

**Applications due to the
District 10 office postmarked by
May 1, 2009!!!**



**Please attach a school picture or other
head shot to be used in the printed program.**

4-H 3-2.041

APPLICATION FOR 2009-10 DISTRICT 10 4-H OFFICER

Name of Member: _____
(First) (Middle) (Last)

Address: _____
(Street or Route) (City) (Zip)

County: _____ District _____ E-Mail: _____

Gender: _____ Male _____ Female Date of Birth: _____

Home Phone: _____ Cellular Phone: _____

Name of parents/Guardians: _____

Name of School Attending: _____ Grade in School: _____

Number of Years in 4-H: _____ Age as of 8/31/2009: _____

Name of County Extension Agent: _____

1. List your most important 4-H projects and activities:

2. Summarize your most interesting experiences in 4-H projects and activities (include experiences related to the program for which a application/nomination is being made):

3. List several of the most important 4-H honors received:

4. Summarize your most significant 4-H leadership responsibilities (offices held, leadership or citizenship activities, etc.):

5. Summary of involvement in church, school, community and other youth or civic organizations:

6. List future plans for 4-H, a profession, or college:

7. Below are the District 10 4-H Offices. Please indicate your choices 1 through 7 or as many offices you would like to be considered for which you meet the age requirements.

Rank	Office	Rank	Office
	President (16 by 8/31/2009)		Information Officer
	1 st Vice President (16 by 8/31/2009)		Parliamentarian
	2 nd Vice President		Council Delegate (16 by 8/31/2009)
	Secretary		

8. Candidate Program Information: Please provide a paragraph, **no longer than 100 words**, that we will use for the printed program for Leadership Lab. The following items are things you may want to consider providing in your paragraph. Please do not use personal pronouns such as “I”, “My”, etc. Use pronouns such as “He/She”, “His/Her”.

- * Name
 - * County
 - * Grade in school – Fall 2008
 - * Projects
 - * Leadership roles
 - * Significant awards
 - * School, church and/or community activities
-

Applicant Signature:	
Date:	

POSTMARK BY MAY 1, 2009 AND MAIL TO:

**Cheryl Newberry
Extension Program Specialist – 4-H
P.O. Box 1849
Uvalde, TX 78802-1849**

**NOTE: DON'T FORGET TO ATTACH A SCHOOL PHOTO OR
SNAPSHOT PHOTO THAT IS A CLOSE UP. THESE WILL BE SCANNED
AND USED IN THE PRINTED PROGRAM!**

Educational programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age or national origin.

Issued in furtherance of Cooperative Extension Work in Agriculture and Home Economics, Acts of Congress of May 8, 1914, as amended, and June 30, 1914, in cooperation with the United States Department of Agriculture. Dr. Ed Smith, Director, Texas Cooperative Extension, The Texas A&M University System, College Station, TX.