MEMORANDUM

TO: District 10 County Extension Agents and County Offices

SUBJECT: 2015 District 10 4-H Horse Show – June 16-17, 2015
Uvalde County Fairplex -- 215 Veterans Ln. Uvalde, TX

Committee Members:
Travis Franke, Co-Chairman          Austin Kirmer, Co-Chairman
Rachel Bauer                      Bryan Davis
Jeff Hanselka                      Michael Haynes
Dwight Sexton                      Micah Walker
Chris Wiemers                      Sam Womble
Stephen Zoeller

The District 10 4-H Horse Show is scheduled to be held June 16-17, 2015 at the Uvalde County Fairplex in Uvalde, TX. Agents should carefully review the attached information and provide the packet to 4-H members/families so that they can register for the event.

***PLEASE NOTE: THE SCHEDULE HAS CHANGED FOR THIS YEAR.***

NOTE: All AG/NR and 4-H Agents need to hold the dates of June 16-17 so that you don’t schedule something over these dates! Agent assignments are included but are subject to change prior to the event! Even if you do not have 4-Hers participating, you will be expected to attend and help at the event.

Please remember that ALL Horses must be validated by May 1, 2015 and there is a validation fee per horse. If a horse is being validated for more than one child in the family, that horse must only be validated one time but all children need to be listed for the animal. The process will be done on 4-H connect!

The District will offer the following 27 classes in Divisions that make up the Qualifying Show. A 4-Her must show in at least one class in a Division in order to ‘qualify’ for the State 4-H Horse Show in that particular division. A futurity project horse must be shown at District in order to qualify for a futurity division at the State Show. Be sure to review the entire packet to see how the divisions are grouped and many more details on all the changes. We rely on the agents to pass ALL pertinent information on to the 4-H’ers so that they are prepared to register for the District and State Horse Shows.
Schedule:

***PLEASE NOTE: THE SCHEDULE HAS CHANGED FOR THIS YEAR.***

**Tuesday, June 16**

9:00 a.m.  Registration opens stalls and RV spaces available; practice arena open
10:00 a.m. National Anthem

Classes Begin:
- Showmanship at Halter
- Registered & Grade 4 year old and younger Geldings
- Registered & Grade 5 year old and older Geldings
- Grand and Reserve Gelding
- Yearling Halter Gelding Futurity
- Registered & Grade 4 year old and younger Mares
- Registered & Grade 5 year old and older Mares
- Grand and Reserve Mare
- Yearling Halter Filly Futurity
- Yearling Longe Line Futurity

12:00 p.m.  Lunch Break (approx.)

1:00 p.m.  Approximate Time Schedule

Main Arena
- Hunter Showmanship
- Hunter Under Saddle
- Hunt Seat Equitation
- Hunt Seat Versatility *(Arena #2)*
- 30 minute Break
- Western Pleasure
- Western Horsemanship
- Western Riding
- Stock Horse Horsemanship
- Trail *(Arena #2)*

**Wednesday, June 17**

10:00 a.m.  Registration opens stalls and RV spaces available; practice arena open
11:00 a.m.  National Anthem

- Pole Bending
- Barrels
- Stakes
- 30 minute Break
- 2 Year Old Futurity Pleasure Pattern Class (Phase 1)
- 3 Year Old Futurity Pleasure Pattern Class (Phase 1)
- 2 Year Old Futurity Versatility Class (Phase 2)
- 3 Year Old Futurity Reining Class (Phase 3)
- 2 Year Old Futurity Pleasure Class – Group (Phase 3)
- 3 Year Old Futurity Stock Horse Trail Class (Phase 2)
LIST OF ATTACHMENTS

COVER LETTER
District Responsibilities (Pg 4)
Agent Information (Pgs 5-9)
Agent Assignments (Pg 10)
Reimbursement/Vendor Payment Request (Refunds) (Pg 11)
Contact Numbers (Veterinary Numbers, Sheriff, Hotel Information)(Pg 12)
Map (Pg13)
**District Responsibilities**

**Secure Judges:** Make all contact(s), confirmation letter with map.

**Secure Patterns:** Obtain from judge prior to event and post 1 hour in advance of first class. 
*Do not send to any agent/county including supt./management team in advance. Bring morning of show for posting. Enlarge copies so are readable from distance from horseback or ground level. Bring 4 sets of all materials.*

Patterns needed for:
- Showmanship at Halter
- Western Horsemanship
- Hunter Horsemanship (Equitation)
- Stock Horse Horsemanship
- Trail
- Western Riding
- Hunter Showmanship
- 2 Year Old Futurity Versatility Pattern
- 3 Year Old Futurity Reining Pattern
- 3 Year Old Futurity Trail Pattern

Judge - designate which State 4-H Western Riding pattern will be used

**Awards:** Work with Wilson County (Bryan Davis) on Belt Buckles

**Insurance:** Secure emergency plan and make arrangements for liability as required by facility. Secure horse liability posters to be posted at show location - post several around facility. Order 1 set from Farm Bureau.

**Equipment:**
- 10 Hands-free radios, head sets and chargers
- Two stop watches
- 9 Volt Batteries and AA Batteries
- Exhibitor show numbers (2 sets) and safety pins for show numbers
- Calculators
- Clip boards for judge/arena steward/gate/announcer, etc.
- Bottled water/Gatorade, ice and snacks
- Prepare state entry packets
- Pens/pencils, stapler/staples, markers, misc. office items needed,
  - note pads, points summary sheet for tabulation, pre-prepared class sheets, county summaries, tape & push pins to post patterns, notices, etc.
- Power strips
- Electric Eye Timer (2)
- Printer
- Extension cords
- Exhibitor Cards for Stalls
- Toolbox (3 rolls masking tape)
Portable Sound System
Ice Chests
Lunch Meal for Agents for both days

**County Responsibilities**

**Bexar County**  
(Work w/ Bryan Davis)  
Equipment for English and Trail Classes, equipment for speed events awards.
District 10 4-H Horse Show  
Uvalde County Fairplex – Uvalde, TX  
June 16-17, 2015

Agent Information

REGISTRATION ON 4-H CONNECT:  
May 4 – May 22, 2015

District entries are due on 4-H Connect by May 22, 2015. NO EXCEPTIONS!

Required Registration Procedures and Documents:

- One COMPLETED Registration online through 4-H Connect for each exhibitor (you do not have to send in a paper copy of their registration)
- Items to be mailed to the District Office by Monday June 1, 2015:
  - Copy of current negative Coggins certificate for each horse entered.
    - Coggins papers must be valid through the District and State Horse Show (July 31, 2015, not just through entry deadline. Dates on Coggins papers must be legible.
  - Medical release for each exhibitor
- Copy of horse papers or Grade Horse Identification/Certification Form for each horse to be used.
- Completed Horse Validation on 4-H Connect.
- Payment must be made to the Texas 4-H Foundation by May 30, 2015 if sending a County check. If individual 4-H members are responsible for payment, they must use a credit card or debit card.
- Sample Registration Form from 4-H Connect – agents should have 4-H’ers fill out and turn in to them along with completing 4-H Connect so that agents can double check entries before certifying! This document is for County level only!

Class Changes/Scratches:

- Contestants who registered by the May 22, 2015 deadline may add classes at the Horse Show or after registration closes. However, each additional class will cost the original $15 fee plus another $25 late registration fee (totaling $40 per additional class). All added classes must be paid with check only.
- No refunds will be given.

Entry Fees:

- $15 flat fee for each class (exhibitor may enter as many classes as they wish)

Concession Stand:

- A Concession stand MIGHT be available on site.

Stalls & Shavings:

- Check in begins at 9:00 a.m. on June 16 until events conclude that evening and will open again at 8:00 a.m. on June 17. Stalls must be totally vacated at the conclusion of the show on June 17. Exhibitor information cards will be required for each stall in use. Exhibitor cards will
be provided at registration. Emergency contact number must be included on stall card for any horse that will remain on the grounds overnight.

- **Stalls will be pre-assigned by the District Office.** DO NOT call the Uvalde Fairplex to reserve a specific stall!
- **Stalls will be paid for on 4-H Connect ONLY.** Cost for stalls will be $20 per stall, per night regardless of number of hours used. Register for stalls through 4-H Connect. Shavings will NOT be available for sale. Exhibitors may bring their own.

**RV Spaces:**

- RV Rental will be handled through the District 10 4-H Office. The fee will be $35 for each RV spot, per night. RV spots are first come, first served. RV spots will be paid for on 4-H Connect. Your assigned RV spot will be given to you upon check-in at the show.

**Rules:**

- 2015 Texas 4-H Horse Show Rules - agents should study carefully. Notice: Rules Clarifications and Added Events - questions regarding the conduct of the show will be referred immediately to the Superintendent. The Superintendent will confer with other show officials or judge, if necessary, and give an on-the-spot decision that will be accepted as final.
- FYI ONLY - If a serious horse medical emergency arises for which a substitution is requested, have the member contact District 10 4-H Specialist, Megan Logan. A vet's verification letter will be required in order to be considered for substitution. The substitute horse if allowed MUST be entered in the SAME classes (except halter sex) as the original horse and must have been validated by May 1, 2014.

**Ownership & Regulations:**

- To be verified by agents before entries are submitted for the District Show. Horse papers must reflect sole ownership by the 4-H member, their parents, brother; sister or guardian on or before May 1, 2015 and the member must be enrolled in a 4-H club by May 1, 2015.
  - Exhibitors of registered horse/s must have registration papers in their possession at the show for review by show officials if requested.
  - Exhibitors must have copy of 4-H Member and Project Horses Validation Form in their possession at the show for review by show officials if requested.
  - Exhibitors of grade horse/s must have an approved Grade Horse Identification & Certification Form (Texas 4-H Horse Project) in their possession at the show.

**District & State Entries:**

- A total of 27 classes will be offered at the District Show. All are qualifying classes. These classes are divided into 9 Divisions. 4-H members may enter as many of the 27 classes at District as they wish/are eligible to participate in. A 4-Her must show in at least one class in a division to ‘qualify’ for any/all classes in that specific division at the State Show. If the 4-H’er does not show in a specific division at District, they may not register for that division at State.

Information for State Horse Show will be sent to Counties as soon as available.
Divisions/Classes: **Halter Division** (1 horse per sex/4-Her)
Registered & Grade 4 year old and younger Geldings
Registered & Grade 5 year old & older Geldings
Champion & Reserve Gelding
Registered & Grade 4 year old and younger Mares
Registered & Grade 5 year old and older Mares
Champion & Reserve Mare

**Judged Western Division** (1 horse per class/4-Her)
Showmanship
Western Pleasure
Western Horsemanship
Western Riding
Trail

**Speed Events Division** (1 horse per class/4-Her)
Barrels
Pole Bending
Stakes

**Hunter Flat Division** (1 horse per class/4-Her)
Hunter Showmanship
Hunter Under Saddle
Hunt Seat Equitation
Hunt Seat Versatility

**Yearling Halter Gelding Futurity Division** (1 horse/4-Her)
**Yearling Halter Filly Futurity Division** (1 horse/4-Her)
**Yearling Longe Line Futurity Division** (1 horse/4-Her)
**2 Year Old Futurity Division** (1 horse/4-Her)
**3 Year Old Futurity Division** (1 horse/4-Her)

Horse Health Requirements:
- All equine, regardless of origin, entering the District 4-H Horse Show must have a negative test for EIA (Coggins) conducted within the previous 12 months that is valid through the State Horse Show (July 31, 2015). Horses are also required to have had a negative EIA test within the past 12 months if they undergo any change of ownership. The TAHC can show up at any activity and require some or all owners to produce appropriate paperwork. **4-Hers must bring the original copy of the Coggins test for each horse entered with them to check in at the show and receive their packet.**

Sales Booths:
- County 4-H Horse Clubs may set up a sales booth of clothing or apparel items (caps, visors, etc) to raise funds for their local club at the District Horse Show. **Sales booths may not sell food or drink items.** Sales booths must be approved by the District Office by May 1, 2015. **Please e-mail requests along with artwork to the District Office so that we can be sure that the use of the 4-H name and emblem is correct before you print your items.**

National Anthem:
- 4-H members have an opportunity to apply to sing the National Anthem on either Tuesday, June 16, or Wednesday, June 17, to kick off the District 10 Horse Show. An information flyer is included in this document. Applications should be in the form of a video in Windows Media (.WMV) or .AVI file format of the 4-H member singing the National Anthem a capella. Entries are
to be e-mailed to Todd Swift, South Region - Regional Program Leader - AG, no later than May 22, 2015 with the following information included in the e-mail:

- Name
- Address
- City/State Zip Code
- Phone Number
- Cell Phone Number
- E-Mail Address
- County
- Age
- Preferred day to perform

**Buckle Sponsorship:**
- An opportunity has been created for businesses, groups or individuals to sponsor a belt buckle for the District 10 Horse Show. Sponsorship fee is $150 and is to be paid to the Texas 4-H Foundation, District 10 Account. **Sponsorship forms and fees are due to the District Office by May 22, 2015.** Agents are asked to share this information and the form with their horse club leaders who may have contacts with businesses, groups or individuals who might be interested. Donors will be recognized in the printed program distributed at the Horse Show. The form is provided in this packet.

**State Horse Show Representatives:**
- Bryan Davis, Wilson CEA-AG
- Stephen Zoeller, Kendall CEA-AG

- **Other agents are needed — please let Megan know if you are interested in helping.**
# 2015 District 10 4-H Horse Show
## Agent Assignments

Please note that we have worked up a rotation for agent assignments to help everyone learn a variety of jobs for the Horse Show. Please review carefully to see when your assignments are!

<table>
<thead>
<tr>
<th>Duties</th>
<th>Tuesday AM</th>
<th>Tuesday PM</th>
<th>Tuesday - Trail Arena</th>
<th>Wednesday - Speed Events</th>
<th>Wednesday - Futurity Events</th>
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<tbody>
<tr>
<td>Drag Arena</td>
<td>Uvalde Fairplex</td>
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<td>Event Superintendent/ Ring Steward</td>
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<td>Sexton Franke Walker</td>
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<td>Zoeller Mangold Davis</td>
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<td>Roeder Wiemers</td>
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<td>Silvers Hernandez Walston</td>
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<td>Bostic Bostic</td>
<td>Bostic Hanselka</td>
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<td>Bauer Ansley</td>
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<td>Break/Stand By To Help Where Needed</td>
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- Austin Kirmer will not be scheduled for any assignments because he will be our contact with the Uvalde Fairplex, Megan and Todd, etc.
- The Committee to make decisions on grievances or complaints will be the following:
  - Travis Franke, Co-Chairman
  - Austin Kirmer, Co-Chairman
  - Bryan Davis
  - Stephen Zoeller
  - Megan Logan, 4-H Specialist
Contact Numbers for District 10 4-H Horse Show

Veterinary Information
Southwest Texas Veterinary Medical Center (Uvalde) 830-278-3396
Town & Country Animal Hospital (Kerrville) 830-367-5316
Castroville Vet Clinic 830-538-2274
Bandera County Veterinary Clinic 830-589-2406

Emergency Numbers
Uvalde Police Department 830-278-9147
Uvalde County Sheriff’s Department 830-278-4111
Uvalde County Fairplex Office 830-591-9040
Medical 911

Motels
Holiday Inn Express 830-278-7300
2801 E. Main St., Uvalde, TX 78801

Hampton Inn 830-278-1300
2714 E. Main St., Uvalde, TX 78801

Quality Inn 830-278-4511
920 E. Main St., Uvalde, TX 78801

Inn of Uvalde 830-247-9173
810 E. Main St., Uvalde, TX 78801

Motel 6 830-900-7084
924 E. Main St., Uvalde, TX 78801
The Fairplex is located on Hwy. 90 West, approximately 2.3 miles west of the downtown Uvalde intersection of Hwy. 83 and Hwy. 90.
You now have the opportunity to sponsor a buckle at the District 10 4-H Horse Show. The cost of the buckle sponsorship is $150.00 per buckle. Buckle Sponsors will be recognized in the printed Show Program and announced at the show.

Deadline for sponsorship and payment is May 22, 2015.

Name: ________________________________________________________________
In Memory of (Name):  ___________________________________________________
In Honor of (Name): _____________________________________________________
Address: ______________________________________________________________
City, State, Zip Code: ____________________________________________________
Phone: _______________________________________________________________
Email: ________________________________________________________________

Please indicate the division you are interested in sponsoring.

   Hunter Division (Grand or Reserve)
   Speed (Grand or Reserve)
   Western (Grand or Reserve)

Please Make Checks Payable To:
Texas 4-H Foundation and indicate District 10 Buckle Sponsor in the memo line.

Return this form and check to:
Texas A&M AgriLife Extension
District 10 4-H Program
ATTN: Megan Logan
PO Box 1849
Uvalde, TX 78802-1849