## **TEXAS 4-H YOUTH DEVELOPMENT PROGRAM**



## **MEMORANDUM**

TO: District 10 County Extension Agents

FROM: Kathleen Greer Megan Logan

District Extension Administrator District 10 4-H Specialist

**SUBJECT:** 2017 District 10 4-H Meat Judging

**DATE:** Wednesday, April 19, 2017 – Meats Judging @ San Angelo

**REGISTRATION:** Registration on 4-H Connect as follows:

o Regular Registration: March 27, 2017 - April 5, 2017 under the event

"2016-2017 District 10 Meats Judging Contest:"

o Late Registration: April 6, 2017 ONLY

COST: Regular Registration: \$10 per individual

LATE Registration: \$35.00 per individual

\*\*\*This is the regular registration cost plus a \$25 late fee\*\*\*

If counties are paying for participant registration fees with a county check, please make payments directly to <u>Texas 4-H Foundation</u>. Please include a report of the participants

you are paying for with the check so proper credit can be made!

**AGE DIVISIONS:** There will be three age divisions for all Judging Contests. Age division is determined by

the 4-H'ers birthday as of August 31, 2016.

Juniors – 3<sup>rd</sup> Grade (and 8 years old) – 5<sup>th</sup> Grade

• Intermediates – 6<sup>th</sup> – 8<sup>th</sup> Grade

Seniors – 9<sup>th</sup>- 12<sup>th</sup> Grade (has not surpassed their 18<sup>th</sup> birthday as of August 31.

2016)

TEAM/

**INDIVIDUAL:** Counties may enter as many teams and up to 2 individuals in judging contests in each

age division. All youth entered in each age division will be eligible for high point

individual awards.

CONTEST SCHEDULE AND ASSIGNMENTS		
Contest	Location/Time	Assignments
Wednesday, April 19, 2017 – San Angelo		
Meat Judging	Angelo State University Meats Lab 7945 Grape Creek Rd. San Angelo, Texas	Superintendent: Derrick Drury Committee:
	1:00 p.m. Registration 1:30 p.m. Contest Begins	Taylor Osbourn Brad Roeder

## **Additional Information for District Judging Contests**

Meats Judging - Superintendent, Derrick Drury, Medina County

Meat judging and identification is the evaluation and selection of cuts of meats from beef, swine and sheep species. This contest will be conducted by ASU for Districts 7 and 10. Participants must bring their own pencils.