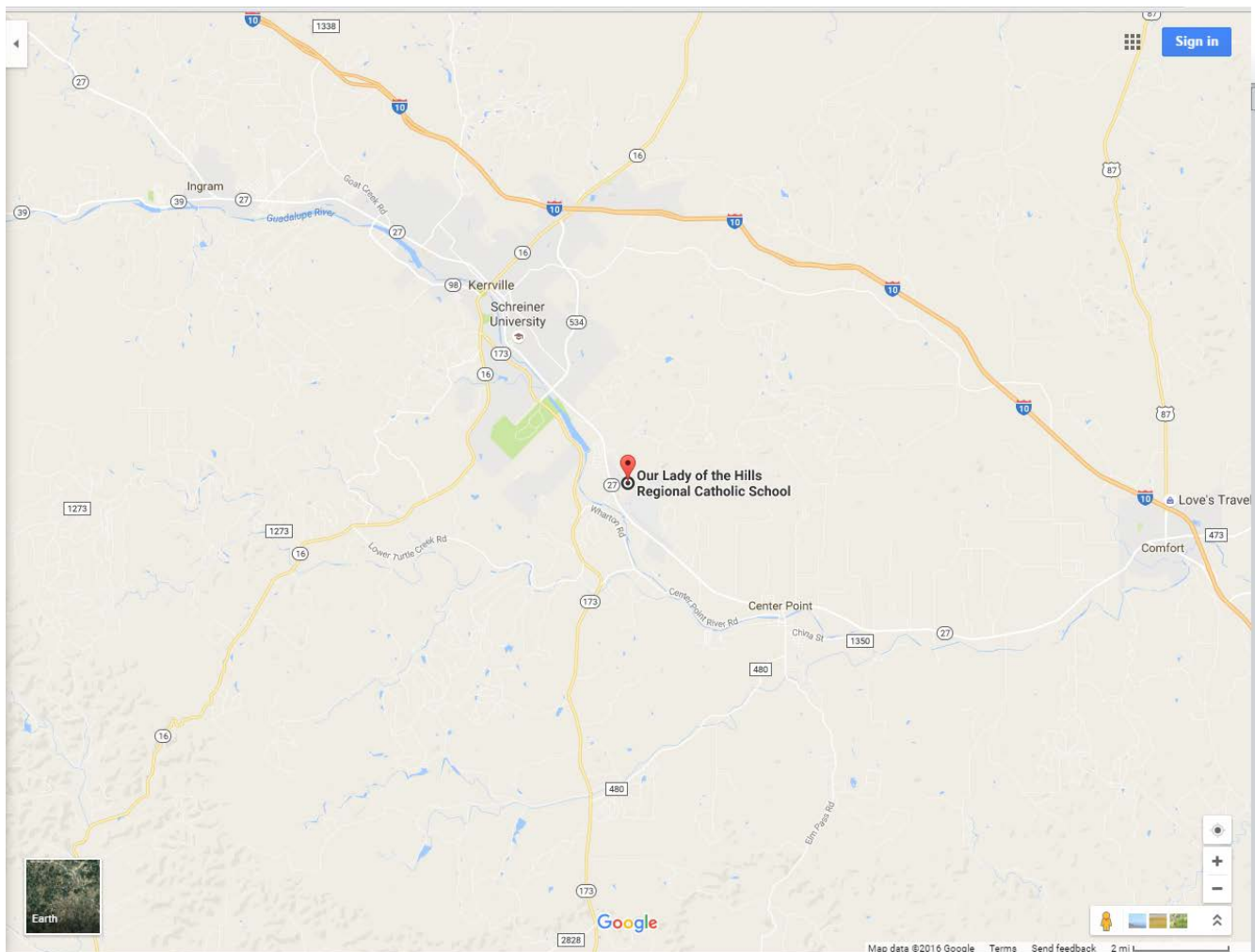
Food Show and Food Challenge:

Kerr County Hill Country Youth Event Center
3785 Highway 27
Kerrville, TX 78028



Beef Quiz Bowl, Horse Quiz Bowl, **Nutrition Quiz Bowl, Public** **Speaking, Educational** **Presentations and Entomology:**

Our Lady of the Hills High School
235 Peterson Farm Road
Kerrville, TX 78028





4-H Motto and Pledge

**In support of the 4-H Club Motto:
To Make the Best Better**

**I pledge: My Head to clearer
thinking, My Heart to greater
loyalty, My Hands to larger service,
and My Health to better living, for
my club, my community, my
country, and my world**

